

Daily Evening Prayer:

Rite One

Friday October 30, 2020

The Invitatory and Psalter

Officiant O God, make speed to save us.

People O Lord, make haste to help us.

Officiant and People

Glory to the Father, and to the Son, and to the Holy Spirit: as it was in the beginning, is now, and will be for ever. Amen. Alleluia.

O Gracious Light *Phos hilaron*

O gracious Light,
pure brightness of the everliving Father in heaven,
O Jesus Christ, holy and blessed!

Now as we come to the setting of the sun,
and our eyes behold the vesper light,
we sing thy praises, O God: Father, Son, and Holy Spirit.

Thou art worthy at all times to be praised by happy voices,
O Son of God, O Giver of life,
and to be glorified through all the worlds.

Psalm 51 *Miserere mei, Deus*

- 1 Have mercy on me, O God, according to your
loving-kindness; *
in your great compassion blot out my offenses.
- 2 Wash me through and through from my wickedness *
and cleanse me from my sin.
- 3 For I know my transgressions, *
and my sin is ever before me.
- 4 Against you only have I sinned *
and done what is evil in your sight.

- 5 And so you are justified when you speak *
and upright in your judgment.
- 6 Indeed, I have been wicked from my birth, *
a sinner from my mother's womb.
- 7 For behold, you look for truth deep within me, *
and will make me understand wisdom secretly
- 8 Purge me from my sin, and I shall be pure; *
wash me, and I shall be clean indeed.
- 9 Make me hear of joy and gladness, *
that the body you have broken may rejoice.
- 10 Hide your face from my sins *
and blot out all my iniquities.
- 11 Create in me a clean heart, O God, *
and renew a right spirit within me.
- 12 Cast me not away from your presence *
and take not your holy Spirit from me.
- 13 Give me the joy of your saving help again *
and sustain me with your bountiful Spirit.
- 14 I shall teach your ways to the wicked, *
and sinners shall return to you.
- 15 Deliver me from death, O God, *
and my tongue shall sing of your righteousness,
O God of my salvation.
- 16 Open my lips, O Lord, *
and my mouth shall proclaim your praise.
- 17 Had you desired it, I would have offered sacrifice, *
but you take no delight in burnt-offerings.

18 The sacrifice of God is a troubled spirit; *
a broken and contrite heart, O God, you will not despise.

19 Be favorable and gracious to Zion, *
and rebuild the walls of Jerusalem.

20 Then you will be pleased with the appointed sacrifices,
with burnt-offerings and oblations; *
then shall they offer young bullocks upon your altar.

*Glory to the Father, and to the Son, and to the Holy Spirit: *
As it was in the beginning, is now, and will be for ever. Amen.*

The Lessons

Officiant A Reading from the Book of Ecclesiasticus
Chapter 34 verses 1 through 8, and verses 18 through 22

34 A man of no understanding has vain and false hopes,
and dreams give wings to fools.

² As one who catches at a shadow and pursues the wind,
so is he who gives heed to dreams.

³ The vision of dreams is this against that,
the likeness of a face confronting a face.

⁴ From an unclean thing what will be made clean?
And from something false what will be true?

⁵ Divinations and omens and dreams are folly,
and like a woman in travail the mind has fancies.

⁶ Unless they are sent from the Most High as a visitation,
do not give your mind to them.

⁷ For dreams have deceived many,
and those who put their hope in them have failed.

⁸ Without such deceptions the law will be fulfilled,
and wisdom is made perfect in truthful lips.

¹⁸ If one sacrifices from what has been wrongfully obtained, the offering is
blemished;^[b]
the gifts^[c] of the lawless are not acceptable.

¹⁹ The Most High is not pleased with the offerings of the ungodly;
and he is not propitiated for sins by a multitude of sacrifices.

²⁰ Like one who kills a son before his father's eyes

- is the man who offers a sacrifice from the property of the poor.
- ²¹ The bread of the needy is the life of the poor;
whoever deprives them of it is a man of blood.
- ²² To take away a neighbor's living is to murder him;
to deprive an employee of his wages is to shed blood.

Officiant The Word of the Lord.
People Thanks be to God.

The Song of Mary *Magnificat*
Luke 1:46-55

My soul doth magnify the Lord, *
and my spirit hath rejoiced in God my Savior.
For he hath regarded *
the lowliness of his handmaiden.
For behold from henceforth *
all generations shall call me blessed.
For he that is mighty hath magnified me, *
and holy is his Name.
And his mercy is on them that fear him *
throughout all generations.
He hath showed strength with his arm; *
he hath scattered the proud in the imagination of their hearts.
He hath put down the mighty from their seat, *
and hath exalted the humble and meek.
He hath filled the hungry with good things, *
and the rich he hath sent empty away.
He remembering his mercy hath holpen his servant Israel, *
as he promised to our forefathers,
Abraham and his seed for ever.

Glory to the Father, and to the Son, and to the Holy Spirit: *
as it was in the beginning, is now, and will be for ever. Amen.

