

Daily Evening Prayer: Rite One

Monday, March 1, 2021

The Feast of David of Wales

The Invitatory and Psalter

Officiant O God, make speed to save us.

People O Lord, make haste to help us.

Officiant and People

Glory to the Father, and to the Son, and to the Holy Spirit: as
it was in the beginning, is now, and will be for ever. Amen. Alleluia.

O Gracious Light *Phos hilaron*

O gracious Light,
pure brightness of the everliving Father in heaven,
O Jesus Christ, holy and blessed!

Now as we come to the setting of the sun,
and our eyes behold the vesper light,
we sing thy praises, O God: Father, Son, and Holy Spirit.

Thou art worthy at all times to be praised by happy voices,
O Son of God, O Giver of life,
and to be glorified through all the worlds.

Psalm 77 *Voce mea ad Dominum*

- 1 I will cry aloud to God; *
I will cry aloud, and he will hear me.
- 2 In the day of my trouble I sought the Lord; *
my hands were stretched out by night and did not tire;
I refused to be comforted.
- 3 I think of God, I am restless, *
I ponder, and my spirit faints.
- 4 You will not let my eyelids close; *
I am troubled and I cannot speak.
- 5 I consider the days of old; *
I remember the years long past;

- 6 I commune with my heart in the night; *
I ponder and search my mind.
- 7 Will the Lord cast me off for ever? *
will he no more show his favor?
- 8 Has his loving-kindness come to an end for ever? *
has his promise failed for evermore?
- 9 Has God forgotten to be gracious? *
has he, in his anger, withheld his compassion?
- 10 And I said, "My grief is this: *
the right hand of the Most High has lost its power."
- 11 I will remember the works of the LORD, *
and call to mind your wonders of old time.
- 12 I will meditate on all your acts *
and ponder your mighty deeds.
- 13 Your way, O God, is holy; *
who is so great a god as our God?
- 14 You are the God who works wonders *
and have declared your power among the peoples.
- 15 By your strength you have redeemed your people, *
the children of Jacob and Joseph.
- 16 The waters saw you, O God;
the waters saw you and trembled; *
the very depths were shaken.
- 17 The clouds poured out water;
the skies thundered; *
your arrows flashed to and fro;

18 The sound of your thunder was in the whirlwind;
your lightnings lit up the world; *
the earth trembled and shook.

19 Your way was in the sea,
and your paths in the great waters, *
yet your footsteps were not seen.

20 You led your people like a flock *
by the hand of Moses and Aaron.

*Glory to the Father, and to the Son, and to the Holy Spirit: *
As it was in the beginning, is now, and will be for ever. Amen.*

The Lessons

Officiant A Reading from the Book of Jeremiah
 Chapter 7 verses 1 through 15

The word that came to Jeremiah from the LORD: “Stand in the gate of the LORD’s house, and proclaim there this word, and say, Hear the word of the LORD, all you men of Judah who enter these gates to worship the LORD. Thus says the LORD of hosts, the God of Israel, Amend your ways and your doings, and I will let you dwell in this place. Do not trust in these deceptive words: ‘This is the temple of the LORD, the temple of the LORD, the temple of the LORD.’ “For if you truly amend your ways and your doings, if you truly execute justice one with another, if you do not oppress the alien, the fatherless or the widow, or shed innocent blood in this place, and if you do not go after other gods to your own hurt, then I will let you dwell in this place, in the land that I gave of old to your fathers for ever. “Behold, you trust in deceptive words to no avail. Will you steal, murder, commit adultery, swear falsely, burn incense to Ba’al, and go after other gods that you have not known, and then come and stand before me in this house, which is called by my name, and say, ‘We are delivered!’—only to go on doing all these abominations? Has this house, which is called by my name, become a den of robbers in your eyes? Behold, I myself have seen it, says the LORD. Go now to my place that was in Shiloh, where I made my name dwell at first, and see what I did to it for the wickedness of my people Israel. And now, because you have done all these things, says the LORD, and when I spoke to you persistently you did not listen, and when I called you, you did not answer, therefore I will do to the house which is called by my name, and in which you trust, and to the place which I gave to you and to your fathers, as I did to Shiloh. And I will cast you out of my sight, as I cast out all your kinsmen, all the offspring of E’phraim.

Officiant The Word of the Lord.
People Thanks be to God.

The Song of Mary *Magnificat*

Luke 1:46-55

My soul doth magnify the Lord, *
and my spirit hath rejoiced in God my Savior.
For he hath regarded *
the lowliness of his handmaiden.
For behold from henceforth *
all generations shall call me blessed.
For he that is mighty hath magnified me, *
and holy is his Name.
And his mercy is on them that fear him *
throughout all generations.
He hath showed strength with his arm; *
he hath scattered the proud in the imagination of their hearts.
He hath put down the mighty from their seat, *
and hath exalted the humble and meek.
He hath filled the hungry with good things, *
and the rich he hath sent empty away.
He remembering his mercy hath holpen his servant Israel, *
as he promised to our forefathers,
Abraham and his seed for ever.

Glory to the Father, and to the Son, and to the Holy Spirit: *
as it was in the beginning, is now, and will be for ever. Amen.

