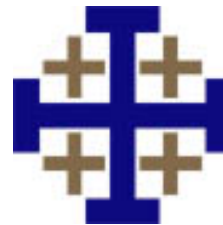


THE HOLY EUCHARIST

The Twenty-Fourth Sunday After Pentecost Rite I (Choral)

November 15, 2020

All Saints' Episcopal Church



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The Organ Prelude, Vater unser im Himmelreich, BWV 636

Johann Sebastian Bach

The Procession, Hymn 680, O God, our help in ages past

ST. ANNE

1 O God, our help in a - ges past, our hope for years to come,
2 un - der the sha - dow of thy throne thy saints have dwelt se - cure;
3 Be - fore the hills in or - der stood, or earth re - ceived her frame,
4 A thou - sand a - ges in thy sight are like an eve - ning gone;
5 Time, like an ev - er - roll - ing stream, bears all our years a - way;

1 our shel - ter from the storm - y blast, and our e - ter - nal home:
2 suf - fi - cient is thine arm a - lone, and our de - fense is sure.
3 from ev - er - last - ing thou art God, to end - less years the same.
4 short as the watch that ends the night be - fore the ris - ing sun.
5 they fly, for - got - ten, as a dream dies at the o - pening day.

6 O God, our help in ages past,
our hope for years to come,

be thou our guide while life shall last,
and our eternal home.

Words: Isaac Watts (1674-1748), alt.; para. of Psalm 90:1-5

Music: St. Anne, melody att. William Croft (1678-1727), alt.; harm. William Henry Monk (1823-1889)

This selection is in the public domain.

The Opening Acclamation

Celebrant Blessed be God: Father, Son, and Holy Spirit.

People And blessed be his kingdom, now and for ever. Amen.

The Collect for Purity

Celebrant

Almighty God, unto whom all hearts are open, all desires known, and from whom no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of thy Holy Spirit, that we may perfectly love thee, and worthily magnify thy holy Name; through Christ our Lord. *Amen.*

Gloria in excelsis, S204, Gloria in excelsis

Old Scottish Chant

1. Glory be to God on high, and on earth peace, good will towards men.

2. We praise thee, we bless thee, we wor-ship thee, we glorify thee, we give thanks

to thee for thy great glo - ry, 3. O Lord God, heaven - ly King,

God the Father Al-might - y. 4. O Lord, the only-begotten Son, Je - sus Christ;

O Lord God, Lamb of God, Son of the Fa - ther,

5. that takest away the sins of the world, have mercy up - on us.

6. Thou that takest away the sins of the world, re - ceive our prayer.

7. Thou that sittest at the right hand of God the Fa-ther, have mercy up - on us.

8. For thou on - ly art ho - ly; thou on - ly art the Lord; 9. Thou only, O Christ,

with the Ho-ly Ghost, art most high in the glory of God the Fa-ther. A - men.

Setting: *Old Scottish Chant*, from *Chants or Tunes for Particular Hymns*, 1763?, alt. Selection in the public domain.

The Liturgy of the Word

Celebrant The Lord be with you.

People And with thy spirit.

Celebrant Let us pray.

The Collect of the Day

Celebrant

Blessed Lord, who hast caused all holy Scriptures to be written for our learning: Grant that we may in such wise hear them, read, mark, learn, and inwardly digest them; that, by patience and comfort of thy holy Word, we may embrace and ever hold fast the blessed hope of everlasting life, which thou hast given us in our Savior Jesus Christ; who liveth and reigneth with thee and the Holy Spirit, one God, for ever and ever. *Amen.*

