

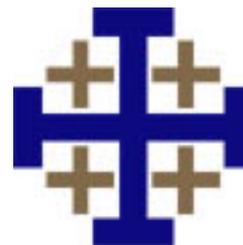
THE HOLY EUCHARIST

The Second Sunday After the Epiphany

January 17, 2021

Rite II (Choral)

All Saints' Episcopal Church



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The Organ Prelude, Adagio (from Sonata no. 1)

Felix Mendelssohn

The Procession, Hymn 126, The people who in darkness walked

DUNDEE

1 The peo - ple who in dark - ness walked have seen a glo - rious light;
2 To hail thy ris - ing, Sun of life, the ga - thering na - tions come,
3 To us the prom - ised Child is born, to us the Son is given;
4 His name shall be the Prince of Peace for ev - er - more a - dored,
5 His power in - creas - ing still shall spread, his reign no end shall know;

1 on them broke forth the heaven - ly dawn who dwelt in death and night.
2 joy - ous as when the reap - ers bear their har - vest trea - sures home.
3 him shall the tribes of earth o - bey, and all the hosts of heaven.
4 the Won - der - ful, the Coun - sel - lor, the might - y God and Lord.
5 jus - tice shall guard his throne a - bove, and peace a - bound be - low.

Words: John Morison (1749-1798), alt.; para. of Isaiah 9:2-7
Music: *Dundee*, melody *The CL Psalms of David*, 1615; harm. Thomas Ravenscroft (1592?-1635?), alt.

Selection is in the public domain.

The Opening Acclamation

Celebrant Blessed be God: Father, Son, and Holy Spirit.

People And blessed be his kingdom, now and for ever. Amen.

The Collect for Purity

Celebrant

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. *Amen.*

1. Glo - ry to God in the high - est, and
 peace to his peo - ple on earth. 2. Lord God, heaven - ly
 King, al - mighty God and Fa - ther, we wor - ship you, we
 give you thanks, we praise you for your glo - ry. 3. Lord Je - sus
 Christ, on - ly Son of the Fa - ther, Lord God, Lamb of God, 4. you
 take a - way the sin of the world: have mer - cy
 on us; 5. you are seat - ed at the right hand of the Fa - ther: re -
 ceive our prayer. 6. For you a - lone are the Ho - ly One,
 you a - lone are the Lord, 7. you a - lone are the Most
 High, Je - sus Christ, with the Ho - ly Spi - rit, in the
 glo - ry of God the Fa - ther. A - men.

Music: Robert J. Powell. Copyright © 1985 The Church Pension Fund. Used with permission under OneLicense #A-725755.

The Liturgy of the Word

Celebrant The Lord be with you.

People And also with you.

Celebrant Let us pray.

The Collect of the Day

Celebrant Almighty God, whose Son our Savior Jesus Christ is the light of the world: Grant that your people, illumined by your Word and Sacraments, may shine with the radiance of Christ's glory, that he may be known, worshiped, and obeyed to the ends of the earth; through Jesus Christ our Lord, who with you and the Holy Spirit lives and reigns, one God, now and for ever. *Amen.*

The First Lesson, 1 Samuel 3:1-10

Revised Standard Version

Now the boy Samuel was ministering to the LORD under Eli. And the word of the LORD was rare in those days; there was no frequent vision. At that time Eli, whose eyesight had begun to grow dim, so that he could not see, was lying down in his own place; the lamp of God had not yet gone out, and Samuel was lying down within the temple of the LORD, where the ark of God was. Then the LORD called, "Samuel! Samuel!" and he said, "Here I am!" and ran to Eli, and said, "Here I am, for you called me." But he said, "I did not call; lie down again." So he went and lay down. And the LORD called again, "Samuel!" And Samuel arose and went to Eli, and said, "Here I am, for you called me." But he said, "I did not call, my son; lie down again." Now Samuel did not yet know the LORD, and the word of the LORD had not yet been revealed to him. And the LORD called Samuel again the third time. And he arose and went to Eli, and said, "Here I am, for you called me." Then Eli perceived that the LORD was calling the boy. Therefore Eli said to Samuel, "Go, lie down; and if he calls you, you shall say, 'Speak, LORD, for thy servant hears.'" So Samuel went and lay down in his place. And the LORD came and stood forth, calling as at other times, "Samuel! Samuel!" And Samuel said, "Speak, for thy servant hears."