Officiant A Reading from the Gospel of John
 Chapter 7 verses 14 through 36

About the middle of the feast Jesus went up into the temple and taught. The Jews marveled at it, saying, "How is it that this man has learning, when he has never studied?" So Jesus answered them, "My teaching is not mine, but his who sent me; if any man's will is to do his will, he shall know whether the teaching is from God or whether I am speaking on my own authority. He who speaks on his own authority seeks his own glory; but he who seeks the glory of him who sent him is true, and in him there is no falsehood. Did not Moses give you the law? Yet none of you keeps the law. Why do you seek to kill me?" The people answered, "You have a demon! Who is seeking to kill you?" Jesus answered them, "I did one deed, and you all marvel at it. Moses gave you circumcision (not that it is from Moses, but from the fathers), and you circumcise a man upon the sabbath. If on the sabbath a man receives circumcision, so that the law of Moses may not be broken, are you angry with me because on the sabbath I made a man's whole body well? Do not judge by appearances, but judge with right judgment." Some of the people of Jerusalem therefore said, "Is not this the man whom they seek to kill? And here

he is, speaking openly, and they say nothing to him! Can it be that the authorities really know that this is the Christ? ²⁷ Yet we know where this man comes from; and when the Christ appears, no one will know where he comes from.” So Jesus proclaimed, as he taught in the temple, “You know me, and you know where I come from? But I have not come of my own accord; he who sent me is true, and him you do not know. I know him, for I come from him, and he sent me.” So they sought to arrest him; but no one laid hands on him, because his hour had not yet come. Yet many of the people believed in him; they said, “When the Christ appears, will he do more signs than this man has done?” The Pharisees heard the crowd thus muttering about him, and the chief priests and Pharisees sent officers to arrest him. Jesus then said, “I shall be with you a little longer, and then I go to him who sent me; you will seek me and you will not find me; where I am you cannot come.” The Jews said to one another, “Where does this man intend to go that we shall not find him? Does he intend to go to the Dispersion among the Greeks and teach the Greeks? What does he mean by saying, ‘You will seek me and you will not find me,’ and, ‘Where I am you cannot come’?”

Officiant The Word of the Lord.
People Thanks be to God.

The Song of Simeon *Nunc dimittis*
Luke 2:29-32

Lord, now lettest thou thy servant depart in peace, *
according to thy word;
For mine eyes have seen thy salvation, *
which thou hast prepared before the face of all people,
To be a light to lighten the Gentiles, *
and to be the glory of thy people Israel.

Glory to the Father, and to the Son, and to the Holy Spirit: *
as it was in the beginning, is now, and will be for ever. Amen.

The Apostles' Creed

I believe in God, the Father almighty,
maker of heaven and earth;
And in Jesus Christ his only Son our Lord;
who was conceived by the Holy Ghost,
born of the Virgin Mary,
suffered under Pontius Pilate,
was crucified, dead, and buried.
He descended into hell.

The third day he rose again from the dead.
He ascended into heaven,
and sitteth on the right hand of God the Father almighty.
From thence he shall come to judge the quick and the dead.
I believe in the Holy Ghost,
the holy catholic Church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting. Amen.

The Prayers

Officiant The Lord be with you.
People And with thy spirit.
Officiant Let us pray.

Officiant and People

Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom, and the power, and the glory,
for ever and ever. Amen.

Suffrages B

That this evening may be holy, good, and peaceful,
We entreat thee, O Lord.

That thy holy angels may lead us in paths of peace and
goodwill,
We entreat thee, O Lord.

That we may be pardoned and forgiven for our sins
and offenses,
We entreat thee, O Lord.

That there may be peace to thy Church and to the whole
world,
We entreat thee, O Lord.

That we may depart this life in thy faith and fear, and
not be condemned before the great judgment seat
of Christ,

We entreat thee, O Lord.

That we may be bound together by thy Holy Spirit in
the communion of [_____ and] all thy saints,
entrusting one another and all our life to Christ,

We entreat thee, O Lord.

The Officiant then says one or more Collects

Collect of the Day

Almighty God, who didst call thy servant David to be a faithful
and wise steward of thy mysteries for the people of Wales:
Mercifully grant that, following his purity of life and zeal for
the Gospel of Christ, we may with him receive our heavenly
reward; through Jesus Christ our Lord, who liveth and reigneth
with thee and the Holy Spirit, one God, for ever and ever. *Amen.*

A Collect for Peace on p. 69

O God, from whom all holy desires, all good counsels, and
all just works do proceed: Give unto thy servants that peace
which the world cannot give, that our hearts may be set to
obey thy commandments, and also that by thee, we, being
defended from the fear of all enemies, may pass our time in
rest and quietness; through the merits of Jesus Christ our
Savior. *Amen.*

A Collect for Mission on p. 70

O God and Father of all, whom the whole heavens adore:
Let the whole earth also worship thee, all nations obey thee,
all tongues confess and bless thee, and men and women everywhere
love thee and serve thee in peace; through Jesus Christ our Lord. *Amen.*

A Collect for the Unity of the Human Family

O God, thou hast made us in thine own image and redeemed
us through thy Son Jesus Christ, the Prince of Peace:
Give us grace seriously to lay to heart the great dangers
we are in by our unhappy and unjust divisions; look with
compassion on the whole human family; take away the
arrogance and hatred which infect our hearts; break down
the walls that separate us; and work through our struggles and
confusion to accomplish thy purposes on earth; that we may
be united in one holy bond of truth and justice, peace and love;
through Jesus Christ our Lord. *Amen.*

The Officiant then bids personal prayers. After a moment of silence:

Officiant Lord in thy mercy
All Hear our prayer.

Officiant Let us bless the Lord.
All Thanks be to God.

Officiant Glory to God whose power, working in us, can do infinitely more than we can ask or imagine: Glory to him from generation to generation in the Church, and in Christ Jesus for ever and ever. *Amen.*