The First Lesson, Zephaniah 1:7, 12-18

Revised Standard Version

Be silent before the Lord GOD! For the day of the LORD is at hand; the LORD has prepared a sacrifice and consecrated his guests. At that time I will search Jerusalem with lamps, and I will punish the men who are thickening upon their lees, those who say in their hearts, 'The LORD will not do good, nor will he do ill.' Their goods shall be plundered, and their houses laid waste. Though they build houses, they shall not inhabit them; though they plant vineyards, they shall not drink wine from them." The great day of the LORD is near, near and

hastening fast; the sound of the day of the LORD is bitter, the mighty man cries aloud there. A day of wrath is that day, a day of distress and anguish, a day of ruin and devastation, a day of darkness and gloom, a day of clouds and thick darkness, a day of trumpet blast and battle cry against the fortified cities and against the lofty battlements. I will bring distress on men, so that they shall walk like the blind, because they have sinned against the LORD; their blood shall be poured out like dust, and their flesh like dung. Neither their silver nor their gold shall be able to deliver them on the day of the wrath of the LORD. In the fire of his jealous wrath, all the earth shall be consumed; for a full, yea, sudden end he will make of all the inhabitants of the earth.

The Word of the Lord.

People

Thanks be to God.

The Gradual, Psalm 90:1-8,12

Domine, refugium

Jerome Webster Meachen



- 1 LORD you have been our / refuge *
from one generation to a - / nother.
- 2 Before the mountains were brought forth
or the land and the earth were / born, *
from age to age you are / God.
- 3 You turn us back to the dust and / say, *
“Go back O child of / earth.”
- 4 For a thousand years in your sight are like yesterday when it is / past *
and like a watch in the / night.
- 5 You sweep us away like a / dream; *
we fade away suddenly like the / grass.
- 6 In the morning it is green and / flourishes; *
in the evening it is dried up and / withered.
- 7 For we consume away in your dis - / pleasure; *
we are afraid because of your wrathful indig - / nation.
- 8 Our iniquities you have set be - / fore you, *
and our secret sins in the light of your / countenance.
- 12 ----- So teach us to number our / days *
that we may apply our hearts to / wisdom.

Chant Tone for Psalms: Jerome Webster Meachen © Church Publishing, Inc. Used with permission of OneLicense A -#277755. All rights reserved.

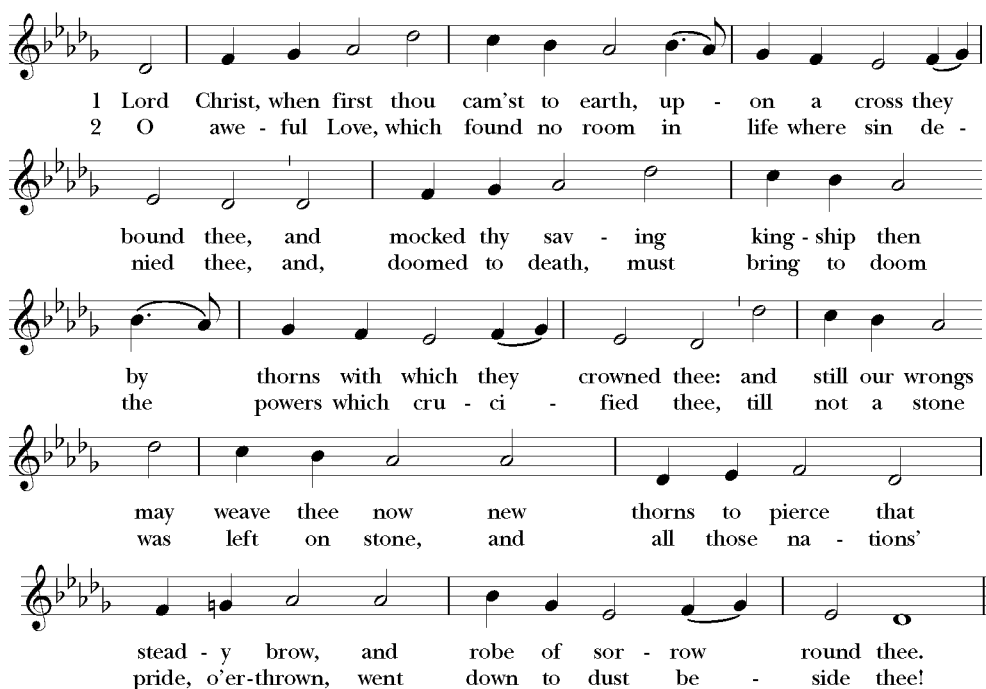
As to the times and the seasons, brethren, you have no need to have anything written to you. For you yourselves know well that the day of the Lord will come like a thief in the night. When people say, "There is peace and security," then sudden destruction will come upon them as travail comes upon a woman with child, and there will be no escape. But you are not in darkness, brethren, for that day to surprise you like a thief. For you are all sons of light and sons of the day; we are not of the night or of darkness. So then let us not sleep, as others do, but let us keep awake and be sober. For those who sleep, sleep at night, and those who get drunk are drunk at night. But, since we belong to the day, let us be sober, and put on the breastplate of faith and love, and for a helmet the hope of salvation. For God has not destined us for wrath, but to obtain salvation through our Lord Jesus Christ, who died for us so that whether we wake or sleep we might live with him.

