

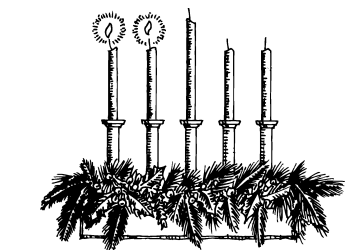
# THE HOLY EUCHARIST

The Second Sunday of Advent

December 6, 2020

Rite I (Choral)

All Saints' Episcopal Church



*Second Sunday*  
OF ADVENT

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*In Advent, we renew the ancient practice of lighting candles arranged around a wreath as part of our observance of the season. An Advent Wreath is a circle of evergreens with four dark-blue candles around its edge, and a white candle – the Christ Candle – in the center. The four blue candles represent the four weeks of Advent. A single blue candle is lit every day during the first week of Advent and an additional one each week thereafter. As the season progresses, the additional light-giving candles signify the approach of the One who said, "I am the Light" – Jesus Christ. Finally, on Christmas Eve, the Christ Candle in the middle of the wreath is lit to show that the Light of Christ has come into the world. The two evergreen trees in the nave are Jesse Trees, not Christmas Trees. Jesse Trees have ornaments which represent the Family Tree of Jesus and God's acts of salvation over the ages. Jesse was the father of King David from whom both Jesus' mother, Mary, and her husband, Joseph, descended. As the weeks of Advent pass, more ornaments are added to the Jesse Trees.*

**The Organ Prelude, Nun komm, der Heiden Heiland**

*Johann Sebastian Bach*

**The Procession, Hymn 59, Hark! a thrilling voice is calling**

MERTON

*Descant*

2 Wak-ened by the sol- emn warn- ing, from earth's bond-age let us rise;  
5 Hon- or, glo- ry, might, and bless- ing to the Fa- ther and the Son,  
1 Hark! a thrill-ing voice is sound-ing: "Christ is nigh," it seems to say;  
2 Wak-ened by the sol- emn warn- ing, from earth's bond-age let us rise;  
3 Lo! the Lamb, so long ex- pect- ed, comes with par- don down from heaven;  
4 so when next he comes with glo- ry, and the world is wrapped in fear,  
5 Hon- or, glo- ry, might, and bless- ing to the Fa- ther and the Son,  
2 Christ, our sun, all sloth dis- pel- ling, shines up- on the morn- ing skies.  
5 with the ev- er- last- ing Spi- rit while un- end- ing a- ges run.  
1 "Cast a- way the works of dark- ness, O ye child- ren of the day."  
2 Christ, our sun, all sloth dis- pel- ling, shines up- on the morn- ing skies.  
3 let us haste, with tears of sor- row, one and all to be for- given;  
4 may he with his mer- cy shield us, and with words of love draw near.  
5 with the ev- er- last- ing Spi- rit while un- end- ing a- ges run.

Words: Latin, ca. 6th cent.; tr. *Hymns Ancient and Modern*. 1861, alt. Music: Merton, William Henry Monk (1823-1889); desc. Alan Gray (1855-1935)  
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## The Opening Sentence

*Celebrant* Blessed be God: Father, Son, and Holy Spirit.

*People* And blessed be his kingdom, now and for ever. Amen.

## The Collect for Purity

*Celebrant*

Almighty God, unto whom all hearts are open, all desires known, and from whom no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of thy Holy Spirit, that we may perfectly love thee, and worthily magnify thy holy Name; through Christ our Lord. *Amen.*

## Trisagion, S102 (sung three times) *Alexander Archangelsky*

Ho - ly God, Ho - ly and Might - y,

Ho - ly Im - mor - tal One, Have mer - cy up - on us.

Setting: *Ver. Hymnal* 1982, after Alexander Archangelsky (1846-1924). Copyright © The Church Pension Fund. Used with permission under OneLicense #A-725755.

## The Liturgy of the Word

*Celebrant* The Lord be with you.

*People* And with thy spirit.

*Celebrant* Let us pray.