Officiant A Reading from the Gospel of Luke
 Chapter 12 verses 13 through 31

¹³ One of the multitude said to him, "Teacher, bid my brother divide the inheritance with me." ¹⁴ But he said to him, "Man, who made me a judge or divider over you?" ¹⁵ And he said to them, "Take heed, and beware of all covetousness; for a man's life does not consist in the abundance of his possessions." ¹⁶ And he told them a parable, saying, "The

land of a rich man brought forth plentifully; ¹⁷ and he thought to himself, ‘What shall I do, for I have nowhere to store my crops?’ ¹⁸ And he said, ‘I will do this: I will pull down my barns, and build larger ones; and there I will store all my grain and my goods. ¹⁹ And I will say to my soul, Soul, you have ample goods laid up for many years; take your ease, eat, drink, be merry.’ ²⁰ But God said to him, ‘Fool! This night your soul is required of you; and the things you have prepared, whose will they be?’ ²¹ So is he who lays up treasure for himself, and is not rich toward God.” ²² And he said to his disciples, “Therefore I tell you, do not be anxious about your life, what you shall eat, nor about your body, what you shall put on. ²³ For life is more than food, and the body more than clothing. ²⁴ Consider the ravens: they neither sow nor reap, they have neither storehouse nor barn, and yet God feeds them. Of how much more value are you than the birds! ²⁵ And which of you by being anxious can add a cubit to his span of life?^[b] ²⁶ If then you are not able to do as small a thing as that, why are you anxious about the rest? ²⁷ Consider the lilies, how they grow; they neither toil nor spin;^[c] yet I tell you, even Solomon in all his glory was not arrayed like one of these. ²⁸ But if God so clothes the grass which is alive in the field today and tomorrow is thrown into the oven, how much more will he clothe you, O men of little faith! ²⁹ And do not seek what you are to eat and what you are to drink, nor be of anxious mind. ³⁰ For all the nations of the world seek these things; and your Father knows that you need them. ³¹ Instead, seek his^[d] kingdom, and these things shall be yours as well.

<i>Officiant</i>	The Word of the Lord.
<i>People</i>	Thanks be to God.

The Song of Simeon *Nunc dimittis*
Luke 2:29-32

Lord, now lettest thou thy servant depart in peace, *
according to thy word;
For mine eyes have seen thy salvation, *
which thou hast prepared before the face of all people,
To be a light to lighten the Gentiles, *
and to be the glory of thy people Israel.

Glory to the Father, and to the Son, and to the Holy Spirit: *
as it was in the beginning, is now, and will be for ever. Amen.

The Apostles' Creed

I believe in God, the Father almighty,
maker of heaven and earth;
And in Jesus Christ his only Son our Lord;

who was conceived by the Holy Ghost,
born of the Virgin Mary,
suffered under Pontius Pilate,
was crucified, dead, and buried.
He descended into hell.

The third day he rose again from the dead.
He ascended into heaven,
and sitteth on the right hand of God the Father almighty.
From thence he shall come to judge the quick and the dead.
I believe in the Holy Ghost,
the holy catholic Church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting. Amen.

The Prayers

Officiant The Lord be with you.
People And with thy spirit.
Officiant Let us pray.

Officiant and People

Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom, and the power, and the glory,
for ever and ever. Amen.

Suffrages B

That this evening may be holy, good, and peaceful,
We entreat thee, O Lord.
That thy holy angels may lead us in paths of peace and
goodwill,
We entreat thee, O Lord.

That we may be pardoned and forgiven for our sins
and offenses,
We entreat thee, O Lord.

That there may be peace to thy Church and to the whole
world,
We entreat thee, O Lord.

That we may depart this life in thy faith and fear, and
not be condemned before the great judgment seat
of Christ,
We entreat thee, O Lord.

That we may be bound together by thy Holy Spirit in
the communion of [_____ and] all thy saints,
entrusting one another and all our life to Christ,
We entreat thee, O Lord.

The Officiant then says one or more Collects

Collect of the Day

Almighty and everlasting God, give unto us the increase of
faith, hope, and charity; and, that we may obtain that which
thou dost promise, make us to love that which thou dost
command; through Jesus Christ our Lord, who liveth and
reigneth with thee and the Holy Spirit, one God, for ever
and ever. *Amen.*

A Collect for the Presence of Christ on p. 70

Lord Jesus, stay with us, for evening is at hand and the day
is past; be our companion in the way, kindle our hearts, and
awaken hope, that we may know thee as thou art revealed in
Scripture and the breaking of bread. Grant this for the sake
of thy love. *Amen.*

A Collect for Mission on p. 70

O God and Father of all, whom the whole heavens adore:
Let the whole earth also worship thee, all nations obey thee,
all tongues confess and bless thee, and men and women every-
where love thee and serve thee in peace; through Jesus Christ
our Lord. *Amen.*

A Collect for the Unity of the Human Family

O God, thou hast made us in thine own image and redeemed us
through thy Son Jesus Christ, the Prince of Peace: Give us grace
seriously to lay to heart the great dangers we are in by our unhappy
and unjust divisions; look with compassion on the whole human
family; take away the arrogance and hatred which infect our hearts;
break down the walls that separate us; and work through our struggles
and confusion to accomplish thy purposes on earth; that we may be

united in one holy bond of truth, and justice, peace, and love;
through Jesus Christ our Lord. Amen.

The Officiant then bids personal prayers. After a moment of silence:

Officiant Lord in thy mercy
All Hear our prayer.

Officiant Let us bless the Lord.
All Thanks be to God.

Officiant Glory to God whose power, working in us, can do infinitely
more than we can ask or imagine: Glory to him from
generation to generation in the Church, and in Christ Jesus
for ever and ever. *Amen*