The Word of the Lord.

People Thanks be to God.

The Sequence, Hymn 598, Lord Christ, when first thou cam'st to earth (1-2/3-4)

MIT FREUDEN ZART



1 Lord Christ, when first thou cam'st to earth, up - on a cross they
2 O awe - ful Love, which found no room in life where sin de -
bound thee, and mocked thy sav - ing king - ship then
nied thee, and, doomed to death, must bring to doom
by the thorns with which they crowned thee: and still our wrongs
the powers which cru - ci - fied thee, till not a stone
may weave thee now new thorns to pierce that
was left on stone, and all those na - tions'
stead - y brow, and robe of sor - row round thee.
pride, o'er-thrown, went down to dust be - side thee!

The Holy Gospel, Matthew 25:14-15, 19-29

Revised Standard Version

Before the Gospel: *Glory be to thee, O Lord.*

Jesus said, "The kingdom of heaven will be as when a man going on a journey called his servants and entrusted to them his property; to one he gave five talents, to another two, to another one, to each according to his ability. Then he went away. Now after a long time the master of those servants came and settled accounts with them. And he who had received the five talents came forward, bringing five talents more, saying, 'Master, you delivered to me five talents; here I have made five talents more.' His master said to him, 'Well done, good and faithful servant; you have been faithful over a little, I will set you over much; enter into the joy of your master.' And he also who had the two talents came forward, saying, 'Master, you delivered to me two talents; here I have made two talents more.' His master said to him, 'Well done, good and faithful servant; you have been faithful over a little, I will set you over much;

enter into the joy of your master.' He also who had received the one talent came forward, saying, 'Master, I knew you to be a hard man, reaping where you did not sow, and gathering where you did not winnow; so I was afraid, and I went and hid your talent in the ground. Here you have what is yours.' But his master answered him, 'You wicked and slothful servant! You knew that I reap where I have not sowed, and gather where I have not winnowed? Then you ought to have invested my money with the bankers, and at my coming I should have received what was my own with interest. So take the talent from him, and give it to him who has the ten talents. For to every one who has will more be given, and he will have abundance; but from him who has not, even what he has will be taken away.'"

After the Gospel: *Praise be to thee, O Christ.*

3 New ad - vent of the love of Christ, shall we a - gain re -
4 O wound - ed hands of Je - sus, build in us thy new cre -
fuse thee, till in the night of hate and war
a - tion; our pride is dust, our vaunt is stilled,
we per - ish as we lose thee? From old un - faith
we wait thy rev - e - la - tion: O love that tri -
our souls re - lease to seek the king - dom
umphs o - ver loss, we bring our hearts be -
of thy peace, by which a - lone we choose thee.
fore thy cross, to fi - nish thy sal - va - tion.

