

EVENSONG

Sunday, July 19, 2020
All Saints' Episcopal Church
Fort Worth, Texas



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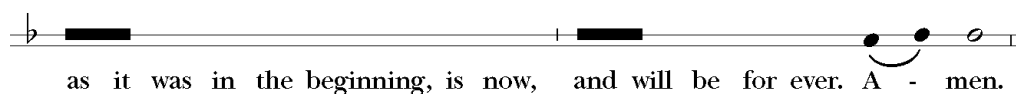
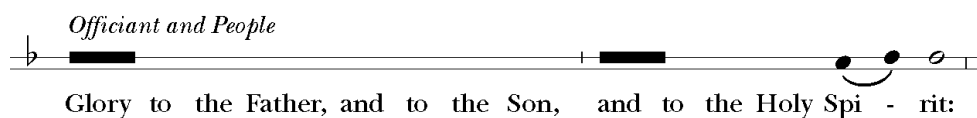
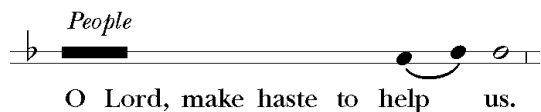
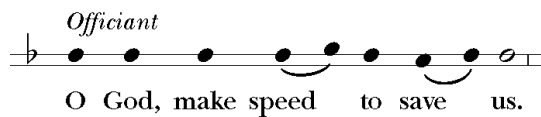
Section: Canticles. Title: Canticle 5, The Song of Simeon: Nunc dimittis. Music: Mode 7 antiphon, adapt. Bruce E. Ford (b. 1947). Plainsong, Tone 7; adapt. The Standing Commission on Church Music, 1979, acc. Alec Wyton (b. 1921) and SCCM, 1979. Reprinted with permission under ONE LICENSE #A-725755. All rights reserved.

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Evensong

Rite I

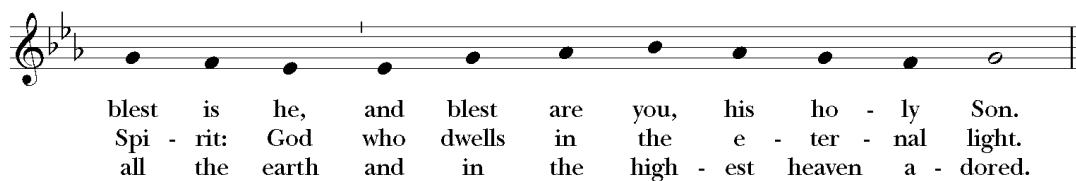
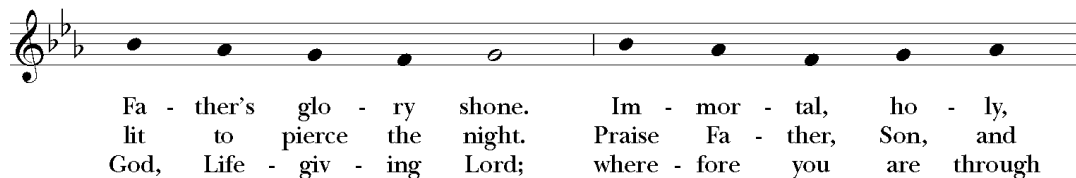
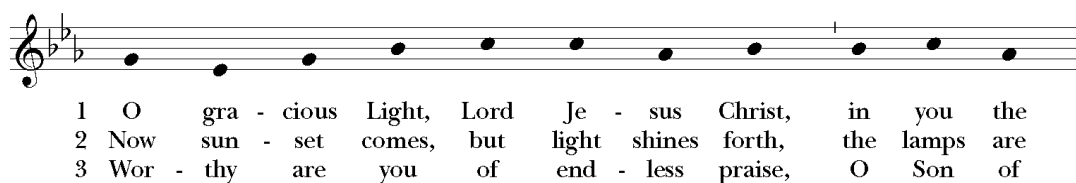
The Invitatory (*stand*)



O Gracious Light

Phos hilaron

Conditor alem siderum, Plainsong, Mode 4



This melody may be sung in rhythmic form:

