THE HOLY EUCHARIST

The Fifth Sunday After Pentecost Rite I July 5, 2020 All Saints' Episcopal Church



New to All Saints'? We're so glad you're here! Visit our <u>website</u> or view our <u>newsletter</u>. Or, <u>email us</u> for information.

The Prelude, God of our fathers

NATIONAL HYMN



The Opening Acclamation

Celebrant Blessed be God: Father, Son, and Holy Spirit.

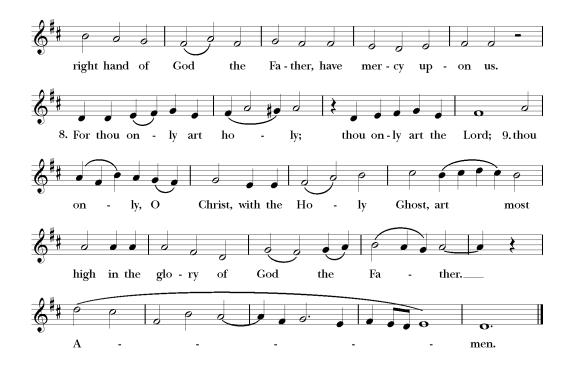
People And blessed be his kingdom, now and for ever. Amen.

The Collect for Purity

Almighty God, unto whom all hearts are open, all desires known, and from whom no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of thy Holy Spirit, that we may perfectly love thee, and worthily magnify thy holy Name; through Christ our Lord. *Amen*.

Gloria in excelsis Healey Willan





The Liturgy of the Word

The Collect of the Day

Lord God Almighty, in whose Name the founders of this country won liberty for themselves and for us, and lit the torch of freedom for nations then unborn: Grant, we beseech thee, that we and all the people of this land may have grace to maintain these liberties in righteousness and peace; through Jesus Christ our Lord, who liveth and reigneth with thee and the Holy Spirit, one God, for ever and ever. *Amen*.

The First Lesson, Deuteronomy 10:17-21

Revised Standard Version

For the LORD your God is God of gods and Lord of lords, the great, the mighty, and the terrible God, who is not partial and takes no bribe. He executes justice for the fatherless and the widow, and loves the sojourner, giving him food and clothing. Love the sojourner therefore; for you were sojourners in the land of Egypt. You shall fear the LORD your God; you shall serve him and cleave to him, and by his name you shall swear. He is your praise; he is your God, who has done for you these great and terrible things which your eyes have seen.

The Word of the Lord.

People Thanks be to God.



Exaltabo te, Deus

- I will exalt you O / God my / King, * and bless your / Name for / ever and / ever.
- Every / day will I / bless you * and praise your / Name for / ever and / ever.
- 3 Great is the LORD and / greatly to be / praised; * there / is no / end to his / greatness.
- 4 One generation shall praise your / works to a / nother * and / shall de / clare your / power.
- 5 I will ponder the glorious / <u>splendor of your</u> / majesty * and / all your / <u>marve</u> lous / works.
- They shall speak of the might of your / wond rous / acts, * and / I will / tell of your / greatness.
- 7 They shall publish the remembrance of your / **great** / goodness; * they shall / sing of your / righteous / deeds.
- 8 The LORD is gracious and / <u>full of com / passion</u>, * slow to anger / and of / **great** / kindness.
- 9 The LORD is / <u>loving</u> to / everyone * and his compassion is / o ver / all his / works.

The Second Lesson, Hebrews 11:8-16

Revised Standard Version

By faith Abraham obeyed when he was called to go out to a place which he was to receive as an inheritance; and he went out, not knowing where he was to go. By faith he sojourned in the land of promise, as in a foreign land, living in tents with Isaac and Jacob, heirs with him of the same promise. For he looked forward to the city which has foundations, whose builder and maker is God. By faith Sarah herself received power to conceive, even when she was past the age, since she considered him faithful who had promised. Therefore from one man, and him as good as dead, were born descendants as many as the stars of heaven and as the innumerable grains of sand by the seashore. These all died in faith, not having received what was promised, but having seen it and greeted it from afar, and having acknowledged that they were strangers and exiles on the earth. For people who speak thus make it clear that they are seeking a homeland. If they had been thinking of that land from which they had gone out, they would have had opportunity to return. But as it is, they desire a better country, that is, a heavenly one. Therefore God is not ashamed to be called their God, for he has prepared for them a city.