Words: Walter Russell Bowie (1882-1969), alt. Music: *Mit Freuden zart*, melody from "Une pastourelle gentille," 1529; adapt. *Pseaumes cinquante de David*, 1547, and *Kirchengeseng darinnen die Heubartickel des christlichen Glaubens gefasset*, 1566. Used with permission of OneLicense A-#277755. All rights reserved.

The Sermon

The Nicene Creed

We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.
We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.

Through him all things were made.
For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.
We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.

The Prayers of the People (Form I)

The Celebrant and People pray responsively.

With all our heart and with all our mind, let us pray to the Lord, saying "Lord, have mercy."

For the peace from above, for the loving-kindness of God, and for the salvation of our souls, let us pray to the Lord.

Lord, have mercy.

For the peace of the world, for the welfare of the Holy Church of God, and for the unity of all peoples, let us pray to the Lord.

Lord, have mercy.

For our Bishop, and for all the clergy and people, let us pray to the Lord.

Lord, have mercy.

For our President, for the leaders of the nations, and for all in authority, let us pray to the Lord.

Lord, have mercy.

For this city, for every city and community, and for those who live in them, let us pray to the Lord.

Lord, have mercy.

For seasonable weather, and for an abundance of the fruits of the earth, let us pray to the Lord.

Lord, have mercy.

For the good earth which God has given us, and for the wisdom and will to conserve it, let us pray to the Lord.

Lord, have mercy.

For those who travel on land, on water, in the air or through outer space, let us pray to the Lord.

Lord, have mercy.

For the aged and infirm, for the widowed and orphans, and for the sick and the suffering, let us pray to the Lord.

Lord, have mercy.

For those in the armed forces, medical, emergency and relief workers, and for all in harm's way, let us pray to the Lord.

Lord, have mercy.

For those on [our parish prayer list](#), let us pray to the Lord. *(Click highlighted link for prayer list)*

Lord, have mercy.

For the poor and the oppressed, for the unemployed and the destitute, for prisoners, captives, refugees, and all displaced persons, and for all who remember and care for them, let us pray to the Lord.

Lord, have mercy.

For all who have died in the hope of the resurrection, and for all the departed, let us pray to the Lord.

Lord, have mercy.

For deliverance from all danger, violence, oppression, and degradation, let us pray to the Lord.

Lord, have mercy.

That we may end our lives in faith and hope, without suffering and without reproach, let us pray to the Lord.

Lord, have mercy.

In the communion of the ever-blessed Virgin Mary and of all the saints, let us commend ourselves, and one another, and all our life, to Christ our God.

To thee, O Lord our God.

Silence.

The Celebrant adds a concluding Collect.

Lord, hear the prayers of thy people; and what we have asked faithfully, grant that we may obtain effectually, to the glory of thy Name, through Jesus Christ our Lord. *Amen.*

The Confession and Absolution

Celebrant

Let us humbly confess our sins unto Almighty God.

Almighty God,

Father of our Lord Jesus Christ,

maker of all things, judge of all men:

We acknowledge and bewail our manifold sins

and wickedness,

which we from time to time most grievously have committed,

by thought, word, and deed, against thy divine Majesty,

provoking most justly thy wrath and indignation against us.

We do earnestly repent,

and are heartily sorry for these our misdoings;

the remembrance of them is grievous unto us,

the burden of them is intolerable.

Have mercy upon us,

have mercy upon us, most merciful Father;

for thy Son our Lord Jesus Christ's sake,

forgive us all that is past;

and grant that we may ever hereafter

serve and please thee in newness of life,

to the honor and glory of thy Name;
through Jesus Christ our Lord. Amen.

Celebrant

Almighty God, our heavenly Father, who of his great mercy hath promised forgiveness of sins to all those who with hearty repentance and true faith turn unto him, have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and bring you to everlasting life; through Jesus Christ our Lord. *Amen.*

The Peace

Celebrant The peace of the Lord be always with you.

People And with thy spirit.

Announcements

New to All Saints'? We're so glad you're here! Please fill out a [Visitor Card](#).

