

The Sixth Sunday of Easter

May 9th, 2021

Choral Holy Eucharist:
Rite II

All services of Holy Communion in Season of Easter are Rite II.

Silence is observed before the service.

The Prelude, Adagio (from Sonata no. 1)

Felix Mendelssohn

The Procession (stand)

Hymn 191, Alleluia, alleluia!

LUX EOI

1 Al - le - lu - ia, al - le - lu - ia! Hearts and voic - es heaven-ward raise:
2 Now the i - ron bars are bro - ken, Christ from death to life is born,
3 Christ is ris - en, Christ, the first-fruits of the ho - ly har - vest - field,
4 Christ is ris - en, we are ris - en! Shed up - on us heaven - ly grace,
5 Al - le - lu - ia, al - le - lu - ia! Glo - ry be to God on high;

1 sing to God a hymn of glad-ness, sing to God a hymn of praise.
2 glor - ious life, and life im-mor - tal, on his re - sur - rec - tion morn.
3 which with all its full a - bun-dance at his sec - ond com - ing yield:
4 rain and dew and gleams of glo - ry from the bright-ness of thy face;
5 Al - le - lu - ia! to the Sa - vior who has won the vic - to - ry;

1 He, who on the cross a vic - tim, for the world's sal - va - tion bled,
2 Christ has tri - umphed, and we con - quer by his might - y en - ter - prise:
3 then the gold - en ears of har - vest will their heads be - fore him wave,
4 that, with hearts in hea - ven dwell-ing, we on earth may fruit - ful be,
5 Al - le - lu - ia! to the Spi - rit, fount of love and sanc - ti - ty:

1 Je - sus Christ, the King of glo - ry, now is ris - en from the dead.
 2 we with him to life e - ter - nal by his re - sur - rec - tion rise.
 3 ri - pened by his glo - rious sun - shine from the fur - rows of the grave.
 4 and by an - gel hands be gath - ered, and be ev - er, Lord, with thee.
 5 Al - le - lu - ia, al - le - lu - ia! to the Tri - une Ma - jes - ty.

Words: Christopher Wordsworth (1807-1885) Music: *Lux eoi*, Arthur Seymour Sullivan (1842-1900)

The Opening Acclamation (*stand*)

Ambrosian Chant

Celebrant

Al - le - lu - ia. Christ is ris - en.

People

The Lord is risen indeed. Al - le - lu - ia.

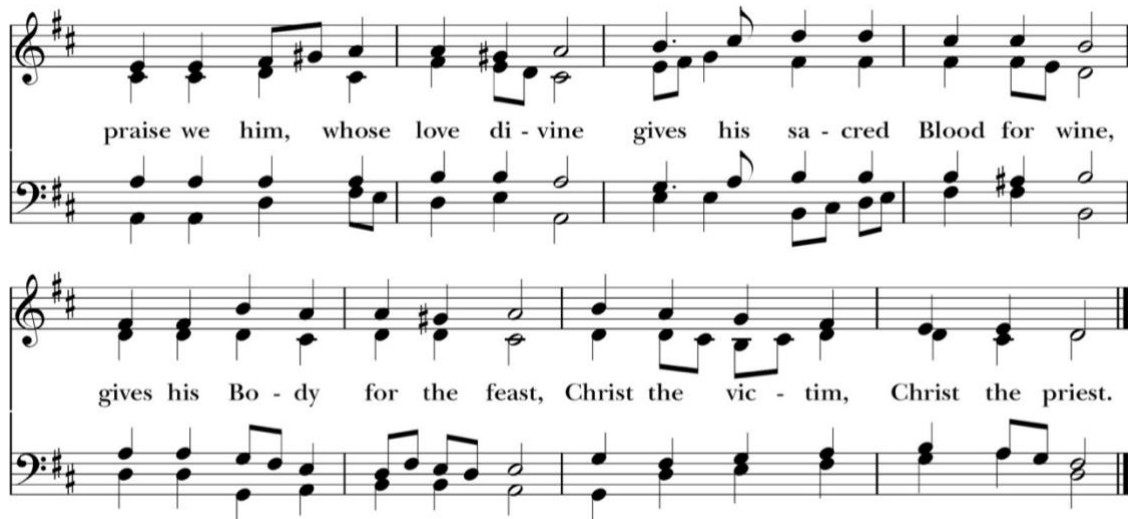
The Collect for Purity

Celebrant Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord.

People Amen.

The Hymn of Praise

At the Lamb's high feast we sing praise to our vic - to - rious King,
 who hath washed us in the tide flow - ing from his pierc - ed side;



The Liturgy of the Word

The Collect of the Day (*stand*)

Celebrant The Lord be with you.

