

Daily Evening Prayer: Rite One

Thursday, November 19, 2020
The Feast of St. Elizabeth

The Invitatory and Psalter

Officiant O God, make speed to save us.

People O Lord, make haste to help us.

Officiant and People

Glory to the Father, and to the Son, and to the Holy Spirit: as
it was in the beginning, is now, and will be for ever. Amen. Alleluia.

O Gracious Light *Phos hilaron*

O gracious Light,
pure brightness of the everliving Father in heaven,
O Jesus Christ, holy and blessed!

Now as we come to the setting of the sun,
and our eyes behold the vesper light,
we sing thy praises, O God: Father, Son, and Holy Spirit.

Thou art worthy at all times to be praised by happy voices,
O Son of God, O Giver of life,
and to be glorified through all the worlds.

Psalms 105: Part II *Et intravit Israel*

23 Israel came into Egypt, *
and Jacob became a sojourner in the land of Ham.

24 The LORD made his people exceedingly fruitful; *
he made them stronger than their enemies;

25 Whose heart he turned, so that they hated his people, *
and dealt unjustly with his servants.

26 He sent Moses his servant, *
and Aaron whom he had chosen.

27 They worked his signs among them, *
and portents in the land of Ham.

- 28 He sent darkness, and it grew dark; *
but the Egyptians rebelled against his words.
- 29 He turned their waters into blood *
and caused their fish to die.
- 30 Their land was overrun by frogs, *
in the very chambers of their kings.
- 31 He spoke, and there came swarms of insects *
and gnats within all their borders.
- 32 He gave them hailstones instead of rain, *
and flames of fire throughout their land.
- 33 He blasted their vines and their fig trees *
and shattered every tree in their country.
- 34 He spoke, and the locust came, *
and young locusts without number,
- 35 Which ate up all the green plants in their land *
and devoured the fruit of their soil.
- 36 He struck down the firstborn of their land, *
the firstfruits of all their strength.
- 37 He led out his people with silver and gold; *
in all their tribes there was not one that stumbled.
- 38 Egypt was glad of their going, *
because they were afraid of them.
- 39 He spread out a cloud for a covering *
and a fire to give light in the night season.
- 40 They asked, and quails appeared, *
and he satisfied them with bread from heaven.

- 41 He opened the rock, and water flowed, *
so the river ran in the dry places.
- 42 For God remembered his holy word *
and Abraham his servant.
- 43 So he led forth his people with gladness, *
his chosen with shouts of joy.
- 44 He gave his people the lands of the nations, *
and they took the fruit of others' toil,
- 45 That they might keep his statutes *
and observe his laws.
Hallelujah!

*Glory to the Father, and to the Son, and to the Holy Spirit: *
As it was in the beginning, is now, and will be for ever. Amen.*

The Lessons

Officiant A Reading from the Book of Malachi
Chapter 2 verses 1 through 16

2 “And now, O priests, this command is for you. **2** If you will not listen, if you will not lay it to heart to give glory to my name, says the LORD of hosts, then I will send the curse upon you and I will curse your blessings; indeed I have already cursed them, because you do not lay it to heart. **3** Behold, I will rebuke your offspring, and spread dung upon your faces, the dung of your offerings, and I will put you out of my presence. **4** So shall you know that I have sent this command to you, that my covenant with Levi may hold, says the LORD of hosts. **5** My covenant with him was a covenant of life and peace, and I gave them to him, that he might fear; and he feared me, he stood in awe of my name. **6** True instruction was in his mouth, and no wrong was found on his lips. He walked with me in peace and uprightness, and he turned many from iniquity. **7** For the lips of a priest should guard knowledge, and men should seek instruction from his mouth, for he is the messenger of the LORD of hosts. **8** But you have turned aside from the way; you have caused many to stumble by your instruction; you have corrupted the covenant of Levi, says the LORD of hosts, **9** and so I make you despised and abased before all the people, inasmuch as you have not kept my ways but have shown partiality in your instruction.” **10** Have we not all one father? Has not one God created us? Why then are we faithless to one another, profaning the covenant of our fathers? **11** Judah has been faithless, and

abomination has been committed in Israel and in Jerusalem; for Judah has profaned the sanctuary of the LORD, which he loves, and has married the daughter of a foreign god. ¹² May the LORD cut off from the tents of Jacob, for the man who does this, any to witness or answer, or to bring an offering to the LORD of hosts! ¹³ And this again you do. You cover the LORD's altar with tears, with weeping and groaning because he no longer regards the offering or accepts it with favor at your hand. ¹⁴ You ask, "Why does he not?" Because the LORD was witness to the covenant between you and the wife of your youth, to whom you have been faithless, though she is your companion and your wife by covenant. ¹⁵ Has not the one God made and sustained for us the spirit of life? And what does he desire? Godly offspring. So take heed to yourselves, and let none be faithless to the wife of his youth. ¹⁶ "For I hate divorce, says the LORD the God of Israel, and covering one's garment with violence, says the LORD of hosts. So take heed to yourselves and do not be faithless."

Officiant The Word of the Lord.
People Thanks be to God.

The Song of Mary *Magnificat*
Luke 1:46-55

My soul doth magnify the Lord, *
and my spirit hath rejoiced in God my Savior.
For he hath regarded *
the lowliness of his handmaiden.
For behold from henceforth *
all generations shall call me blessed.
For he that is mighty hath magnified me, *
and holy is his Name.
And his mercy is on them that fear him *
throughout all generations.
He hath showed strength with his arm; *
he hath scattered the proud in the imagination of their hearts.
He hath put down the mighty from their seat, *
and hath exalted the humble and meek.
He hath filled the hungry with good things, *
and the rich he hath sent empty away.
He remembering his mercy hath holpen his servant Israel, *
as he promised to our forefathers,
Abraham and his seed for ever.
Glory to the Father, and to the Son, and to the Holy Spirit: *
as it was in the beginning, is now, and will be for ever. Amen.