Visit our [website](#) or view our [newsletter](#). Or, [email us](#) for information.

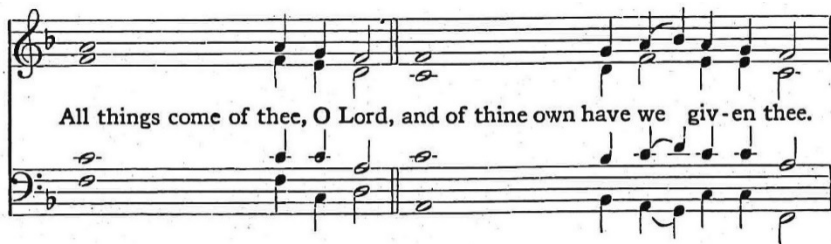
The Liturgy of Holy Communion

The Offertory Anthem

Ralph Vaughan Williams

O how amiable are thy dwellings, thou Lord of hosts! My soul hath a desire and longing to enter into the courts of the Lord; my heart and my flesh rejoice in the living God. Yea, the sparrow hath found her an house, and the swallow a nest where she may lay her young; even thy altars, O Lord of hosts, my King and my God. Blessed are they that dwell in thy house; they will be always praising thee. The glorious majesty of the Lord our God be upon us: prosper thou the work of our hands upon us. O prosper thou our handiwork. O God, our help in ages past, our hope for years to come, our shelter from the stormy blast, and our eternal home.

Music: Ralph Vaughan Williams (1872-1958); Words from Psalms 84 and 90. © 1940 by the Oxford University Press. Used with permission of CCLI Licenses #320789694 and #20789687.



Setting: Anonymous

Eucharistic Prayer II

Lift up your hearts, S112, Sursum corda

The musical score is written for Soprano (Celebrant) and Tenor/Bass (People) parts. It consists of four lines of music. The first line is for the Celebrant, with the lyrics 'The Lord be with you. And with thy spi - rit.' The second line is for the People, with the lyrics 'Lift up your hearts. We lift them up un - to the Lord.' The third line is for the Celebrant, with the lyrics 'Let us give thanks un - to our Lord God.' The fourth line is for the People, with the lyrics 'It is meet and right so to do.'

Celebrant
The Lord be with you. And with thy spi - rit.

People
Lift up your hearts. We lift them up un - to the Lord.

Celebrant
Let us give thanks un - to our Lord God.

People
It is meet and right so to do.

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Celebrant

It is very meet, right, and our bounden duty, that we should at all times, and in all places, give thanks unto thee, O Lord, holy Father, almighty, everlasting God.

Through Jesus Christ our Lord; who on the first day of the week overcame death and the grave, and by his glorious resurrection opened to us the way of everlasting life.

Therefore with Angels and Archangels, and with all the company of heaven, we laud and magnify thy glorious Name; evermore praising thee, and saying,