## The Collect of the Day

*Celebrant*

Merciful God, who didst send thy messengers the prophets to preach repentance and prepare the way for our salvation: Give us grace to heed their warnings and forsake our sins, that we may greet with joy the coming of Jesus Christ our Redeemer; who liveth and reigneth with thee and the Holy Spirit, one God, now and for ever. *Amen.*

## The First Lesson, Isaiah 40:1-11

Revised Standard Version

Comfort, comfort my people, says your God. Speak tenderly to Jerusalem, and cry to her that her warfare is ended, that her iniquity is pardoned, that she has received from the Lord's hand double for all her sins. A voice cries: "In the wilderness prepare the way of the LORD, make straight in the desert a highway for our God. Every valley shall be lifted up, and every mountain and hill be made low; the uneven ground shall become level, and the rough places a plain. And the glory of the LORD shall be revealed, and all flesh shall see it together, for the mouth of the LORD has spoken." A voice says, "Cry!" And I said, "What shall I cry?" All flesh is grass, and all its beauty is like the flower of the field. The grass withers, the flower fades, when the

breath of the LORD blows upon it; surely the people is grass. The grass withers, the flower fades; but the word of our God will stand for ever. Get you up to a high mountain, O Zion, herald of good tidings; lift up your voice with strength, O Jerusalem, herald of good tidings, lift it up, fear not; say to the cities of Judah, "Behold your God!" Behold, the Lord GOD comes with might, and his arm rules for him; behold, his reward is with him, and his recompense before him. He will feed his flock like a shepherd, he will gather the lambs in his arms, he will carry them in his bosom, and gently lead those that are with young.

The Word of the Lord.

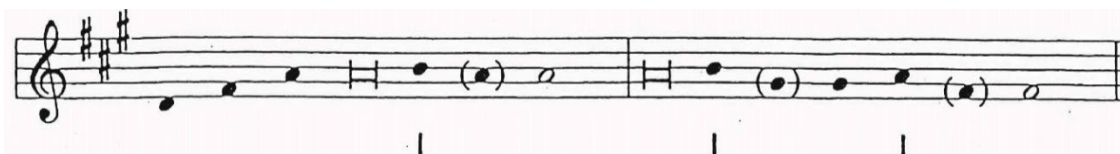
*People*

Thanks be to God.

**The Gradual, Psalm 85:7-13**

*Benedixisti, Domine*

*Tone V.1*



- 7 Show us your mercy O **LORD**, \*  
and grant us **your** salvation.
- 8 I will listen to what the LORD God is **saying**, \*  
for he is speaking peace to his faithful people  
and to those who **turn** their **hearts** to him.
- 9 Truly his salvation is very near to those who **fear** him, \*  
that his glory may **dwell** in **our** land.
- 10 Mercy and truth have met **together**; \*  
righteousness and peace have **kissed** each **other**.
- 11 Truth shall spring up from the **earth**, \*  
and righteousness shall look **down** from **heaven**.
- 12 The LORD will indeed grant **prosperity**, \*  
and our land will **yield** its **increase**.
- 13 Righteousness shall go **before** him, \*  
and peace shall be a **pathway** **for** his feet.

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**The Second Lesson, 2 Peter 3:8-15a,18**

Revised Standard Version

But do not ignore this one fact, beloved, that with the Lord one day is as a thousand years, and a thousand years as one day. The Lord is not slow about his promise as some count slowness, but is forbearing toward you, not wishing that any should perish, but that all should reach repentance. But the day of the Lord will come like a thief, and then the heavens will pass away with a loud noise, and the elements will be dissolved with fire, and the earth and the works that are upon it will be burned up. Since all these things are thus to be dissolved, what sort of persons ought you to be in lives of holiness and godliness, waiting for and hastening the coming of the day of God, because of which the heavens will be kindled and dissolved, and the elements will melt with fire! But according to his promise we wait for new heavens and a new earth in which righteousness dwells. Therefore, beloved, since you wait for these, be zealous to be found by him without spot or blemish, and at peace. And count the forbearance of our Lord as salvation. But grow in the grace and knowledge of our Lord and Savior Jesus Christ. To him be the glory both now and to the day of eternity. Amen.