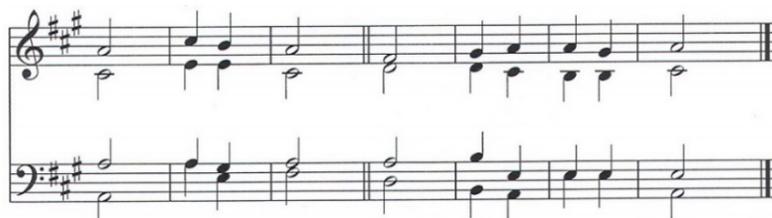
The Word of the Lord.

People Thanks be to God.

The Gradual, Psalm 63:1-8

Deus, Deus meus

Stephen Elvey



Setting is in the public domain.

- 1 O God you are my God; / eagerly I / seek you; *
my soul thirsts for you, my flesh faints for you,
as in a barren and dry / land where there / is no / water.
- 2 Therefore I have gazed upon you in your / holy / place, *
that I might be - / hold your / power and your / glory.
- 3 For your loving-kindness is better than / life it - / self; *
my / lips shall / give you / praise.
- 4 So will I bless you as / long as I / live *
and lift / up my / hands in your / Name.
- 5 My soul is content as with / marrow and / fatness, *
and my mouth / praises you with / joyful / lips,
- 6 When I remember you up - / on my / bed, *
and / meditate on / you in the / night watches.
- 7 For you have / been my / helper, *
and under the shadow of your / wings I / will re - / joice.
- 8 My / soul / clings to you; *
your / right hand / holds me / fast.

But you were washed, you were sanctified, you were justified in the name of the Lord Jesus Christ and in the Spirit of our God. "All things are lawful for me," but not all things are helpful. "All things are lawful for me," but I will not be enslaved by anything. "Food is meant for the stomach and the stomach for food"—and God will destroy both one and the other. The body is not meant for immorality, but for the Lord, and the Lord for the body. And God raised the Lord and will also raise us up by his power. Do you not know that your bodies are members of Christ? Shall I therefore take the members of Christ and make them members of a prostitute? Never! Do you not know that he who joins himself to a prostitute becomes one body with her? For, as it is written, "The two shall become one flesh." But he who is united to the Lord becomes one spirit with him. Shun immorality. Every other sin which a man commits is outside the body; but the immoral man sins against his own body. Do you not know that your body is a temple of the Holy Spirit within you, which you have from God? You are not your own; you were bought with a price. So glorify God in your body.

The Word of the Lord.

People Thanks be to God.

The Sequence, Hymn 707, Take my life, and let it be (1/2)

HOLLINGSIDE

I Take my life, and let it be con-se-crat-ed, Lord, to thee;

take my mo-ments and my days, let them flow in cease-less praise.

Take my hands, and let them move at the im-pulse of thy love;

take my heart, it is thine own; it shall be thy roy-al throne.

Before the Gospel: *Glory to you, Lord Christ.*

The next day Jesus decided to go to Galilee. And he found Philip and said to him, "Follow me." Now Philip was from Bethsaida, the city of Andrew and Peter. Philip found Nathanael, and said to him, "We have found him of whom Moses in the law and also the prophets wrote, Jesus of Nazareth, the son of Joseph." Nathanael said to him, "Can anything good come out of Nazareth?" Philip said to him, "Come and see." Jesus saw Nathanael coming to him, and said of him, "Behold, an Israelite indeed, in whom is no guile!" Nathanael said to him, "How do you know me?" Jesus answered him, "Before Philip called you, when you were under the fig tree, I saw you." Nathanael answered him, "Rabbi, you are the Son of God! You are the King of Israel!" Jesus answered him, "Because I said to you, I saw you under the fig tree, do you believe? You shall see greater things than these." And he said to him, "Truly, truly, I say to you, you will see heaven opened, and the angels of God ascending and descending upon the Son of man."

After the Gospel: *Praise to you, Lord Christ.*

The Sequence hymn resumes

2 Take my voice, and let me sing al - ways, on - ly, for my King;

take my in - tel - lect, and use ev - ery power as thou shalt choose.

Take my will, and make it thine; it shall be no long - er mine.

Take my - self, and I will be ev - er, on - ly, all for thee.

Words: Frances Ridley Havergal (1836-1879), alt. Music: *Hollingside*, John Bacchus Dykes (1823-1876)

Selection is in the public domain.

The Sermon

The Nicene Creed

We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.
For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.

For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.

The Prayers of the People (Form III)

The Leader and People pray responsively.

Leader Father, we pray for your holy Catholic Church;
People That we all may be one.

Leader Grant that every member of the Church may truly and humbly serve you;
People That your Name may be glorified by all people.

Leader We pray for all bishops, priests, and deacons;
People That they may be faithful ministers of your Word and Sacraments.