Sanctus, S117, Holy, holy, holy

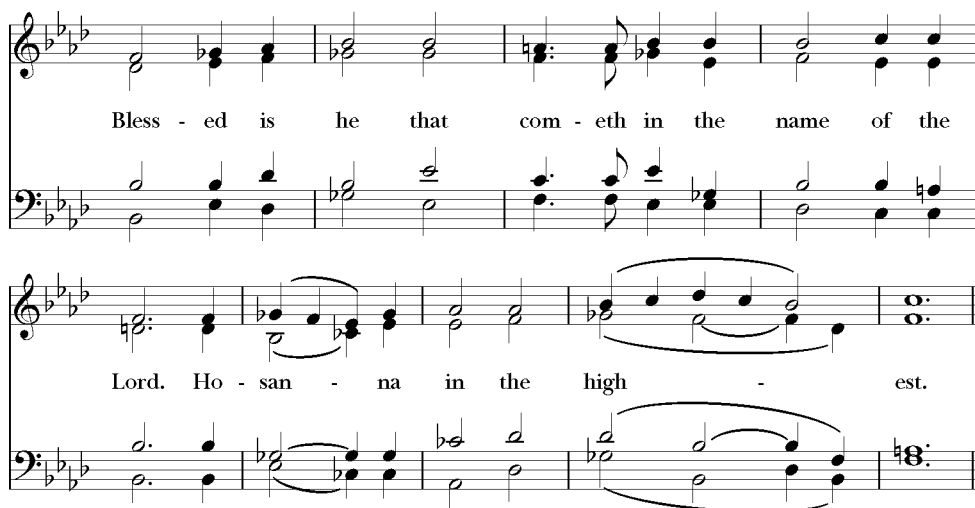
James McGregor

Celebrant and People

The musical score is written for Soprano (Celebrant) and Tenor/Bass (People) parts. It consists of two systems of music. The first system is for the Celebrant, with the lyrics 'Ho - ly, ho - ly, ho - ly, Lord God of Hosts: Heaven and'. The second system is for the People, with the lyrics 'earth are full of thy glo - ry. Glo-ry be to thee, O Lord Most High.'

Unison or harmony
Ho - ly, ho - ly, ho - ly, Lord God of Hosts: Heaven and

earth are full of thy glo - ry. Glo-ry be to thee, O Lord Most High.



Setting: James McGregor (b. 1930), after *Verbum caro factum est*, Hans Leo Hassler (1564-1612). Streamed with permission under OneLicense #A-725755. All rights reserved.

Celebrant

All glory be to thee, O Lord our God, for that thou didst create heaven and earth, and didst make us in thine own image; and, of thy tender mercy, didst give thine only Son Jesus Christ to take our nature upon him, and to suffer death upon the cross for our redemption. He made there a full and perfect sacrifice for the whole world; and did institute, and in his holy Gospel command us to continue, a perpetual memory of that his precious death and sacrifice, until his coming again.

For in the night in which he was betrayed, he took bread; and when he had given thanks to thee, he broke it, and gave it to his disciples, saying, "Take, eat, this is my Body, which is given for you. Do this in remembrance of me."

Likewise, after supper, he took the cup; and when he had given thanks, he gave it to them, saying, "Drink this, all of you; for this is my Blood of the New Covenant, which is shed for you, and for many, for the remission of sins. Do this, as oft as ye shall drink it, in remembrance of me."

Wherefore, O Lord and heavenly Father, we thy people do celebrate and make, with these thy holy gifts which we now offer unto thee, the memorial thy Son hath commanded us to make; having in remembrance his blessed passion and precious death, his mighty resurrection and glorious ascension; and looking for his coming again with power and great glory.

And we most humbly beseech thee, O merciful Father, to hear us, and, with thy Word and Holy Spirit, to bless and sanctify these gifts of bread and wine, that they may be unto us the Body and Blood of thy dearly-beloved Son Jesus Christ.

And we earnestly desire thy fatherly goodness mercifully to accept this our sacrifice of praise and thanksgiving, whereby we offer and present unto thee, O Lord, our selves, our souls and bodies. Grant, we beseech thee, that all who partake of this Holy Communion may worthily receive the most precious Body and Blood of thy Son Jesus Christ, and be filled with thy grace and heavenly benediction; and also that we and all thy whole Church may be made one body with him, that he may dwell in us, and we in him; through the same Jesus Christ our Lord;

By whom, and with whom, and in whom, in the unity of the Holy Ghost all honor and glory be unto thee, O Father Almighty, world without end. *AMEN.*

The Our Father, S119, Our Father, who art in heaven

And now, as our Savior Christ hath taught us, we are bold to say,

Our Fa - ther, who art in hea - ven, hal - low - ed
be thy Name, thy king - dom come, thy will be done,
on earth as it is in hea - ven. Give us this day our
dai - ly bread. And for - give us our tres - pas - ses,
as we for - give those who tres - pass a - gainst us. And lead
us not in - to temp - ta - tion, but de - liv - er us
from e - vil. For thine is the king - dom, and the power,
and the glo - ry, for ev - er and ev - er. A - men.

