

Evensong
Fourth Sunday after Pentecost
Proper 7
June 20th, 2021



All Saints' Episcopal Church
Fort Worth, Texas

OFFICIANT

The Rev. Christopher N. Jambor

ASSISTING PRIESTS

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Katie Dunn Powell

SPECIAL THANKS

To parishioners

Nathan Schneidewent and Ann Jambor

for their assistance in the production of our online worship podcasts.

Evensong

Rite I

The Procession

The Invitatory, S26 (*stand*)

Officiant

O God, make speed to save us.

People

O Lord, make haste to help us.

Officiant and People

Glory to the Father, and to the Son, and to the Holy Spi - rit:

as it was in the beginning, is now, and will be for ever. A - men.

Al - le - lu - ia.

The Phos hilaron, Hymn 26, O gracious Light

CONDITOR ALME SIDERUM

1 O gra - cious Light, Lord Je - sus Christ, in you the
2 Now sun - set comes, but light shines forth, the lamps are
3 Wor - thy are you of end - less praise, O Son of

Fa - ther's glo - ry shone. Im - mor - tal, ho - ly,
lit to pierce the night. Praise Fa - ther, Son, and
God, Life - giv - ing Lord; where - fore you are through

blest is he, and blest are you, his ho - ly Son.
Spi - rit: God who dwells in the e - ter - nal light.
all the earth and in the high - est heaven a - dored.

This melody may be sung in rhythmic form: ♩ ♩ ♩ ♩

The Psalms

Psalm 19

Caeli enarrant

John Jones



Anglican chant composed by John Jones (1728-1796), who was a boy chorister at St. Paul's Cathedral in London, and later the Organist of the Temple Church, the Charterhouse, and St. Paul's Cathedral.

- 1 The heavens declare the / glory of / God, *
and the / firma - ment / shows his / handiwork.
- 2 One day tells its / tale to an - / other, *
and one night imparts / knowledge / to an - / other.
- 3 Although they have no / words or / language, *
and their / voices / are not / heard,
- 4 Their sound has gone out into / **all** / lands, *
and their message to the / **ends** / of the / world.
- 5 In the deep has he set a pa - / vilion for the / sun; *
it comes forth like a bridegroom out of his chamber;
it rejoices like a / champion to / run its / course.
- 6 It goes forth from the uttermost edge of the heavens,
and runs about to the / end of it a - / gain; *
nothing is / hidden from its / burning / heat.
- 7 The law of the LORD is perfect and re - / vives the / soul; *
the testimony of the LORD is sure
and gives / wisdom / to the / innocent.
- 8 The statutes of the LORD are just and re - / joice the / heart; *
the commandment of the LORD is clear and gives / **light** / to the / eyes.
- 9 The fear of the LORD is clean and en - / dures for / ever; *
the judgments of the LORD are true and / righteous / alto - / gether.
- 10 More to be desired are they than gold,
more than / much fine / gold, *
sweeter far than honey, than / honey / in the / comb.

11 By them also is your / servant en - / lightened, *
and in keeping them / there is / great re - / ward.

12 Who can tell how / often he of - / fends? *
-- / cleanse me from my / secret / faults.

13 Above all, keep your servant from presumptuous sins;
let them not get do - / minion / over me; *
then shall I be whole and sound, and / innocent of a / great of - / fense.

14 Let the words of my mouth, and the meditation of my
heart be ac - / ceptable in your / sight, *
O LORD my / strength and / my re - / deemer.

Psalm 46

Deus noster refugium

Martin Luther



Anglican chant composed by Martin Luther (1483-1546), a German professor of theology, priest, author, composer, Augustinian monk, and a seminal figure in the Reformation.

1 God is our / refuge and / strength, *
a very / present / help in / trouble.

2 Therefore we will not fear though the / earth be / moved, *
and though the mountains be toppled / into the / depths of the / sea;

3 Though its waters / rage and / foam, *
and though the mountains / tremble / at its / tumult.

4 The LORD of / hosts is / with us; *
the God of / Jacob / is our / stronghold.

5 There is a river whose streams make glad the / city of / God, *
the holy habi - / tation of the / **Most** / High.

6 God is in the midst of her;
she shall not be / over - / thrown; *
God shall / help her at the / break of / day.

7 The nations make much ado and the / kingdoms are / shaken; *
God has spoken and the / earth shall / melt a - / way.

8 The LORD of / hosts is / with us; *
the God of / Jacob / is our / stronghold.

9 Come now and look upon the / works of the / LORD, *
what awesome / things he has / done on / earth.

10 It is he who makes war to cease in / all the / world; *
he breaks the bow, and shatters the spear,
and / burns the / shields with / fire.

11 "Be still then and know that / I am / God; *
I will be exalted among the nations;
I will be ex - / alted / in the / earth."

12 The LORD of / hosts is / with us; *
the God of / Jacob / is our / stronghold.

Glory to the Father and / to the / Son, *
and / to the / Holy / Spirit:

As it was in the be - / ginning is / now, *
and will be for - / ever. / **A** - / men.