The Word of the Lord.

People

Thanks be to God.

**The Sequence, Hymn 70, Herald, sound the note of judgment (1-2/3-4)**

HERALD, SOUND

1 Her - ald, sound the note of judg - ment, warn - ing us of right and  
2 Her - ald, sound the note of glad - ness; tell the news that Christ is

wrong, turn - ing us from sin and sad - ness  
here; make a path - way through the des - ert

*Refrain*  
till once more we sing the song.  
for the one who brings God near. Sound the trum - pet!

Tell the mes - sage! Christ, the Sa - vior King, has come!

**The Holy Gospel, Mark 1:1-8**

Revised Standard Version

Before the Gospel: *Glory be to thee, O Lord.*

The beginning of the gospel of Jesus Christ, the Son of God. As it is written in Isaiah the prophet, "Behold, I send my messenger before thy face, who shall prepare thy way; the voice of one crying in the wilderness: Prepare the way of the Lord, make his paths straight—" John the baptizer appeared in the wilderness, preaching a baptism of repentance for the forgiveness of sins. And there went out to him all the country of Judea, and all the people of Jerusalem; and they were baptized by him in the river Jordan, confessing their sins. Now John was clothed with camel's hair, and had a leather girdle around his waist, and ate locusts and wild honey. And he preached, saying, "After me comes he who is mightier than I, the thong of whose sandals I am not worthy to stoop down and untie. I have baptized you with water; but he will baptize you with the Holy Spirit."

After the Gospel: *Praise be to thee, O Christ.*

3 Her - ald, sound the note of par - don— those re - pent - ing are for -  
 4 Her - ald, sound the note of tri - umph; Christ has come to share our  
 given; God re - ceives his way - ward child - ren,  
 life, bring - ing God's own love and pow - er,  
*Refrain*  
 and to them new life is given. Sound the trum - pet!  
 grant - ing vic - tory in our strife.  
 Tell the mes - sage! Christ, the Sa - vior King, has come!

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## The Sermon

### The Nicene Creed

We believe in one God,  
 the Father, the Almighty,  
 maker of heaven and earth,  
 of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,  
 the only Son of God,  
 eternally begotten of the Father,  
 God from God, Light from Light,  
 true God from true God,  
 begotten, not made,  
 of one Being with the Father.

Through him all things were made.  
 For us and for our salvation  
 he came down from heaven:  
 by the power of the Holy Spirit  
 he became incarnate from the Virgin Mary,  
 and was made man.

For our sake he was crucified under Pontius Pilate;  
 he suffered death and was buried.  
 On the third day he rose again  
 in accordance with the Scriptures;  
 he ascended into heaven  
 and is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.  
We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son.  
With the Father and the Son he is worshiped and glorified.  
He has spoken through the Prophets.  
We believe in one holy catholic and apostolic Church.  
We acknowledge one baptism for the forgiveness of sins.  
We look for the resurrection of the dead,  
and the life of the world to come. Amen.

### **The Prayers of the People (Form I)**

*The Celebrant and People pray responsively.*

With all our heart and with all our mind, let us pray to the Lord, saying "Lord, have mercy."

For the peace from above, for the loving-kindness of God, and for the salvation of our souls, let us pray to the Lord.

*Lord, have mercy.*

For the peace of the world, for the welfare of the Holy Church of God, and for the unity of all peoples, let us pray to the Lord.

*Lord, have mercy.*

For our Bishop, and for all the clergy and people, let us pray to the Lord.

*Lord, have mercy.*

For our President and President-elect, for the leaders of the nations, and for all in authority, let us pray to the Lord.

*Lord, have mercy.*

For this city, for every city and community, and for those who live in them, let us pray to the Lord.