People And also with you.

Celebrant Let us pray.

O God, you have prepared for those who love you such good things as surpass our understanding: Pour into our hearts such love towards you, that we, loving you in all things and above all things, may obtain your promises, which exceed all that we can desire; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. *Amen.*

The Lesson, Acts 11:19-30 (*sit*)

Revised Standard Version

Now those who were scattered because of the persecution that arose over Stephen traveled as far as Phoeni'cia and Cyprus and Antioch, speaking the word to none except Jews. But there were some of them, men of Cyprus and Cyre'ne, who on coming to Antioch spoke to the Greeks also, preaching the Lord Jesus. And the hand of the Lord was with them, and a great number that believed turned to the Lord. News of this came to the ears of the church in Jerusalem, and they sent Barnabas to Antioch. When he came and saw the grace of God, he was glad; and he exhorted them all to remain faithful to the Lord with steadfast purpose; for he was a good man, full of the Holy Spirit and of faith. And a large company was added to the Lord. So Barnabas went to Tarsus to look for Saul; and when he had found him, he brought him to Antioch. For a whole year they met with the church, and taught a large company of people; and in Antioch the disciples were for the first time called Christians. Now in these days prophets came down from Jerusalem to Antioch. And one of them named Ag'abus stood up and foretold by the Spirit that there would be a great famine over all the world; and this took place in the days of Claudius. And the disciples

determined, every one according to his ability, to send relief to the brethren who lived in Judea; and they did so, sending it to the elders by the hand of Barnabas and Saul.

Lector The Word of the Lord.

People Thanks be to God.

The Gradual, 33:1-8,18-22

Exultate, justi

Stephen Elvey



- 1 Rejoice in the / LORD you / righteous; *
it is good for the / just to / **sing** / praises.
- 2 Praise the / LORD with the / harp; *
play to him upon the / psalter - / y and / lyre.
- 3 Sing for him a / **new** / song; *
sound a fanfare with all your / skill up - / on the / trumpet.
- 4 For the word of the / LORD is / right, *
and / all his / works are / sure.
- 5 He loves / righteousness and / justice; *
the loving-kindness of the LORD / fills the / **whole** / earth.
- 6 By the word of the LORD were the / heavens / made, *
by the breath of his mouth / all the / heavenly / hosts.
- 7 He gathers up the waters of the ocean as / in a / water-skin *
and stores up the / **depths** / of the / sea.
- 8 Let all the earth / fear the / LORD; *
let all who dwell in the / **world** / stand in / awe of him.
- 18 Behold the eye of the LORD is upon / those who / fear him, *
on those who / wait up - / on his / love,
- 19 To pluck their / lives from / death, *
and to / feed them in / time of / famine.
- 20 Our soul / waits for the / LORD; *
he is our / **help** / and our / shield.

21 Indeed our heart re - / joices in / him, *
for in his holy / Name we / put our / trust.

22 Let your loving-kindness O / LORD be up - / on us, *
as we have / put our / trust in / you.

The Epistle, 1 John 4:7-21

Revised Standard Version

Beloved, let us love one another; for love is of God, and he who loves is born of God and knows God. He who does not love does not know God; for God is love. In this the love of God was made manifest among us, that God sent his only Son into the world, so that we might live through him. In this is love, not that we loved God but that he loved us and sent his Son to be the expiation for our sins. Beloved, if God so loved us, we also ought to love one another. No man has ever seen God; if we love one another, God abides in us and his love is perfected in us. By this we know that we abide in him and he in us, because he has given us of his own Spirit. And we have seen and testify that the Father has sent his Son as the Savior of the world. Whoever confesses that Jesus is the Son of God, God abides in him, and he in God. So we know and believe the love God has for us. God is love, and he who abides in love abides in God, and God abides in him. In this is love perfected with us, that we may have confidence for the day of judgment, because as he is so are we in this world. There is no fear in love, but perfect love casts out fear. For fear has to do with punishment, and he who fears is not perfected in love. We love, because he first loved us. If any one says, "I love God," and hates his brother, he is a liar; for he who does not love his brother whom he has seen, cannot love God whom he has not seen. And this commandment we have from him, that he who loves God should love his brother also.

Subdeacon The Word of the Lord.

People Thanks be to God.

The Sequence Hymn (*stand*)

Hymn 581, Where charity and love prevail (1-3/4-6)

CHESHIRE

1 Where char - i - ty and love pre - vail there God is ev - er found;
2 With grate-ful joy and ho - ly fear his char - i - ty we learn;
3 For - give we now each o - ther's faults as we our faults con - fess;
4 Let strife a - mong us be un - known, let all con - ten - tion cease;
5 Let us re - call that in our midst dwells God's be - got - ten Son;

1 brought here to - geth - er by Christ's love by love are we thus bound.
 2 let us with heart and mind and strength now love him in re - turn.
 3 and let us love each o - ther well in Chris-tian ho - li - ness.
 4 be his the glo - ry that we seek, be ours his ho - ly peace.
 5 as mem-bers of his Bo - dy joined we are in him made one.