The Word of the Lord.

People Thanks be to God.



The Holy Gospel, Matthew 5:42-48

Revised Standard Version

Before the Gospel: Glory be to thee, O Lord.

Jesus said, "Give to him who begs from you, and do not refuse him who would borrow from you. You have heard that it was said, 'You shall love your neighbor and hate your enemy.' But I say to you, Love your enemies and pray for those who persecute you, so that you may be sons of your Father who is in heaven; for he makes his sun rise on the evil and on the good, and sends rain on the just and on the unjust. For if you love those who love you, what reward have you? Do not even the tax collectors do the same? And if you salute only your brethren, what more are you doing than others? Do not even the Gentiles do the same? You, therefore, must be perfect, as your heavenly Father is perfect."

After the Gospel: Praise be to thee, O Christ.

The Sermon

The Nicene Creed

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen. We believe in one Lord, Jesus Co

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man.

For our sake he was crucified under Pontius Pilate; he suffered death and was buried.
On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son.

With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets.

We believe in one holy catholic and apostolic Church.

We acknowledge one baptism for the forgiveness of sins.

We look for the resurrection of the dead,

and the life of the world to come. Amen.

The Prayers of the People (Form I)

The Celebrant and People pray responsively.

With all our heart and with all our mind, let us pray to the Lord, saying "Lord, have mercy."

For the peace from above, for the loving-kindness of God, and for the salvation of our souls, let us pray to the Lord.

Lord, have mercy.

For the peace of the world, for the welfare of the Holy Church of God, and for the unity of all peoples, let us pray to the Lord.

Lord, have mercy.

For our Bishop, and for all the clergy and people, let us pray to the Lord.

Lord, have mercy.

For our President, for the leaders of the nations, and for all in authority, let us pray to the Lord. *Lord, have mercy.*

For this nation and her great resources and natural beauty...

for the men and women who have made this country free and strong...

for the torch of liberty which has been lit in this land...

and for the faith we have inherited in all its richness,

let us pray to the Lord.

Lord, have mercy.

For this city, for every city and community, and for those who live in them, let us pray to the Lord.

Lord, have mercy.

For seasonable weather, and for an abundance of the fruits of the earth, let us pray to the Lord. *Lord, have mercy.*

For the good earth which God has given us, and for the wisdom and will to conserve it, let us pray to the Lord.

Lord, have mercy.

For those who travel on land, on water, in the air or through outer space, let us pray to the Lord. *Lord, have mercy.*

For the aged and infirm, for the widowed and orphans, and for the sick and the suffering, let us pray to the Lord.

Lord, have mercy.

For those in the armed forces, medical, emergency and relief workers, and for all in harm's way, let us pray to the Lord.

Lord, have mercy.

For those on our parish prayer list, let us pray to the Lord.

Lord, have mercy.

For the poor and the oppressed, for the unemployed and the destitute, for prisoners, captives, refugees, and all displaced persons, and for all who remember and care for them, let us pray to the Lord. *Lord, have mercy.*

For all who have died in the hope of the resurrection, and for all the departed, let us pray to the Lord. *Lord, have mercy.*

For deliverance from all danger, violence, oppression, and degradation, let us pray to the Lord. *Lord. have mercv.*

That we may end our lives in faith and hope, without suffering and without reproach, let us pray to the Lord.

Lord, have mercy.

In the communion of the ever-blessed Virgin Mary and of all the saints, let us commend ourselves, and one another, and all our life, to Christ our God.

To thee, O Lord our God.

Silence.

The Celebrant adds a concluding Collect.

O Lord God Almighty, who hast made all the peoples of the earth for thy glory to serve thee in freedom and peace: Grant to the people of our country a zeal to do justice, to love kindness, and to walk humbly with our God, that we may use our liberty in accordance with thy most gracious will; through Jesus Christ our Lord, who liveth and reigneth with thee and the Holy Spirit, one God, for ever and ever. *Amen*.