*Lord, have mercy.*

For seasonable weather, and for an abundance of the fruits of the earth, let us pray to the Lord.

*Lord, have mercy.*

For the good earth which God has given us, and for the wisdom and will to conserve it, let us pray to the Lord.

*Lord, have mercy.*

For those who travel on land, on water, in the air or through outer space, let us pray to the Lord.

*Lord, have mercy.*

For the aged and infirm, for the widowed and orphans, and for the sick and the suffering, let us pray to the Lord.

*Lord, have mercy.*

For those in the armed forces, medical, emergency and relief workers, and for all in harm's way, let us pray to the Lord.

*Lord, have mercy.*

For those on [our parish prayer list](#), let us pray to the Lord. *(Click highlighted link for prayer list)*

*Lord, have mercy.*

For the poor and the oppressed, for the unemployed and the destitute, for prisoners, captives, refugees, and all displaced persons, and for all who remember and care for them, let us pray to the Lord.

*Lord, have mercy.*

For all who have died in the hope of the resurrection, and for all the departed, let us pray to the Lord.  
*Lord, have mercy.*

For deliverance from all danger, violence, oppression, and degradation, let us pray to the Lord.  
*Lord, have mercy.*

That we may end our lives in faith and hope, without suffering and without reproach, let us pray to the Lord.  
*Lord, have mercy.*

In the communion of the ever-blessed Virgin Mary and of all the saints, let us commend ourselves, and one another, and all our life, to Christ our God.

*To thee, O Lord our God.*

*Silence.*

*The Celebrant adds a concluding Collect.*

Lord, hear the prayers of thy people; and what we have asked faithfully, grant that we may obtain effectually, to the glory of thy Name, through Jesus Christ our Lord. *Amen.*

## **The Confession and Absolution**

*Celebrant*

Let us humbly confess our sins unto Almighty God.  
Almighty God,  
Father of our Lord Jesus Christ,  
maker of all things, judge of all men:  
We acknowledge and bewail our manifold sins  
and wickedness,  
which we from time to time most grievously have committed,  
by thought, word, and deed, against thy divine Majesty,  
provoking most justly thy wrath and indignation against us.  
We do earnestly repent,  
and are heartily sorry for these our misdoings;  
the remembrance of them is grievous unto us,  
the burden of them is intolerable.  
Have mercy upon us,  
have mercy upon us, most merciful Father;  
for thy Son our Lord Jesus Christ's sake,  
forgive us all that is past;  
and grant that we may ever hereafter  
serve and please thee in newness of life,  
to the honor and glory of thy Name;  
through Jesus Christ our Lord. *Amen.*

*Celebrant*

Almighty God, our heavenly Father, who of his great mercy hath promised forgiveness of sins to all those who with hearty repentance and true faith turn unto him, have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and bring you to everlasting life; through Jesus Christ our Lord. *Amen.*

## **The Peace**

*Celebrant* The peace of the Lord be always with you.

*People* And with thy spirit.

## Announcements

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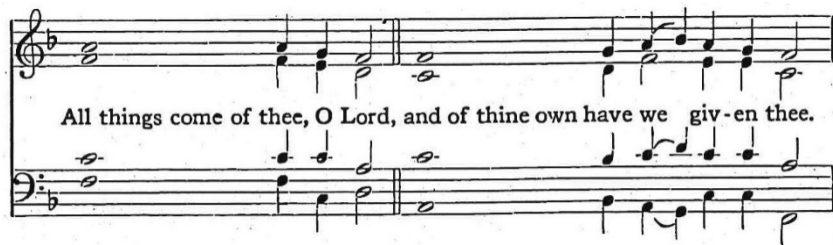
# The Liturgy of Holy Communion

## The Offertory Anthem

*John Stainer*

How beautiful upon the mountains are the feet of him that bringeth good tidings, that publisheth peace, that publisheth salvation. How beautiful upon the mountains are the feet of him that bringeth good tidings, that publisheth peace, that saith unto Zion, thy God reigneth!