6 Love can exclude no race or creed
 if honored be God's Name;
 our common life embraces all
 whose Father is the same.

Words: Latin; tr. J. Clifford Evers (b. 1916) Copyright ©1961-62, World Library Publications. All rights reserved. Used with permission.
 Music: Cheshire, melody and bass from *The Whole Booke of Psalmes*, 1592, alt.; harm. *Hymns III*, 1979

The Holy Gospel, John 15:9-17

Revised Standard Version

Deacon The Holy Gospel of Our Lord Jesus Christ according to John.
People Glory to you, Lord Christ.

Jesus said to his disciples, "As the Father has loved me, so have I loved you; abide in my love. If you keep my commandments, you will abide in my love, just as I have kept my Father's commandments and abide in his love. These things I have spoken to you, that my joy may be in you, and that your joy may be full. This is my commandment, that you love one another as I have loved you. Greater love has no man than this, that a man lay down his life for his friends. You are my friends if you do what I command you. No longer do I call you servants, for the servant does not know what his master is doing; but I have called you friends, for all that I have heard from my Father I have made known to you. You did not choose me, but I chose you and appointed you that you should go and bear fruit and that your fruit should abide; so that whatever you ask the Father in my name, he may give it to you. This I command you, to love one another."

Deacon The Gospel of the Lord.
People Praise to you, Lord Christ.

The Sermon (*sit*)

The Nicene Creed (*stand*)

We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.
For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.

For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.

The Prayers of the People (Form III)

The Deacon and People pray responsively.

<i>Deacon</i>	Father, we pray for your holy Catholic Church;
<i>People</i>	That we all may be one.
<i>Deacon</i>	Grant that every member of the Church may truly and humbly serve you;
<i>People</i>	That your Name may be glorified by all people.

Deacon We pray for all bishops, priests, and deacons;
People That they may be faithful ministers of your Word and Sacraments.
Deacon We pray for all who govern and hold authority in the nations of the world;
People That there may be justice and peace on the earth.
Deacon Give us grace to do your will in all that we undertake;
People That our works may find favor in your sight.
Deacon Father, we remember all those on our [parish prayer list](#), and pray that you have compassion on those who suffer from any grief or trouble;
People That they may be delivered from their distress.
Deacon Give to the departed eternal rest.
People Let light perpetual shine upon them.
Deacon We praise you for your saints who have entered into joy;
People May we also come to share in your heavenly kingdom.
Deacon Let us pray for our own needs and those of others.
Celebrant Almighty God, we thank you for the gift of our mothers, and ask your blessing on those mothers among us this day. Comfort, Lord, all mothers who are in sorrow for children who have died, or are ill, or are estranged from their families. And may the perpetual light of your countenance shine on those of our mothers who have died. All this we ask in Jesus' Name. Amen

The Peace

Celebrant The peace of the Lord be always with you.
People And also with you.

The Birthday and Anniversary Blessings

The Announcements

The Liturgy of Holy Communion

The Organ Offertory (9:00 only) Andante religioso (from Sonata no. 4) *Felix Mendelssohn*

The Offertory Anthem (11:15 only) *John Ireland*

Many waters cannot quench love, neither can the floods drown it. Love is strong as death. Greater love hath no man than this, that a man lay down his life for his friends. Who his own self bare our sins in his own body on the tree, that we, being dead to sins, should live unto righteousness. Ye are washed, ye are sanctified, ye are justified in the name of the Lord Jesus; ye are a chosen generation, a royal priesthood, a holy nation, that ye should shew forth the praises of him who hath called you out of darkness into his marvellous light. I beseech you, brethren, by the mercies of God, that ye present your bodies a living sacrifice, holy, acceptable unto God, which is your reasonable service.

The Presentation Hymn Hymn 380, Doxology

OLD HUNDREDTH

*3 Praise God, from whom all bless - ings flow; praise him, all crea - tures here be - low; praise him a - bove, ye heaven - ly host: praise Fa - ther, Son, and Ho - ly Ghost.

The Eucharist (Prayer D)

Celebrant The Lord be with you. *People* And al - so with you.

Celebrant Lift up your hearts. *People* We lift them to the Lord.

Celebrant Let us give thanks to the Lord our God.

People It is right to give him thanks and praise.