Music: Plainsong; adapt. Charles Winfred Douglas (1867-1944) Setting: Copyright © Church Publishing, Inc. Used with permission under OneLicense #A-725755. All rights reserved.

The Breaking of the Bread, S152, Christ our Passover

Celebrant

Al - le - lu - ia. Christ our Pass - o - ver is sac - ri - ficed for us;

People

There-fore let us keep the feast. Al-le-lu-ia.

Music: Ambrosian chant; adapt. Mason Martens (1933-1991). Copyright: © 1971 Mason Martens. Reprinted with permission under ONE LICENSE #A-725755. All rights reserved.

Celebrant The Gifts of God for the people of God.

The Ministration of Communion

Weather permitting, Holy Communion will be distributed today at the west circle drive of the church on 5001 Crestline Rd. from 10:15 to 10:30 a.m.

If you are coming in for Holy Communion, please use the pause button now and resume after receiving the Sacrament.

The Ablutions Anthem

Ralph Vaughan Williams

Katie Powell, *soprano*

O taste and see how gracious the Lord is; blest is the man that trusteth in him.

Words: Psalm 90, v. 8. Music: Ralph Vaughan Williams, copyright © 1953 by the Oxford University Press.

The Post-Communion Prayer

Celebrant Let us pray.

Celebrant and People

Almighty and everliving God, we most heartily thank thee for that thou dost feed us, in these holy mysteries, with the spiritual food of the most precious Body and Blood of thy Son our Savior Jesus Christ; and dost assure us thereby of thy favor and goodness towards us; and that we are very members incorporate in the mystical body of thy Son, the blessed company of all faithful people; and are also heirs, through hope, of thy everlasting kingdom. And we humbly beseech thee, O heavenly Father, so to assist us with thy grace, that we may continue in that holy fellowship, and do all such good works as thou hast prepared for us to walk in; through Jesus Christ our Lord, to whom, with thee and the Holy Ghost, be all honor and glory, world with end. *Amen.*

The Blessing

The peace of God, which passeth all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord; and the blessing of God Almighty, the Father, the Son, and the Holy Ghost, be amongst you, and remain with you always. *Amen.*

The Dismissal

Celebrant Go in peace to love and serve the Lord.

People Thanks be to God.

The Procession, Hymn 312, Strengthen for service, Lord

MALABAR

1 Strength - en for ser - vice, Lord, the hands that ho - ly
2 Lord, may the tongues which "Ho - ly" sang, keep free from
3 The feet that tread thy hal - lowed courts from light do

things have tak - en; let ears that now have
all de - ceiv - ing; the eyes which saw thy
thou not ban - ish; the bo - dies by thy

heard thy songs to clam - or nev - er wak - en.
love be bright, thy bless - ed hope per - ceiv - ing.
Bo - dy fed with thy new life re - ple - nish.

Words: Syriac Liturgy of Malabar; tr. Charles William Humphreys (1840-1921); alt. Percy Dearmer (1867-1936) Copyright © by permission of Oxford University Press. Music: *Malabar*; David McKinley Williams (1887-1978) Copyright © The Church Pension Fund. All rights reserved. Used with permission. Used with permission by OneLicense A-#275755. All rights reserved.

The Organ Postlude, Toccata

T. Dubois

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**The flowers on the altar
are given to the greater glory of God and
In Memory of Dr. Dan G. McNamara
by Judy & Bob McNamara**

LAY AND ORDAINED MINISTERS TODAY

CELEBRANT

The Rev. Christopher N. Jambor

PREACHER

The Rev. Maddie Hill

ASSISTING PRIESTS

The Rev. Maddie Hill

The Rev. Lynne M. Waltman

ORGANIST/CHOIRMASTER

Clive Driskill-Smith

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Karen Farnell, Mike Farnell,
Helen Ferguson, Philip Johnson, Katie Powell