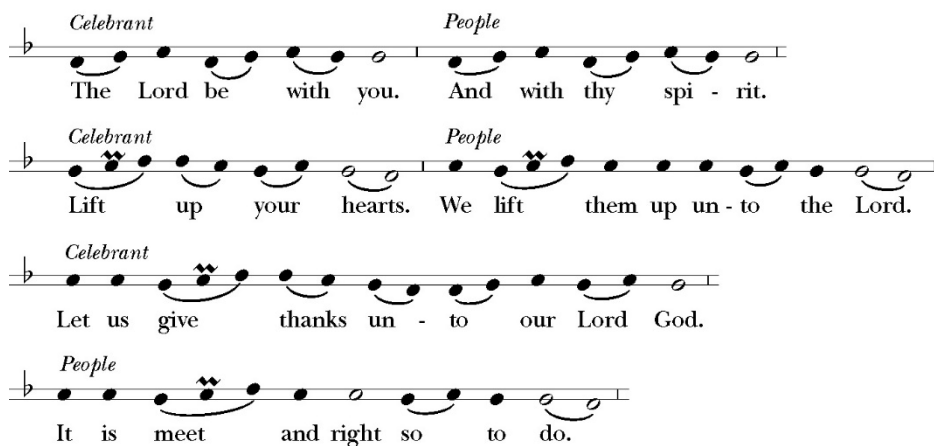
Music: Sir John Stainer (1840-1901).



Setting: Anonymous

## Eucharistic Prayer II

Lift up your hearts, S112, Sursum corda



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### *Celebrant*

It is very meet, right, and our bounden duty, that we should at all times, and in all places, give thanks unto thee, O Lord, holy Father, almighty, everlasting God.

Because thou didst send thy beloved Son to redeem us from sin and death, and to make us heirs in him of everlasting life; that when he shall come again in power and great triumph to judge the world, we may without shame or fear rejoice to behold his appearing.

Therefore with Angels and Archangels, and with all the company of heaven, we laud and magnify thy glorious Name; evermore praising thee, and saying,



*Celebrant and People*

Ho - ly, ho - ly, ho - ly, Lord God of Hosts:  
 Heaven and earth are full of thy glo - ry. Glo - ry be  
 to thee, O Lord Most High. Bless - ed is he that com - eth  
 in the name of the Lord. Ho-san - na in the high - est.

Setting John Merbecke (1510?-1585?); adapt. *Hymnal 1982*. Copyright © Church Publishing, Inc. Used with permission under OneLicense #A-725755. All rights reserved.

*Celebrant*

All glory be to thee, O Lord our God, for that thou didst create heaven and earth, and didst make us in thine own image; and, of thy tender mercy, didst give thine only Son Jesus Christ to take our nature upon him, and to suffer death upon the cross for our redemption. He made there a full and perfect sacrifice for the whole world; and did institute, and in his holy Gospel command us to continue, a perpetual memory of that his precious death and sacrifice, until his coming again. For in the night in which he was betrayed, he took bread; and when he had given thanks to thee, he broke it, and gave it to his disciples, saying, "Take, eat, this is my Body, which is given for you. Do this in remembrance of me."

Likewise, after supper, he took the cup; and when he had given thanks, he gave it to them, saying, "Drink this, all of you; for this is my Blood of the New Covenant, which is shed for you, and for many, for the remission of sins. Do this, as oft as ye shall drink it, in remembrance of me."

Wherefore, O Lord and heavenly Father, we thy people do celebrate and make, with these thy holy gifts which we now offer unto thee, the memorial thy Son hath commanded us to make; having in remembrance his blessed passion and precious death, his mighty resurrection and glorious ascension; and looking for his coming again with power and great glory.

And we most humbly beseech thee, O merciful Father, to hear us, and, with thy Word and Holy Spirit, to bless and sanctify these gifts of bread and wine, that they may be unto us the Body and Blood of thy dearly-beloved Son Jesus Christ.