Officiant A Reading from the Gospel of Luke
Chapter 17 verses 20 through 37

²⁰ Being asked by the Pharisees when the kingdom of God was coming, he answered them, “The kingdom of God is not coming with signs to be observed; ²¹ nor will they say, ‘Lo, here it is!’ or ‘There!’ for behold, the kingdom of God is in the midst of you.” ²² And he said to the disciples, “The days are coming when you will desire to see one of the days of the Son of man, and you will not see it. ²³ And they will say to you, ‘Lo, there!’ or ‘Lo, here!’ Do not go, do not follow them. ²⁴ For as the lightning flashes and lights up the sky from one side to the other, so will the Son of man be in his day. ²⁵ But first he must suffer many things and be rejected by this generation. ²⁶ As it was in the days of Noah, so will it be in the days of the Son of man. ²⁷ They ate, they drank, they married, they were given in marriage, until the day when Noah entered the ark, and the flood came and destroyed them all. ²⁸ Likewise as it was in the days of Lot—they ate, they drank, they bought, they sold, they planted, they built, ²⁹ but on the day when Lot went out from Sodom fire and sulphur rained from heaven and destroyed them all— ³⁰ so will it be on the day when the Son of man is revealed. ³¹ On that day, let him who is on the housetop, with his goods in the house, not come down to take them away; and likewise let him who is in the field not turn back. ³² Remember Lot’s wife. ³³ Whoever seeks to gain his life will lose it, but whoever loses his life will preserve it. ³⁴ I tell you, in that night there will be two in one bed; one will be taken and the other left. ³⁵ There will be two women grinding together; one will be taken and the other left.” ³⁷ And they said to him, “Where, Lord?” He said to them, “Where the body is, there the eagles will be gathered together.”

Officiant The Word of the Lord.
People Thanks be to God.

The Song of Simeon *Nunc dimittis*
Luke 2:29-32

Lord, now lettest thou thy servant depart in peace, *
according to thy word;
For mine eyes have seen thy salvation, *
which thou hast prepared before the face of all people,
To be a light to lighten the Gentiles, *
and to be the glory of thy people Israel.

Glory to the Father, and to the Son, and to the Holy Spirit: *
as it was in the beginning, is now, and will be for ever. Amen.

The Apostles’ Creed

I believe in God, the Father almighty,
maker of heaven and earth;

And in Jesus Christ his only Son our Lord;
who was conceived by the Holy Ghost,
born of the Virgin Mary,
suffered under Pontius Pilate,
was crucified, dead, and buried.
He descended into hell.

The third day he rose again from the dead.
He ascended into heaven,
and sitteth on the right hand of God the Father almighty.
From thence he shall come to judge the quick and the dead.

I believe in the Holy Ghost,
the holy catholic Church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting. Amen.

The Prayers

Officiant The Lord be with you.

People And with thy spirit.

Officiant Let us pray.

Officiant and People

Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom, and the power, and the glory,
for ever and ever. Amen.

Suffrages B

That this evening may be holy, good, and peaceful,
We entreat thee, O Lord.

That thy holy angels may lead us in paths of peace and goodwill,
We entreat thee, O Lord.

That we may be pardoned and forgiven for our sins
and offenses,
We entreat thee, O Lord.

That there may be peace to thy Church and to the whole
world,
We entreat thee, O Lord.

That we may depart this life in thy faith and fear, and
not be condemned before the great judgment seat
of Christ,
We entreat thee, O Lord.

That we may be bound together by thy Holy Spirit in
the communion of [_____ and] all thy saints,
entrusting one another and all our life to Christ,
We entreat thee, O Lord.

The Officiant then says one or more Collects

Collect of the Day

Almighty God, by whose grace thy servant Elizabeth of
Hungary recognized and honored Jesus in the poor of this
world: Grant that we, following her example, may with
love and gladness serve those in any need or trouble, in
the name and for the sake of Jesus Christ; who liveth and
reigneth with thee and the Holy Spirit, one God, for ever
and ever. *Amen.*

A Collect for the Presence of Christ on p. 70

Lord Jesus, stay with us, for evening is at hand and the day
is past; be our companion in the way, kindle our hearts, and
awaken hope, that we may know thee as thou art revealed in
Scripture and the breaking of bread. Grant this for the sake
of thy love. *Amen.*

A Collect for Mission on p. 70

O God and Father of all, whom the whole heavens adore:
Let the whole earth also worship thee, all nations obey thee,
all tongues confess and bless thee, and men and women every-
where love thee and serve thee in peace; through Jesus Christ
our Lord. *Amen.*

A Collect for the Unity of the Human Family

O God, thou hast made us in thine own image and redeemed us
through thy Son Jesus Christ, the Prince of Peace: Give us grace
seriously to lay to heart the great dangers we are in by our unhappy
and unjust divisions; look with compassion on the whole human
family; take away the arrogance and hatred which infect our hearts;

break down the walls that separate us; and work through our struggles and confusion to accomplish thy purposes on earth; that we may be united in one holy bond of truth, and justice, peace, and love; through Jesus Christ our Lord. Amen.

The Officiant then bids personal prayers. After a moment of silence:

Officiant Lord in thy mercy
All Hear our prayer.

Officiant Let us bless the Lord.
All Thanks be to God.

Officiant Glory to God whose power, working in us, can do infinitely more than we can ask or imagine: Glory to him from generation to generation in the Church, and in Christ Jesus for ever and ever. *Amen*