The Confession and Absolution

Celebrant

Let us humbly confess our sins unto Almighty God.

Almighty God,

Father of our Lord Jesus Christ,

maker of all things, judge of all men:

We acknowledge and bewail our manifold sins

and wickedness,

which we from time to time most grievously have committed,

by thought, word, and deed, against thy divine Majesty,

provoking most justly thy wrath and indignation against us.

We do earnestly repent,

and are heartily sorry for these our misdoings;

the remembrance of them is grievous unto us,

the burden of them is intolerable.

Have mercy upon us,

have mercy upon us, most merciful Father;

for thy Son our Lord Jesus Christ's sake,

forgive us all that is past;

and grant that we may ever hereafter

serve and please thee in newness of life,

to the honor and glory of thy Name;

through Jesus Christ our Lord. Amen.

Celebrant

Almighty God, our heavenly Father, who of his great mercy hath promised forgiveness of sins to all those who with hearty repentance and true faith turn unto him, have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and bring you to everlasting life; through Jesus Christ our Lord. *Amen*.

The Peace

Celebrant The peace of the Lord be always with you.

People And with thy spirit.

Announcements

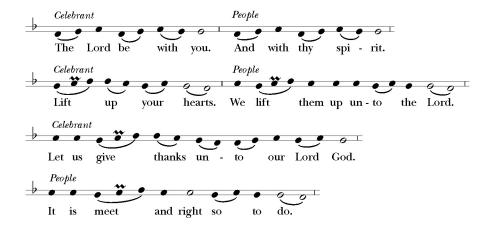
Want to know more about All Saints'?

Visit our website or view our newsletter. Or, email us for information.

The Liturgy of Holy Communion



Eucharistic Prayer II



Celebrant

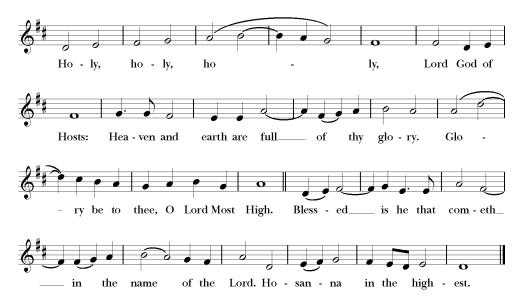
It is very meet, right, and our bounden duty, that we should at all times, and in all places, give thanks unto thee, O Lord, holy Father, almighty, everlasting God.

Through Jesus Christ our Lord; who on the first day of the week overcame death and the grave, and by his glorious resurrection opened to us the way of everlasting life.

Therefore with Angels and Archangels, and with all the company of heaven, we laud and magnify thy glorious Name; evermore praising thee, and saying,

Sanctus Healey Willan

Celebrant and People



Celebrant

All glory be to thee, O Lord our God, for that thou didst create heaven and earth, and didst make us in thine own image; and, of thy tender mercy, didst give thine only Son Jesus Christ to take our nature upon him, and to suffer death upon the cross for our redemption. He made there a full and perfect

sacrifice for the whole world; and did institute, and in his holy Gospel command us to continue, a perpetual memory of that his precious death and sacrifice, until his coming again.

For in the night in which he was betrayed, he took bread; and when he had given thanks to thee, he broke it, and gave it to his disciples, saying, "Take, eat, this is my Body, which is given for you. Do this in remembrance of me."

Likewise, after supper, he took the cup; and when he had given thanks, he gave it to them, saying, "Drink this, all of you; for this is my Blood of the New Covenant, which is shed for you, and for many, for the remission of sins. Do this, as oft as ye shall drink it, in remembrance of me."

Wherefore, O Lord and heavenly Father, we thy people do celebrate and make, with these thy holy gifts which we now offer unto thee, the memorial thy Son hath commanded us to make; having in remembrance his blessed passion and precious death, his mighty resurrection and glorious ascension; and looking for his coming again with power and great glory.