And we earnestly desire thy fatherly goodness mercifully to accept this our sacrifice of praise and thanksgiving, whereby we offer and present unto thee, O Lord, our selves, our souls and bodies. Grant, we beseech thee, that all who partake of this Holy Communion may worthily receive the most precious Body and Blood of thy Son Jesus Christ, and be filled with thy grace and heavenly benediction; and also that we and all thy whole Church may be made one body with him, that he may dwell in us, and we in him; through the same Jesus Christ our Lord;

By whom, and with whom, and in whom, in the unity of the Holy Ghost all honor and glory be unto thee, O Father Almighty, world without end. *AMEN.*

## The Our Father, S119, Our Father, who art in heaven

And now, as our Savior Christ hath taught us, we are bold to say,

Our Fa - ther, who art in hea - ven, hal - low - ed  
be thy Name, thy king - dom come, thy will be done,  
on earth as it is in hea - ven. Give us this day our  
dai - ly bread. And for - give us our tres - pas - ses,  
as we for - give those who tres - pass a - gainst us. And lead  
us not in - to temp - ta - tion, but de - liv - er us  
from e - vil. For thine is the king - dom, and the power,  
and the glo - ry, for ev - er and ev - er. A - men.

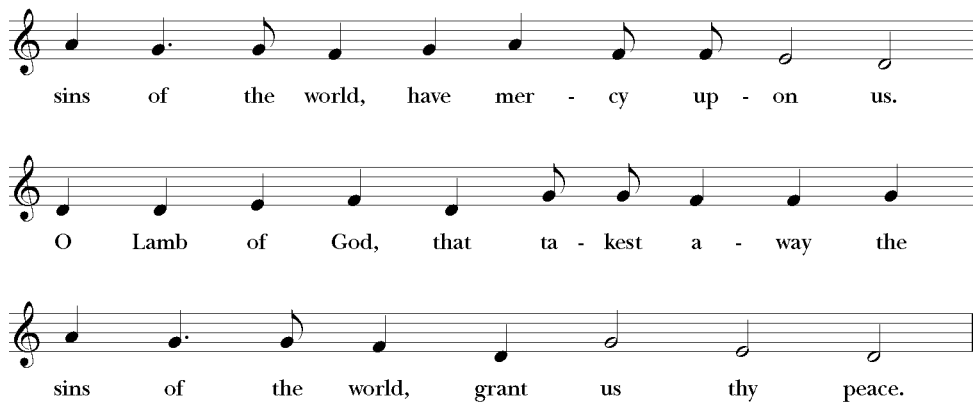
Music: Plainsong; adapt. Charles Winfred Douglas (1867-1944) Setting: Copyright © Church Publishing, Inc. Used with permission under OneLicense #A-725755. All rights reserved.

## The Breaking of the Bread

### The Fraction Anthem, S157, Agnus Dei, O Lamb of God

*John Merbecke*

O Lamb of God, that ta - kest a - way the  
sins of the world, have mer - cy up - on us.  
O Lamb of God, that ta - kest a - way the



Setting: John Merbecke (1510?-1585?); adapt. *Hymnal* 1982. Used with permission under One License #A-725755.

*Celebrant* The Gifts of God for the people of God.

### The Ministration of Communion

*Weather permitting, Holy Communion will be distributed today at the west circle drive of the church on 5001 Crestline Rd. from 10:15 to 10:30 a.m.*

*If you are coming in for Holy Communion, please use the pause button now and resume after receiving the Sacrament.*

### The Ablutions Anthem

*Norman Mealy*

What is the crying at Jordan? Who hears, O God, the prophecy? Dark is the season, dark our hearts and shut to mystery. Lord, give us grace to awake us, to see the branch that begins to bloom; in great humility is hid all heaven in a little room.

Words: Carol Christopher Drake (b. 1933), alt. Copyright ©1971, Carol C. Stone. Music: *St. Mark's Berkeley*, Irish melody from *Dante De: Hymns to God, Ancient and Modern*; harm. Norman Mealy (b. 1923) Copyright ©1971, Norman Mealy. All rights reserved. Used with permission.