The First Lesson, 1 Samuel 4:12-22

Revised Standard Version

A man of Benjamin ran from the battle line, and came to Shiloh the same day, with his clothes rent and with earth upon his head. When he arrived, Eli was sitting upon his seat by the road watching, for his heart trembled for the ark of God. And when the man came into the city and told the news, all the city cried out. When Eli heard the sound of the outcry, he said, "What is this uproar?" Then the man hastened and came and told Eli. Now Eli was ninety-eight years old and his eyes were set, so that he could not see. And the man said to Eli, "I am he who has come from the battle; I fled from the battle today." And he said, "How did it go, my son?" He who brought the tidings answered and said, "Israel has fled before the Philistines, and there has also been a great slaughter among the people; your two sons also, Hophni and Phin'eas, are dead, and the ark of God has been captured." When he mentioned the ark of God, Eli fell over backward from his seat by the side of the gate; and his neck was broken and he died, for he was an old man, and heavy. He had judged Israel forty years. Now his daughter-in-law, the wife of Phin'eas, was with child, about to give birth. And when she heard the tidings that the ark of God was captured, and that her father-in-law and her husband were dead, she bowed and gave birth; for her pains came upon her. And about the time of her death the women attending her said to her, "Fear not, for you have borne a son." But she did not answer or give heed. And she named the child Ich'abod, saying, "The glory has departed from Israel!"

because the ark of God had been captured and because of her father-in-law and her husband. And she said, "The glory has departed from Israel, for the ark of God has been captured."

Lector The Word of the Lord.

People Thanks be to God.

The Song of Mary, S185

Magnificat

1. My soul doth mag - ni - fy the Lord, and my spi - rit
hath rejoiced in God my Sav - ior. 2. For he hath re - gard - ed
the low - li - ness of his hand-maid-en. 3. For be - hold from hence - forth
all gen - er - a - tions shall call me bless - ed. 4. For he that is
might - y hath mag - ni - fied me, and ho - ly is his Name.
5. And his mer - cy is on them that fear him through-out all gen-er-a-tions.
6. He hath showed strength with his arm; he hath scat - tered the
proud in the imagi - na - tion of their hearts. 7. He hath put
down the might - y from their seat, and hath ex - alt - ed the
hum - ble and meek. 8. He hath filled the hun - gry with good things,

and the rich he hath sent emp - ty a - way. 9. He re -
 mem - ber - ing his mer - cy hath hol - pen his ser - vant Is - ra - el,
 as he prom - ised to our forefathers, Abraham and his seed for ev - er. [Ant.]
 (*Gloria Patri may be omitted*)
 10. Glo - ry to the Fa - ther, and to the Son, and to the Ho - ly Spi - rit:
 11. As it was in the be - gin - ning, is now, and will be for ev - er. A - men.

The Second Lesson, Matthew 19:23-30

Revised Standard Version

Jesus said to his disciples, "Truly, I say to you, it will be hard for a rich man to enter the kingdom of heaven. Again I tell you, it is easier for a camel to go through the eye of a needle than for a rich man to enter the kingdom of God." When the disciples heard this they were greatly astonished, saying, "Who then can be saved?" But Jesus looked at them and said to them, "With men this is impossible, but with God all things are possible." Then Peter said in reply, "Lo, we have left everything and followed you. What then shall we have?" Jesus said to them, "Truly, I say to you, in the new world, when the Son of man shall sit on his glorious throne, you who have followed me will also sit on twelve thrones, judging the twelve tribes of Israel. And every one who has left houses or brothers or sisters or father or mother or children or lands, for my name's sake, will receive a hundredfold, and inherit eternal life. But many that are first will be last, and the last first.

Lector The Word of the Lord.
People Thanks be to God.

The Song of Simeon, S196

Nunc Dimittis

1. Lord, now lettest thou thy ser-vant de-part in peace, ac-cord-ing
to thy word; 2. For mine eyes have seen thy sal-va-tion,
which thou hast prepared before the face of all peo-ple,
3. To be a light to light-en the Gen-tiles,
and to be the glory of thy peo-ple Is-ra-el. [Ant.]
(Gloria Patri may be omitted)
4. Glo-ry to the Fa-ther, and to the Son, and to the Ho-ly Spi-rit:
5. As it was in the be-gin-ning, is now, and will be for ev-er. A-men.

The Apostles' Creed (*sung on tone*)

Officiant I believe in God,

All the Father almighty, maker of heaven and earth

And in Jesus Christ his only Son our Lord;

who was conceived by the Holy Ghost,

born of the Virgin Mary,

suffered under Pontius Pilate,

was crucified, dead, and buried.

He descended into hell.

The third day he rose again from the dead.

He ascended into heaven,

and sitteth on the right hand of God the Father almighty.

From thence he shall come to judge the quick and the dead.

I believe in the Holy Ghost,

the holy catholic Church,

the communion of saints,

the forgiveness of sins,

the resurrection of the body,

and the life everlasting. Amen.

Officiant The Lord be with you.

All And with thy spirit.