Psalm(s) Appointed

Psalm 103

Benedic, anima mea



- 1 Bless *the* LORD, O my soul,*
and all that is within me, **bless his holy Name.**
- 2 Bless the LORD, O my soul,*
and forget not **all his benefits.**
- 3 He forgives all **your sins***
and heals all **your infirmities;**
- 4 He redeems your **life from the grave***
and crowns you with mercy and **loving-kindness;**
- 5 He satisfies you **with good things,***
and your youth is renewed **like an eagle's.**
- 6 The LORD executes righteousness*
and judgment for **all who are** oppressed.
- 7 He made his ways known **to Moses***
and his works to the children **of Israel.**
- 8 The LORD is full of compassion **and mercy,***
slow to anger and **of great kindness.**
- 9 He will not always **accuse us,***
nor will he keep his anger **for ever.**
- 10 He has not dealt with us according to **our sins,***
nor rewarded us according to **our wickedness.**
- 11 For as the heavens are high **above the earth,***
so is his mercy great upon **those who fear him.**
- 12 As far as the east **is from the west,***
so far has he **removed our sins** from us.
- 13 As a father cares for **his children,***
so does the LORD care for **those who fear him.**
- 14 For he himself knows **whereof we are made,***
he remembers **that we are** but dust.
- 15 Our days **are like the grass,***
we flourish like a **flower of the field;**



- 16 When the wind goes over **it**, **it is gone**,*
and its place shall **know it no** more.
- 17 But the merciful goodness of the LORD endures
for ever on those **who fear him**,*
and his righteousness on **children's children**;
- 18 On those who keep **his covenant***
and remember his commandments *and do* them.
- 19 The LORD has set his throne **in heaven**,*
and his kingship has **dominion** over all.
- 20 Bless the LORD, you angels of his, you mighty ones who do **his bidding**,*
and hearken to the **voice of his** word.
- 21 Bless the LORD, all you **his hosts**,*
you ministers of **his who do** his will.
- 22 Bless the LORD, all you works of his, in all places of his **dominion**,*
bless **the LORD**, O my soul.
- Glory to the Father, **and to the Son**,*
and to the **Holy Spirit**:
- As it was in the **beginning**, is **now**,*
and will be for **ever**. Amen.

The First Lesson, Joshua 6:15-27

Revised Standard Version

On the seventh day they rose early at the dawn of day, and marched around the city in the same manner seven times: it was only on that day that they marched around the city seven times. And at the seventh time, when the priests had blown the trumpets, Joshua said to the people, "Shout; for the LORD has given you the city. ¹⁷And the city and all that is within it shall be devoted to the LORD for destruction; only Rahab the harlot and all who are with her in her house shall live, because she hid the messengers that we sent. But you, keep yourselves from the things devoted to destruction, lest when you have devoted them you take any of the devoted things and make the camp of Israel a thing for destruction, and bring trouble upon it. But all silver and gold, and vessels of bronze and iron, are sacred to the LORD; they shall go into the treasury of the LORD." So the people shouted,

and the trumpets were blown. As soon as the people heard the sound of the trumpet, the people raised a great shout, and the wall fell down flat, so that the people went up into the city, every man straight before him, and they took the city. Then they utterly destroyed all in the city, both men and women, young and old, oxen, sheep, and asses, with the edge of the sword.

And Joshua said to the two men who had spied out the land, "Go into the harlot's house, and bring out from it the woman, and all who belong to her, as you swore to her." So the young men who had been spies went in, and brought out Rahab, and her father and mother and brothers and all who belonged to her; and they brought all her kindred, and set them outside the camp of Israel. And they burned the city with fire, and all within it; only the silver and gold, and the vessels of bronze and of iron, they put into the treasury of the house of the LORD. But Rahab the harlot, and her father's household, and all who belonged to her, Joshua saved alive; and she dwelt in Israel to this day, because she hid the messengers whom Joshua sent to spy out Jericho.

Joshua laid an oath upon them at that time, saying, "Cursed before the LORD be the man that rises up and rebuilds this city, Jericho.

At the cost of his first-born shall he
lay its foundation,
and at the cost of his youngest son
shall he set up its gates."

So the LORD was with Joshua; and his fame was in all the land.

The Word of the Lord.

Thanks be to God.

The Song of Mary *Magnificat*

Plainsong, Tone 8

1. My soul doth mag - ni - fy the Lord, and my spi - rit
hath rejoiced in God my Sav - ior. 2. For he hath re - gard - ed
the low - li - ness of his hand-maid-en. 3. For be - hold from hence - forth

all gen - er - a - tions shall call me bless - ed. 4. For he that is

might - y hath mag - ni - fied me, and ho - ly is his Name.

5. And his mer - cy is on them that fear him through-out all gen-er-a-tions.

6. He hath showed strength with his arm; he hath scat - tered the

proud in the imagi - na - tion of their hearts. 7. He hath put

down the might - y from their seat, and hath ex - alt - ed the

hum - ble and meek. 8. He hath filled the hun - gry with good things,

and the rich he hath sent emp - ty a - way. 9. He re -

mem - ber-ing his mer-cy hath hol-pen his ser - vant Is - ra - el,

as he prom - ised to our forefathers, Abraham and his seed for ev - er. [Ant.]