### The Post-Communion Prayer

*Celebrant* Let us pray.

*Celebrant and People*

Almighty and everliving God, we most heartily thank thee for that thou dost feed us, in these holy mysteries, with the spiritual food of the most precious Body and Blood of thy Son our Savior Jesus Christ; and dost assure us thereby of thy favor and goodness towards us; and that we are very members incorporate in the mystical body of thy Son, the blessed company of all faithful people; and are also heirs, through hope, of thy everlasting kingdom. And we humbly beseech thee, O heavenly Father, so to assist us with thy grace, that we may continue in that holy fellowship, and do all such good works as thou hast prepared for us to walk in; through Jesus Christ our Lord, to whom, with thee and the Holy Ghost, be all honor and glory, world without end. *Amen.*

### The Blessing

The peace of God, which passeth all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord; and the blessing of God Almighty, the Father, the Son, and the Holy Ghost, be amongst you, and remain with you always. *Amen.*

### The Dismissal

*Celebrant* Go in peace to love and serve the Lord.

*People* Thanks be to God.

1 On Jor - dan's bank the Bap - tist's cry an -  
 2 Then cleansed be ev - ery breast from sin; make  
 3 For thou art our sal - va - tion, Lord, our  
 4 To heal the sick stretch out thine hand, and  
 5 All praise, e - ter - nal Son, to thee, whose

1 noun - ces that the Lord is nigh; a - wake and heark - en,  
 2 straight the way for God with - in, and let each heart pre -  
 3 re - fuge, and our great re - ward; with - out thy grace we  
 4 bid the fall - en sin - ner stand; shine forth, and let thy  
 5 ad - vent doth thy peo - ple free; whom with the Fa - ther

1 for he brings glad tid - ings of the King of kings.  
 2 pare a home where such a might - y guest may come.  
 3 waste a - way like flowers that with - er and de - cay.  
 4 light re - store earth's own true love - li - ness once more.  
 5 we a - dore and Ho - ly Spi - rit ev - er - more.

Words: Charles Coffin (1676-1749); tr. Charles Winfred Douglas (1867-1944), after John Chandler (1806-1876); alt.  
 Music: *Winchester New*, melody from *Musicalisches Hand-Buch*, 1690; harm. William Henry Monk (1823-1889), alt.

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## The Organ Postlude, Wachet auf, ruft uns die Stimme

*Johann Sebastian Bach*

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**The arrangement on the altar  
 is given to the greater glory of God.**

## **LAY AND ORDAINED MINISTERS TODAY**

### **CELEBRANT**

The Rev. Christopher N. Jambor

### **PREACHER**

The Rev. Lynne M. Waltman

### **ASSISTING PRIESTS**

The Rev. Maddie Hill

The Rev. Lynne M. Waltman

### **ORGANIST/CHOIRMASTER**

Clive Driskill-Smith

### **CHOIR**

Karen Farnell, Mike Farnell, Lynne Minor,  
Spencer Orrick, Karla Sessing, Sue Shields

### **CHALICEBEARER**

Bill Arnold

### **LECTOR**

Lacey Kruger

### **SUBDEACON**

Ed Townsend

### **ACOLYTE**

Katie Pannell

### **SPECIAL THANKS**

To Marc Schneidewent for the audio/video recording  
and production of today's Eucharist

## **The Episcopal Diocese of Fort Worth**

4301 Meadowbrook E. Drive, Fort Worth, Texas 76103

817-534-1900 Fax: 817-534-1904

Website: [www.episcopaldiocesefortworth.org](http://www.episcopaldiocesefortworth.org)

**The Rt. Rev. J. Scott Mayer, Bishop**

## **All Saints' Episcopal Church**

5001 Crestline Road Fort Worth, Texas 76107-3699

817-732-1424 Fax: 817-731-2417

Web Site: [www.asecfw.org](http://www.asecfw.org)

