Daily Evening Prayer: Rite One

Friday, May 7th, 2021

The Invitatory and Psalter

Officiant O God, make speed to save us. People O Lord, make haste to help us.

Officiant and People

Glory to the Father, and to the Son, and to the Holy Spirit: as it was in the beginning, is now, and will be for ever. Amen. Alleluia.

O Gracious Light Phos hilaron

O gracious Light, pure brightness of the everliving Father in heaven, O Jesus Christ, holy and blessed!

Now as we come to the setting of the sun, and our eyes behold the vesper light, we sing thy praises, O God: Father, Son, and Holy Spirit.

Thou art worthy at all times to be praised by happy voices, O Son of God, O Giver of life, and to be glorified through all the worlds.

Psalm 106: Part II Et fecerunt vitulum

- 19 Israel made a bull-calf at Horeb * and worshiped a molten image;
- 20 And so they exchanged their Glory * for the image of an ox that feeds on grass.
- 21 They forgot God their Savior, * who had done great things in Egypt,
- 22 Wonderful deeds in the land of Ham, * and fearful things at the Red Sea.
- 23 So he would have destroyed them, had not Moses his chosen stood before him in the breach, * to turn away his wrath from consuming them.

- 24 They refused the pleasant land * and would not believe his promise.
- 25 They grumbled in their tents * and would not listen to the voice of the LORD.
- 26 So he lifted his hand against them, * to overthrow them in the wilderness,
- 27 To cast out their seed among the nations, * and to scatter them throughout the lands.
- 28 They joined themselves to Baal-Peor * and ate sacrifices offered to the dead.
- 29 They provoked him to anger with their actions, * and a plague broke out among them.
- 30 Then Phinehas stood up and interceded, * and the plague came to an end.
- 31 This was reckoned to him as righteousness * throughout all generations for ever.
- 32 Again they provoked his anger at the waters of Meribah, * so that he punished Moses because of them;
- 33 For they so embittered his spirit * that he spoke rash words with his lips.
- 34 They did not destroy the peoples * as the LORD had commanded them.
- 35 They intermingled with the heathen * and learned their pagan ways,
- 36 So that they worshiped their idols, * which became a snare to them.

- 37 They sacrificed their sons * and their daughters to evil spirits.
- 38 They shed innocent blood, the blood of their sons and daughters, * which they offered to the idols of Canaan, and the land was defiled with blood.
- 39 Thus they were polluted by their actions * and went whoring in their evil deeds.
- 40 Therefore the wrath of the LORD was kindled against his people * and he abhorred his inheritance.
- 41 He gave them over to the hand of the heathen, * and those who hated them ruled over them.
- 42 Their enemies oppressed them, * and they were humbled under their hand.
- 43 Many a time did he deliver them, but they rebelled through their own devices, * and were brought down in their iniquity.
- 44 Nevertheless, he saw their distress, * when he heard their lamentation.
- 45 He remembered his covenant with them * and relented in accordance with his great mercy.
- 46 He caused them to be pitied * by those who held them captive.
- 47 Save us, O LORD our God, and gather us from among the nations, * that we may give thanks to your holy Name and glory in your praise.
- 48 Blessed be the LORD, the God of Israel, from everlasting to everlasting; *

and let all the people say, "Amen!" Hallelujah!

Glory to the Father, and to the Son, and to the Holy Spirit:* As it was in the beginning, is now, and will be for ever. Amen.

The Lessons

Officiant A Reading from the Book of Wisdom

Chapter 16 verse 15 through chapter 17 verse 1

To escape from thy hand is impossible; for the ungodly, refusing to know thee, were scourged by the strength of thy arm, pursued by unusual rains and hail and relentless storms, and utterly consumed by fire. For—most incredible of all—in the water, which quenches all things, the fire had still greater effect, for the universe defends the righteous. At one time the flame was restrained, so that it might not consume the creatures sent against the ungodly, but that seeing this they might know that they were being pursued by the judgment of God; and at another time even in the midst of water it burned more intensely than fire, to destroy the crops of the unrighteous land. Instead of these things thou didst give thy people food of angels, and without their toil thou didst supply them from heaven with bread ready to eat, providing every pleasure and suited to every taste. For thy sustenance manifested thy sweetness toward thy children; and the bread, ministering to the desire of the one who took it, was changed to suit every one's liking. Snow and ice withstood fire without melting, so that they might know that the crops of their enemies were being destroyed by the fire that blazed in the hail and flashed in the showers of rain; whereas the fire, in order that the righteous might be fed, even forgot its native power. For creation, serving thee who hast made it, exerts itself to punish the unrighteous, and in kindness relaxes on behalf of those who trust in thee. Therefore at that time also, changed into all forms, it served thy all-nourishing bounty, according to the desire of those who had need, so that thy sons, whom thou didst love, O Lord, might learn that it is not the production of crops that feeds man, but that thy word preserves those who trust in thee. For what was not destroyed by fire was melted when simply warmed by a fleeting ray of the sun, to make it known that one must rise before the sun to give thee thanks, and must pray to thee at the dawning of the light; for the hope of an ungrateful man will melt like wintry frost, and flow away like waste water. Great are thy judgments and hard to describe; therefore uninstructed souls have gone astray.

Officiant The Word of the Lord. People Thanks be to God.