Officiant Let us pray.

The Our Father (*kneel*)

Officiant Our Father,

All who art in heaven,

hallow'd be thy Name,

thy kingdom come,

thy will be done,

on earth as it is in heaven.

Give us this day our daily bread.

And forgive us our trespasses,

as we forgive those who trespass against us.

And lead us not into temptation,

but deliver us from evil.

For thine is the kingdom, and the power, and the glory,

for ever and ever. Amen.

The Suffrages, S29

Cantor or Officiant

That this evening may be holy, good, and peace - ful,

People

We en - treat thee, O Lord.

(This response is sung after each of the following petitions)

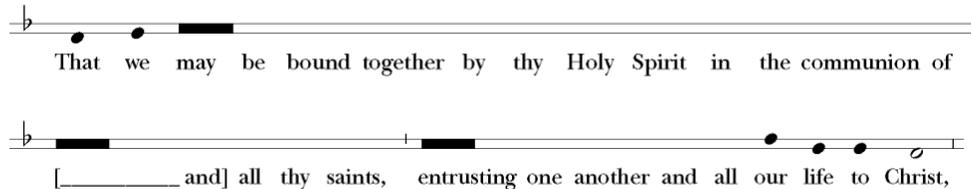

That thy holy angels may lead us in paths of peace and good-will,


That we may be pardoned and forgiven for our sins and of - fen - ses,


That there may be peace to thy Church and to the whole world,


That we may depart this life in thy faith and fear,


and not be condemned before the great judg - ment seat of Christ,



The Collect of the Day

O Lord, we beseech thee, make us to have a perpetual fear and love of thy holy Name, for thou never failest to help and govern those whom thou hast set upon the sure foundation of thy loving-kindness; through Jesus Christ our Lord, who liveth and reigneth with thee and the Holy Spirit, one God, for ever and ever. *Amen.*

The Collect for Sundays

Lord God, whose Son our Savior Jesus Christ triumphed over the powers of death and prepared for us our place in the new Jerusalem: Grant that we, who have this day given thanks for his resurrection, may praise thee in that City of which he is the light; and where he liveth and reigneth for ever and ever. *Amen.*

The Collect for Mission

O God, who dost manifest in thy servants the signs of thy presence: Send forth upon us the Spirit of love, that in companionship with one another thine abounding grace may increase among us; through Jesus Christ our Lord. *Amen.*

The Anthem

FELIX MENDELSSOHN

Verleih' uns Frieden gnädiglich, Herr Gott, zu unsern Zeiten. Es ist doch ja kein anderer nicht, der für uns könnte streiten, den du, unser Gott, alleine.

Mercifully grant us peace, Lord God, in our time. There is none other who can struggle for us but you alone, our God.

Music composed by Felix Mendelssohn (1809-1847), a German composer, pianist, organist and conductor. He was well known throughout Europe and he wrote the music for Hymn #87 *Hark! the herald angels sing.*

The General Thanksgiving

Officiant and People

Almighty God, Father of all mercies,
 we thine unworthy servants
 do give thee most humble and hearty thanks
 for all thy goodness and loving-kindness
 to us and to all men.
 We bless thee for our creation, preservation,
 and all the blessings of this life;
 but above all for thine inestimable love
 in the redemption of the world by our Lord Jesus Christ;

for the means of grace, and for the hope of glory.
And, we beseech thee,
give us that due sense of all thy mercies,
that our hearts may be unfeignedly thankful;
and that we show forth thy praise,
not only with our lips, but in our lives,
by giving up our selves to thy service,
and by walking before thee
in holiness and righteousness all our days;
through Jesus Christ our Lord,
to whom, with thee and the Holy Ghost,
be all honor and glory, world without end. Amen.

The Dismissal, S31

Cantor or Officiant

Let us bless the Lord.

People

Thanks be to God.

The Grace

Officiant

The grace of our Lord Jesus Christ, and the love of God, and
the fellowship of the Holy Ghost, be with us all evermore. *Amen.*

The Office Hymn,

Hymn 46, The duteous day now closeth

O WELT, ICH MUSS DICH LASSEN

1 The du - teous day now clos - eth, each flower and tree re -
 2 Now all the heaven - ly splen - dor breaks forth in star - light
 3 Though long our mor - tal blind - ness has missed God's lov - ing -
 pos - eth, shade creeps o'er wild and wood: let
 ten - der from myr - iad worlds un - known; and
 kind - ness and plunged us in - to strife; yet
 us, as night is fall - ing, on God our Ma - ker
 we, this mar - vel see - ing, for - get our self - ish
 when life's day is o - ver, shall death's fair night dis -
 call - ing, give thanks to him, the Giv - er good.
 be - ing for joy of beau - ty not our own.
 cov - er the fields of ev - er - last - ing life.

Words: Paul Gerhardt (1607-1676); tr. Robert Seymour Bridges (1844-1930) and others
 Music: *O Welt, ich muss dich lassen*, melody att. Heinrich Isaac (1450?-1517); harm. Johann Sebastian Bach (1685-1750)

The Procession