Leader We pray for all who govern and hold authority in the nations of the world;
People That there may be justice and peace on the earth.

Leader Give us grace to do your will in all that we undertake;
People That our works may find favor in your sight.

Leader Have compassion on those who suffer from any grief or trouble;
People That they may be delivered from their distress.
Leader Give to the departed eternal rest.
People Let light perpetual shine upon them.
Leader We praise you for your saints who have entered into joy;
People May we also come to share in your heavenly kingdom.
Leader Let us pray for our own needs and those of others.

The People may add their own petitions. You may access our Parish Prayer List [here](#).

Celebrant O God, you have made us in your own image and redeemed us through your Son Jesus Christ, the Prince of Peace: Give us grace seriously to lay to heart the great dangers we are in by our unhappy and unjust divisions; look with compassion on the whole human family; take away the arrogance and hatred which infect our hearts; break down the walls that separate us; and work through our struggles and confusion to accomplish your purposes on earth; that we may be united in one holy bond of truth, and justice, peace, and love; through Jesus Christ our Lord. Amen.

The Confession and Absolution

Celebrant Let us confess our sins against God and our neighbor.

All Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways to the glory of your name. Amen.

Celebrant Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. Amen.

The Peace

Celebrant The peace of the Lord be always with you.

People And also with you.

Announcements

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The Liturgy of Holy Communion

The Offertory Anthem

Healey Willan

Christ, whose glory fills the skies, Thou, the true, the only Light, Sun of Righteousness, arise, triumph over the shades of night. Dayspring from on high be near, Daystar, in my heart appear.

Dark and cheerless is the morn unaccompanied by Thee; joyless is the day's return till thy mercy's beams I see, till they inward light impart, glad my eyes and warm my heart.

Visit, then, this soul of mine, pierce the gloom of sin and grief; fill me Radiancy Divine, scatter all my unbelief. More and more thyself display, shining to the perfect day. Amen.

Words: Charles Wesley (1707-1788). Music: Tune *Ratisbon*; setting by Healey Willan (1880-1968). Copyright © 1950 Concordia Publishing House, cph.org. Used by permission.

The Presentation

All things come of thee, O Lord, and of thine own have we giv-en thee.

The musical score consists of two staves, a treble clef on top and a bass clef on the bottom. The melody is written in a simple, homophonic style with a key signature of one flat (B-flat). The lyrics are printed below the notes.

Setting: Anonymous

Eucharistic Prayer B

Celebrant The Lord be with you. *People* And al - so with you.

Celebrant Lift up your hearts. *People* We lift them to the Lord.

Celebrant Let us give thanks to the Lord our God.

People It is right to give him thanks and praise.

The musical score is written on four staves, each with a treble clef and a key signature of one flat. The first two staves are for the Celebrant and the People, respectively. The last two staves are for the Celebrant and the People. The lyrics are printed below the notes.

Setting: S120, Lift up your hearts, *Sursum Corda*; Copyright © The Church Pension Fund. Used by permission under OneLicense #A-725755.

Celebrant

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

Because in the mystery of the Word made flesh, you have caused a new light to shine in our hearts, to give he knowledge of your glory in the face of your Son Jesus Christ our Lord.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

The Sanctus, S125

Richard Proulx

Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might,
heaven and earth are full of your glo - ry. Ho -
san - na in the high - est. Ho - san - na in the high - est.

The musical score is written on three staves, each with a treble clef and a key signature of one flat. The lyrics are printed below the notes.

Blessed is he who comes in the name of the Lord. Ho -
 san - na in the high-est. Ho - san-na in the high-est.

Setting: From *A Community Mass*; Richard Proulx (b.1937). Used with permission under OneLicense #A-725755.

The Celebrant continues,

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life. On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me. After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, according to his command, O Father,

Celebrant and People

We remember his death,
 We proclaim his resurrection,
 We await his coming in glory.

The Celebrant continues,

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine. We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with the ever-blessed Virgin Mary and all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever.

People AMEN.

Celebrant continues:

And now, as our Savior Christ has taught us, we are bold to pray:

The Our Father, S119, Our Father, who art in heaven

Our Fa - ther, who art in hea - ven, hal - low - ed
be thy Name, thy king - dom come, thy will be done,
on earth as it is in hea - ven. Give us this day our
dai - ly bread. And for - give us our tres - pas - ses,
as we for - give those who tres - pass a - gainst us. And lead
us not in - to temp - ta - tion, but de - liv - er us
from e - vil. For thine is the king - dom, and the power,
and the glo - ry, for ev - er and ev - er. A - men.

Setting: Plainsong; adapt. Charles Winfred Douglas (1867-1944). Used by permission under OneLicense #A-725755.