**The Rev. Christopher N. Jambor, Rector**

### *Rector's Staff*

Paul Aultman

*Sexton*

The Rev. J. Frederick Barber

*Adjunct Priest*

Julien Cirrincione

*Assistant to the Rector*

Clive Driskill-Smith

*Organist/Choirmaster*

Agustin Estrada

*Assistant Sexton*

The Rev. Maddie Hill

*Assisting Priest*

Alma Kleckner

*Bursar/Financial Secretary*

Holly Luke

*Sunday School Superintendent*

Karla Uecker

*Communications Manager*

The Rev. Lynne M. Waltman

*Assisting Priest*

## **All Saints' Vestry**

### **Term Ends January 2021**

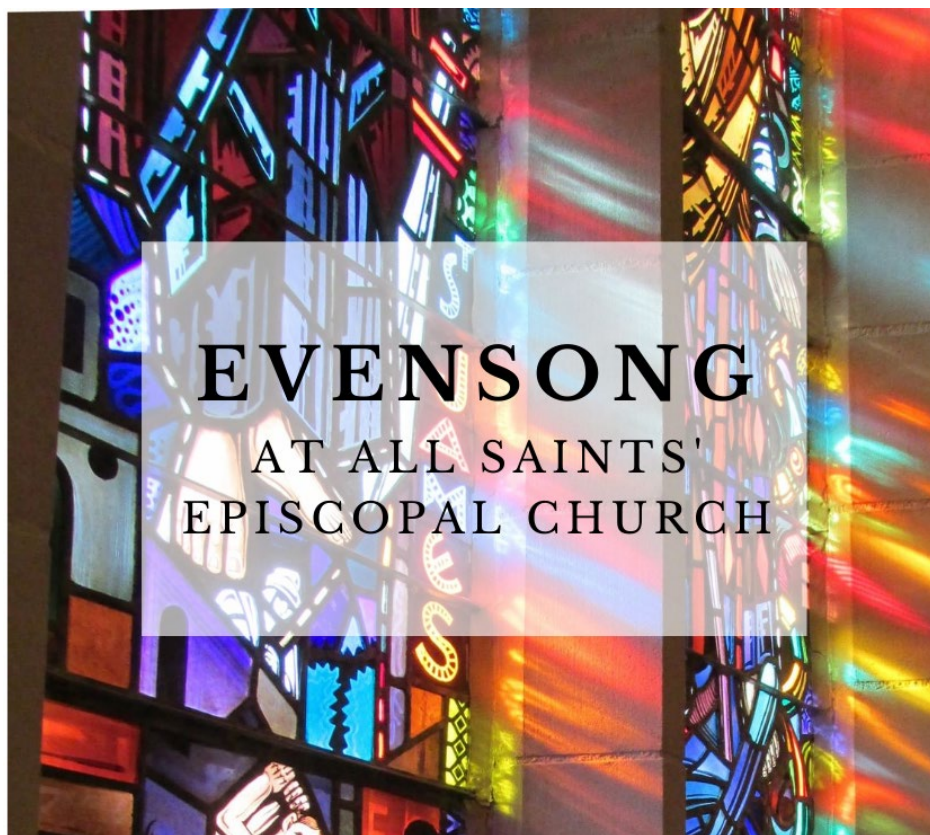
Linda Christie, Suzy Griffin, *Clerk*,  
Kyle Mankin, Anne Michels, Scott Rector

### **Term Ends January 2022**

Bill Brammer, Elizabeth Ming, Whit Smith,  
Dick Varnell, *Treasurer*, Mollee Westfall, *Sr. Warden*

### **Term Ends January 2023**

Trace Worrell, Gilman Tracy, *Jr. Warden*,  
Stephanie Burk, Wende Dwyer-Johnsen, Steve Fleming



**EVENSONG**  
AT ALL SAINTS'  
EPISCOPAL CHURCH

*with*

Clive Driskill-Smith, Organist/Choirmaster

*and the*

All Saints' Evensong Choir

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