CHALICEBEARER

Julien Cirrincione

LECTOR

Dionne Osman

SUBDEACON

Cinco Phillips

ACOLYTE

Kate Westfall

SPECIAL THANKS

To Marc Schneidewent for the audio/video recording
and production of today's Eucharist

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The Rev. Christopher N. Jambor, Rector

Rector's Staff

Paul Aultman

Sexton

The Rev. J. Frederick Barber

Adjunct Priest

Julien Cirrincione

Assistant to the Rector

Clive Driskill-Smith

Organist/Choirmaster

Agustin Estrada

Assistant Sexton

The Rev. Maddie Hill

Assisting Priest

Alma Kleckner

Bursar/Financial Secretary

Holly Luke

Sunday School Superintendent

Karla Uecker

Communications Manager

The Rev. Lynne M. Waltman

Assisting Priest

All Saints' Vestry

Term Ends January 2021

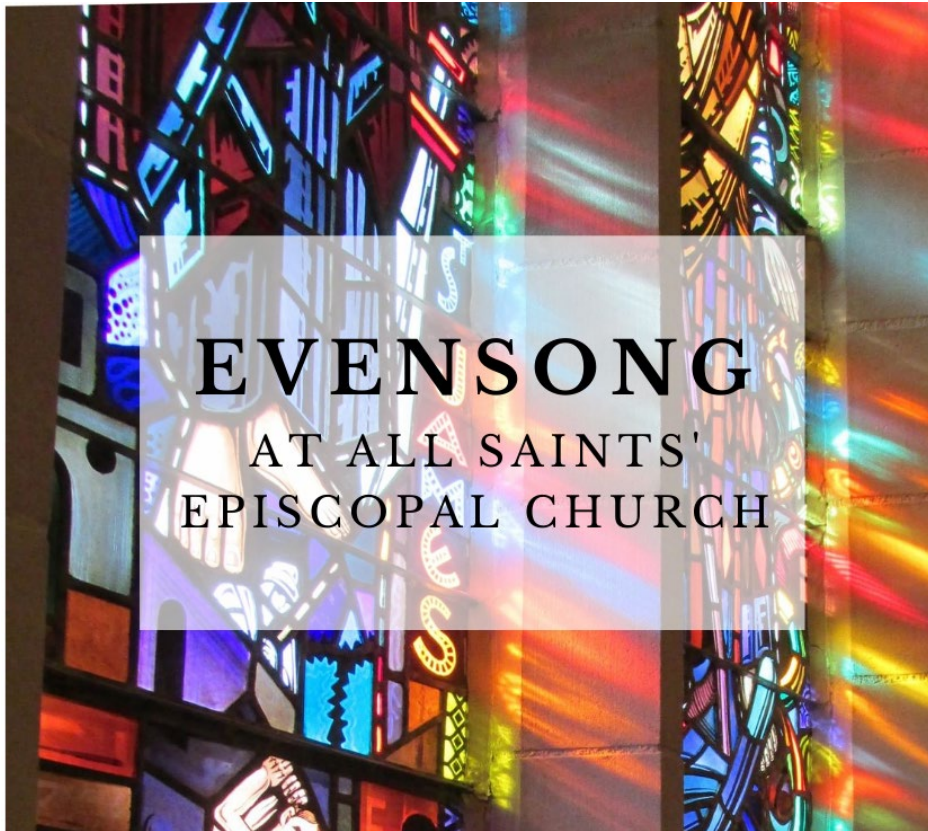
Linda Christie, Suzy Griffin, *Clerk*,
Kyle Mankin, Anne Michels, Scott Rector

Term Ends January 2022

Bill Brammer, Elizabeth Ming, Whit Smith,
Dick Varnell, *Treasurer*, Mollee Westfall, *Sr. Warden*

Term Ends January 2023

Trace Worrell, Gilman Tracy, *Jr. Warden*,
Stephanie Burk, Wende Dwyer-Johnsen, Steve Fleming



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