(Gloria Patri may be omitted)

10. Glo-ry to the Fa - ther, and to the Son, and to the Ho-ly Spi-rit:

11. As it was in the be - gin - ning, is now, and will be for ev-er. A-men.

When Jesus returned to Caper'na-um after some days, it was reported that he was at home. And many were gathered together, so that there was no longer room for them, not even about the door; and he was preaching the word to them. And they came, bringing to him a paralytic carried by four men. And when they could not get near him because of the crowd, they removed the roof above him; and when they had made an opening, they let down the pallet on which the paralytic lay. And when Jesus saw their faith, he said to the paralytic, "My son, your sins are forgiven." Now some of the scribes were sitting there, questioning in their hearts, "Why does this man speak thus? It is blasphemy! Who can forgive sins but God alone?" And immediately Jesus, perceiving in his spirit that they thus questioned within themselves, said to them, "Why do you question thus in your hearts? Which is easier, to say to the paralytic, 'Your sins are forgiven,' or to say, 'Rise, take up your pallet and walk'? But that you may know that the Son of man has authority on earth to forgive sins"—he said to the paralytic — "I say to you, rise, take up your pallet and go home." And he rose, and immediately took up the pallet and went out before them all; so that they were all amazed and glorified God, saying, "We never saw anything like this!"

The Word of the Lord.

Thanks be to God.

The Song of Simeon *Nunc dimittis*

Plainsong, Tone 7

1. Lord, now lettest thou thy ser-vant de-part in peace, ac-cord-ing
to thy word; 2. For mine eyes have seen thy sal-va-tion,
which thou hast prepared before the face of all peo-ple,
3. To be a light to light-en the Gen-tiles,
and to be the glory of thy peo-ple Is-ra-el. [Ant.]

(Gloria Patri may be omitted)

4. Glo - ry to the Fa-ther, and to the Son, and to the Ho - ly Spi-rit:

5. As it was in the be-gin-ning, is now, and will be for ev-er. A-men.

The Apostles' Creed *(sung on tone)*

<i>Officiant</i>	I believe in God,
<i>All</i>	the Father almighty, maker of heaven and earth
	And in Jesus Christ his only Son our Lord;
	who was conceived by the Holy Ghost,
	born of the Virgin Mary,
	suffered under Pontius Pilate,
	was crucified, dead, and buried.
	He descended into hell.
	The third day he rose again from the dead.
	He ascended into heaven,
	and sitteth on the right hand of God the Father almighty.
	From thence he shall come to judge the quick and the dead.
	I believe in the Holy Ghost,
	the holy catholic Church,
	the communion of saints,
	the forgiveness of sins,
	the resurrection of the body,
	and the life everlasting. Amen.

<i>Officiant</i>	The Lord be with you.
<i>All</i>	And with thy spirit.
<i>Officiant</i>	Let us pray.

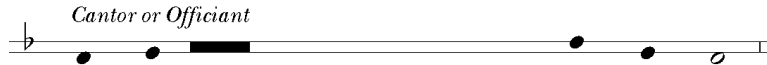
The Our Father *(kneel)*

<i>Officiant</i>	Our Father,
<i>All</i>	who art in heaven,
	hallow'd be thy Name,
	thy kingdom come,
	thy will be done,
	on earth as it is in heaven.

Give us this day our daily bread.
 And forgive us our trespasses,
 as we forgive those who trespass against us.
 And lead us not into temptation,
 but deliver us from evil.
 For thine is the kingdom, and the power, and the glory,
 for ever and ever. Amen.

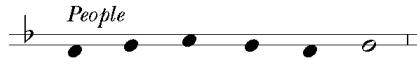
Suffrages B

Cantor or Officiant




That this evening may be holy, good, and peace - ful,

People

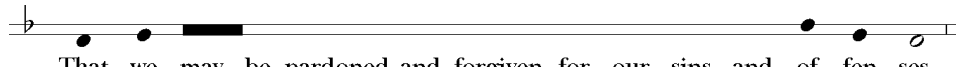


We en - treat thee, O Lord.