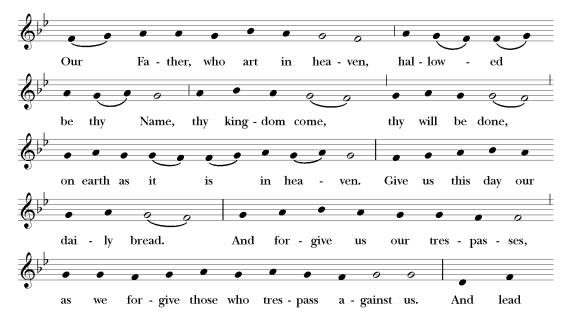
And we most humbly beseech thee, O merciful Father, to hear us, and, with thy Word and Holy Spirit, to bless and sanctify these gifts of bread and wine, that they may be unto us the Body and Blood of thy dearly-beloved Son Jesus Christ.

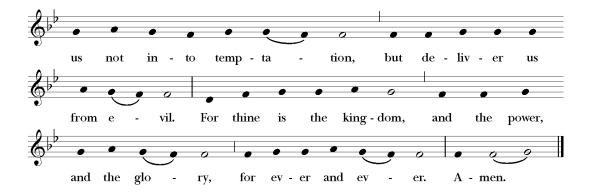
And we earnestly desire thy fatherly goodness mercifully to accept this our sacrifice of praise and thanksgiving, whereby we offer and present unto thee, O Lord, our selves, our souls and bodies. Grant, we beseech thee, that all who partake of this Holy Communion may worthily receive the most precious Body and Blood of thy Son Jesus Christ, and be filled with thy grace and heavenly benediction; and also that we and all thy whole Church may be made one body with him, that he may dwell in us, and we in him; through the same Jesus Christ our Lord;

By whom, and with whom, and in whom, in the unity of the Holy Ghost all honor and glory be unto thee, O Father Almighty, world without end. *AMEN*.

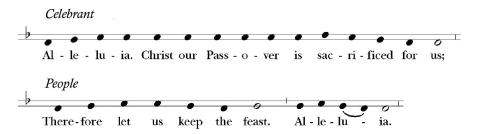
The Our Father

And now, as our Savior Christ hath taught us, we are bold to say,





The Breaking of the Bread



Celebrant The Gifts of God for the people of God.

The Ministration of Communion

Weather permitting, Holy Communion will be distributed today at the west circle drive of the church on 5001 Crestline Rd. from 9:30 to 10:00 a.m. If you are coming in for Holy Communion, please use the pause button now and resume after receiving the Sacrament.

Celebrant

Let us pray.

Celebrant and People

Almighty and everliving God, we most heartily thank thee for that thou dost feed us, in these holy mysteries, with the spiritual food of the most precious Body and Blood of thy Son our Savior Jesus Christ; and dost assure us thereby of thy favor and goodness towards us; and that we are very members incorporate in the mystical body of thy Son, the blessed company of all faithful people; and are also heirs, through hope, of thy everlasting kingdom. And we humbly beseech thee, O heavenly Father, so to assist us with thy grace, that we may continue in that holy fellowship, and do all such good works as thou has prepared for us to walk in; through Jesus Christ our Lord, to whom, with thee and the Holy Ghost, be all honor and glory, world with end. *Amen*.

The Blessing

The peace of God, which passeth all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord; and the blessing of God Almighty, the Father, the Son, and the Holy Ghost, be amongst you, and remain with you always. *Amen*.

The Dismissal

Celebrant Go in peace to love and serve the Lord.

People Thanks be to God.

Want to know more about All Saints'?

Visit our **website** or view our **newsletter**. Or, **email us** for information.



CELEBRANT/PREACHER

The Rev. Christopher N. Jambor

ASSISTING PRIESTS

The Rev. Melanie R. Barbarito The Rev. Corrie Cabes The Rev. Maddie Hill The Rev. Lynne M. Waltman

ORGANIST/CHOIRMASTER

Clive Driskill-Smith

CHOIR

Karen Farnell, Mike Farnell, Anjali Ferguson, Helen Ferguson, Lillith Ferguson, Philip Johnson

LECTOR

Art Weinman

SPECIAL THANKS

To parishioners Ann Jambor and Nathan Schneidewent of Farlow Media for facilitating the production of our worship podcasts.