The Song of Mary Magnificat

Luke 1:46-55

My soul doth magnify the Lord, * and my spirit hath rejoiced in God my Savior. For he hath regarded * the lowliness of his handmaiden. For behold from henceforth * all generations shall call me blessed. For he that is mighty hath magnified me, * and holy is his Name. And his mercy is on them that fear him * throughout all generations. He hath showed strength with his arm; * he hath scattered the proud in the imagination of their hearts. He hath put down the mighty from their seat, * and hath exalted the humble and meek. He hath filled the hungry with good things, * and the rich he hath sent empty away. He remembering his mercy hath holpen his servant Israel, * as he promised to our forefathers, Abraham and his seed for ever. Glory to the Father, and to the Son, and to the Holy Spirit: *

as it was in the beginning, is now, and will be for ever. Amen.

Officiant A Reading from the Gospel of Luke

Chapter 8 verses 40 through 56

Now when Jesus returned, the crowd welcomed him, for they were all waiting for him. And there came a man named Ja'irus, who was a ruler of the synagogue; and falling at Jesus' feet he besought him to come to his house, for he had an only daughter, about twelve years of age, and she was dying. As he went, the people pressed round him. And a woman who had had a flow of blood for twelve years and could not be healed by any one, came up behind him, and touched the fringe of his garment; and immediately her flow of blood ceased. And Jesus said, "Who was it that touched me?" When all denied it, Peter said, "Master, the multitudes surround you and press upon you!" But Jesus said, "Some one touched me; for I perceive that power has gone forth from me." And when the woman saw that she was not hidden, she came trembling, and falling down before him declared in the presence of all the people why she had touched him, and how she had been immediately healed. And he said to her, "Daughter, your faith has made you well; go in peace." While he was still speaking, a man from the ruler's house came and said, "Your daughter is dead; do not trouble the Teacher any more." But Jesus on hearing this answered him, "Do not fear; only believe, and she shall be well." And when he came to the house, he permitted no one to enter with him, except Peter and John and James, and the father and mother of the child. And all were weeping and bewailing her; but he said, "Do not weep; for she is not dead but sleeping." And they laughed at him, knowing that she was dead. But taking her by the hand he called, saying, "Child, arise." And her spirit returned, and she got up at once; and he directed that something should be given her to eat. And her parents were amazed; but he charged them to tell no one what had happened.

Officiant The Word of the Lord. People Thanks be to God.

The Song of Simeon *Nunc dimittis*

Luke 2:29-32

Lord, now lettest thou thy servant depart in peace, *
according to thy word;
For mine eyes have seen thy salvation, *
which thou hast prepared before the face of all people,
To be a light to lighten the Gentiles, *
and to be the glory of thy people Israel.
Glory to the Father, and to the Son, and to the Holy Spirit: *

as it was in the beginning, is now, and will be for ever. Amen.

The Apostles' Creed

I believe in God, the Father almighty,
maker of heaven and earth;
And in Jesus Christ his only Son our Lord;
who was conceived by the Holy Ghost,
born of the Virgin Mary,
suffered under Pontius Pilate,
was crucified, dead, and buried.
He descended into hell.

The third day he rose again from the dead.
He ascended into heaven,
and sitteth on the right hand of God the Father almighty.
From thence he shall come to judge the quick and the dead.
I believe in the Holy Ghost,

believe in the Holy Ghost, the holy catholic Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.

The Prayers

Officiant The Lord be with you. People And with thy spirit.

Officiant Let us pray.

Officiant and People

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven.

Give us this day our daily bread.

And forgive us our trespasses,

as we forgive those who trespass against us.

And lead us not into temptation, but deliver us from evil.

For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

Suffrages B

That this evening may be holy, good, and peaceful, *We entreat thee, O Lord.*

That thy holy angels may lead us in paths of peace and goodwill,

We entreat thee, O Lord.

That we may be pardoned and forgiven for our sins and offenses,

We entreat thee, O Lord.

That there may be peace to thy Church and to the whole world,

We entreat thee, O Lord.

That we may depart this life in thy faith and fear, and not be condemned before the great judgment seat of Christ,

We entreat thee, O Lord.

That we may be bound together by thy Holy Spirit in the communion of [______ and] all thy saints, entrusting one another and all our life to Christ, *We entreat thee, O Lord.*

The Officiant then says one or more Collects

Collect of the Day

O Almighty God, whom truly to know is everlasting life: Grant us so perfectly to know thy Son Jesus Christ to be the way, the truth, and the life, that we may steadfastly follow his steps in the way that leadeth to eternal life; through the same thy Son Jesus Christ our Lord, who liveth and reigneth with thee, in the unity of the Holy Spirit, one God, for ever and ever. *Amen*.

A Collect for the Presence of Christ on p. 70

Lord Jesus, stay with us, for evening is at hand and the day is past; be our companion in the way, kindle our hearts, and awaken hope, that we may know thee as thou art revealed in Scripture and the breaking of bread. Grant this for the sake of thy love. *Amen*.

A Collect for Mission on p. 70

O God and Father of all, whom the whole heavens adore: Let the whole earth also worship thee, all nations obey thee, all tongues confess and bless thee, and men and women everywhere love thee and serve thee in peace; through Jesus Christ our Lord. *Amen*.

The Officiant then bids personal prayers. After a moment of silence:

Officiant Lord in thy mercy All Hear our prayer.

Officiant Let us bless the Lord.
All Thanks be to God.

Officiant Glory to God whose power, working in us, can do infinitely

more than we can ask or imagine: Glory to him from

generation to generation in the Church, and in Christ Jesus

for ever and ever. Amen.