(This response is sung after each of the following petitions)



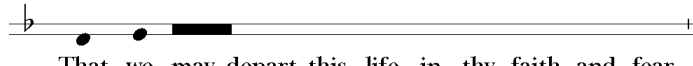
That thy holy angels may lead us in paths of peace and good-will,



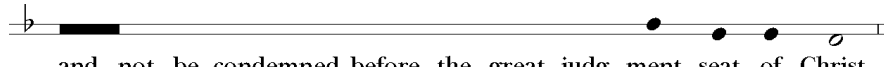
That we may be pardoned and forgiven for our sins and of - fen - ses,



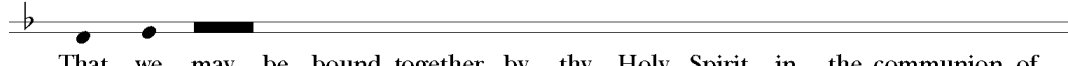
That there may be peace to thy Church and to the whole world,



That we may depart this life in thy faith and fear,



and not be condemned before the great judg - ment seat of Christ,



That we may be bound together by thy Holy Spirit in the communion of



[_____ and] all thy saints, entrusting one another and all our life to Christ,

The Collect of the Day

Almighty God, the fountain of all wisdom, who knowest our necessities before we ask and our ignorance in asking: Have compassion, we beseech thee, upon our infirmities, and those things which for our unworthiness we dare not, and for our blindness we cannot ask, mercifully give us for the worthiness of thy Son Jesus Christ our Lord; who liveth and reigneth with thee and the Holy Spirit, one God, now and for ever. *Amen.*

A Collect for Sundays

Lord God, whose Son our Savior Jesus Christ triumphed over the powers of death and prepared for us our place in the new Jerusalem: Grant that we, who have this day given thanks for his resurrection, may praise thee in that City of which he is the light; and where he liveth and reigneth for ever and ever. *Amen.*

A Collect for Mission

O God, who dost manifest in thy servants the signs of thy presence: Send forth upon us the Spirit of love, that in companionship with one another thine abounding grace may increase among us; through Jesus Christ our Lord. *Amen.*

The Office Hymn, Blue Hymnal 31, *Most Holy God, the Lord of heaven*

DUNEDIN

Karen Farnell, *alto* Mike Farnell, *baritone*

1 Most Ho - ly God, the Lord of heaven, who in the
2 for you the daz - zling star shines forth which in its
3 The day de - parts, the eve - ning stars se - rene - ly
4 You, Ho - ly One, Cre - a - tor, Lord, you in the
5 Like sun and day, shine in our hearts; like moon and

1 high arched sky has placed the sun that flames up from the
2 gleam - ing path de - clares the won - ders of your glo - rious
3 light the dark - ening sky; the moon with cool re - flect - ed
4 pri - mal world once set the bound - aries of the day and
5 night, give lov - ing peace. Free us from bonds of blind - ing

1 east and brings the splen - dors of the dawn:
2 power, and beck - ons us to wor - ship you.
3 glow will bring the si - lenc - es of night.
4 night and or - dered sea - sons in their round.
5 sin and guide us on our path to you.

The General Thanksgiving

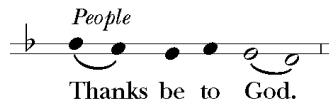
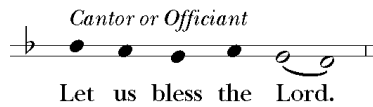
Officiant and People

Almighty God, Father of all mercies,
we thine unworthy servants
do give thee most humble and hearty thanks
for all thy goodness and loving-kindness
to us and to all men.

We bless thee for our creation, preservation,
and all the blessings of this life;
but above all for thine inestimable love
in the redemption of the world by our Lord Jesus Christ;
for the means of grace, and for the hope of glory.

And, we beseech thee,
give us that due sense of all thy mercies,
that our hearts may be unfeignedly thankful;
and that we show forth thy praise,
not only with our lips, but in our lives,
by giving up our selves to thy service,
and by walking before thee
in holiness and righteousness all our days;
through Jesus Christ our Lord,
to whom, with thee and the Holy Ghost,
be all honor and glory, world without end. Amen.

The Dismissal and Grace



The Grace

Officiant

The grace of our Lord Jesus Christ, and the love of God, and
the fellowship of the Holy Ghost, be with us all evermore. *Amen.*

OFFICIANT

The Rev. Christopher N. Jambor

ASSISTING PRIESTS

The Rev. Melanie R. Barbarito

The Rev. Corrie Cables

The Rev. Maddie Hill

The Rev. Lynne M. Waltman

ORGANIST

Clive Driskill-Smith

LECTOR

Linda Christie

SINGERS

Karen Farnell and Mike Farnell

SPECIAL THANKS

To parishioners Nathan Schneidewent and Ann Jambor
or their assistance in the production of our online worship podcasts.