The Breaking of the Bread

Al - le - lu - ia. Christ our Pass - o - ver is sac - ri - ficed for us;
There-fore let us keep the feast. Al - le - lu - ia.

Setting: Ambrosian chant; adapt. Mason Martens (b. 1933). Used by permission under OneLicense #A-725755.

Celebrant

The Gifts of God for the people of God.

The Ministration of Communion

Weather permitting, Holy Communion will be distributed today at the west circle drive of the church on 5001 Crestline Rd. from 10:15 to 10:30 a.m.

If you are coming in for Holy Communion, please use the pause button now and resume after receiving the Sacrament.

The Ablutions Anthem

Henry Walford Davies

Blessed are the pure in heart, for they shall see our God; the secret of the Lord is theirs, their soul is Christ's abode. Still to the lowly soul he doth himself impart, and for his cradle and his throne chooseth the pure in heart.

Words: J. Keble (1792-1866); Music by Henry Walford Davies (1869-1941).

The Post-Communion Prayer

Celebrant Let us pray.

Celebrant and People

Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

The Blessing

Celebrant

The peace of God, which passes all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord; and the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be upon you and remain with you always. *Amen.*

The Dismissal

Celebrant Go in peace to love and serve the Lord.

People Thanks be to God.

The Procession, Hymn 535, Ye servants of God

PADERBORN

1 Ye ser - vants of God, your Mas - ter pro - claim,
2 God rul - eth on high, al - might - y to save;
3 Sal - va - tion to God who sits on the throne!
4 Then let us a - dore, and give him his right:

and pub - lish a - broad his won - der - ful Name;
and still he is nigh: his pres - ence we have.
Let all cry a - loud, and hon - or the Son.
All glo - ry and power, all wis - dom and might,

the Name all - vic - to - rious of Je - sus ex - tol:
 The great con - gre - ga - tion his tri - umph shall sing,
 The prais - es of Je - sus the an - gels pro - claim,
 and hon - or and bless - ing, with an - gels a - bove,

his king - dom is glo - rious; he rules o - ver all.
 as - crib - ing sal - va - tion to Je - sus our King.
 fall down on their fa - ces, and wor - ship the Lamb.
 and thanks nev - er - ceas - ing and in - fi - nite love.

Words: Charles Wesley (1707-1788), alt.
 Music: Paderborn, melody from *Catolisch-Paderbornisches Gesang-buch*, 1765; harm. Sydney Hugo Nicholson (1875-1947)

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The Organ Postlude, Allegro assai vivace (from Sonata no. 1)

Felix Mendelssohn

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LAY AND ORDAINED MINISTERS TODAY

CELEBRANT/PREACHER
 The Rev. Christopher N. Jambor

ASSISTING PRIESTS
 The Rev. Maddie Hill
 The Rev. Lynne M. Waltman

ORGANIST/CHOIRMASTER
 Clive Driskill-Smith

LECTOR
 Ryan Pannell

ACOLYTES
 Emma Drago, Katherine Walker, Martha Walker

THE ALL SAINTS' CHOIR
 Karen Farnell, Mike Farnell,
 Philip Johnson, Katie Dunn Powell

SPECIAL THANKS
 To our A/V Panel Operator, Marc Schneidewent, for
 recording and engineering today's worship video.

The Episcopal Diocese of Fort Worth

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The Rev. Christopher N. Jambor, Rector

Rector's Staff

Paul Aultman	<i>Sexton</i>
The Rev. J. Frederick Barber	<i>Adjunct Priest</i>
Julien Cirrincione	<i>Assistant to the Rector</i>
Clive Driskill-Smith	<i>Organist/Choirmaster</i>
Agustin Estrada	<i>Assistant Sexton</i>
The Rev. Maddie Hill	<i>Assisting Priest</i>
Alma Kleckner	<i>Bursar/Financial Secretary</i>
Holly Luke	<i>Sunday School Superintendent</i>
Karla Uecker	<i>Communications Manager</i>
The Rev. Lynne M. Waltman	<i>Assisting Priest</i>

All Saints' Vestry

Term Ends January 2021

Linda Christie, Suzy Griffin, *Clerk*,
Kyle Mankin, Anne Michels, Scott Rector

Term Ends January 2022

Bill Brammer, Elizabeth Ming, Whit Smith,
Dick Varnell, *Treasurer*, Mollee Westfall, *Sr. Warden*

Term Ends January 2023

Trace Worrell, Gilman Tracy, *Jr. Warden*,
Stephanie Burk, Wende Dwyer-Johnsen, Steve Fleming