It is truly right to glorify you, Father, and to give you thanks; for you alone are God, living and true, dwelling in light inaccessible from before time and for ever.

Fountain of life and source of all goodness, you made all things and fill them with your blessing; you created them to rejoice in the splendor of your radiance.

Countless throngs of angels stand before you to serve you night and day; and, beholding the glory of your presence, they offer you unceasing praise. Joining with them, and giving voice to every creature under heaven, we acclaim you, and glorify your Name, as we sing,

The Sanctus, S125

Richard Proulx

Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might,
heaven and earth are full of your glo - ry. Ho -
san - na in the high - est. Ho - san - na in the high - est.
Blessed is he who comes in the name of the Lord. Ho -
san - na in the high - est. Ho - san - na in the high - est.

*The People shall kneel.
The Celebrant continues.*

We acclaim you, holy Lord, glorious in power. Your mighty works reveal your wisdom and love. You formed us in your own image, giving the whole world into our care, so that, in obedience to you, our Creator, we might rule and serve all your creatures. When our disobedience took us far from you, you did not abandon us to the power of death. In your mercy you came to our help, so that in seeking you we might find you. Again and again you called us into covenant with you, and through the prophets you taught us to hope for salvation.

Father, you loved the world so much that in the fullness of time you sent your only Son to be our Savior. Incarnate by the Holy Spirit, born of the Virgin Mary, he lived as one of us, yet without sin. To the poor he proclaimed the good news of salvation; to prisoners, freedom; to the sorrowful, joy. To fulfill your purpose he gave himself up to death; and, rising from the grave, destroyed death, and made the whole creation new.

And, that we might live no longer for ourselves, but for him who died and rose for us, he sent the Holy Spirit, his own first gift for those who believe, to complete his work in the world, and to bring to fulfillment the sanctification of all.

When the hour had come for him to be glorified by you, his heavenly Father, having loved his own who were in the world, he loved them to the end; at supper with them he took bread, and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Father, we now celebrate this memorial of our redemption. Recalling Christ's death and his descent among the dead, proclaiming his resurrection and ascension to your right hand, awaiting his coming in glory; and offering to you, from the gifts you have given us, this bread and this cup, we praise you and we bless you.

Celebrant and People

We praise you, we bless you,
we give thanks to you,
and we pray to you, Lord our God.

The Celebrant continues

Lord, we pray that in your goodness and mercy your Holy Spirit may descend upon us, and upon these gifts, sanctifying them and showing them to be holy gifts for your holy people, the bread of life and the cup of salvation, the Body and Blood of your Son Jesus Christ.

Grant that all who share this bread and cup may become one body and one spirit, a living sacrifice in Christ, to the praise of your Name.

Remember, Lord, your one holy catholic and apostolic Church, redeemed by the blood of your Christ. Reveal its unity, guard its faith, and preserve it in peace.

Remember, Lord, all bishops, priests, and deacons, especially Justin the Archbishop of Canterbury, Michael, our Presiding Bishop, and Scott our Bishop, and all who minister in your Church.

Remember the leaders of the nations in this and ever land, especially President Biden, Governor Abbott and Mayor Price.

Remember, O Lord, all those who are in trouble, sorrow, grief, or adversity, and all those on our parish prayer list.

Remember all who have died in the peace of Christ, and those whose faith is known to you alone; bring them into the place of eternal joy and light.

And grant that we may find our inheritance with the ever-blessed Virgin Mary, with patriarchs, prophets, apostles, and martyrs, and all the saints who have found favor with you in ages past. We praise you in union with them and give you glory through your Son Jesus Christ our Lord.

Through Christ, and with Christ, and in Christ, all honor and glory are yours, Almighty God and Father, in the unity of the Holy Spirit, for ever and ever. *AMEN.*

And now, as our Saviour Christ has taught us, we are bold to pray,

The Our Father

Plainsong, adapted by Charles Winfred Douglas

Our Fa - ther, who art in hea - ven, hal - low - ed
be thy Name, thy king - dom come, thy will be done,
on earth as it is in hea - ven. Give us this day our
dai - ly bread. And for - give us our tres - pas - ses,
as we for - give those who tres - pass a - gainst us. And lead
us not in - to temp - ta - tion, but de - liv - er us
from e - vil. For thine is the king - dom, and the power,
and the glo - ry, for ev - er and ev - er. A - men.

The Breaking of the Bread (*Christ our Passover*)

Ambrosian chant

Al - le - lu - ia. Christ our Pass - o - ver is sac - ri - ficed for us;
There - fore let us keep the feast. Al - le - lu - ia.

The Invitation

Celebrant The Gifts of God for the people of God.

The Ministration of Communion

*If you have been baptized and receive Communion in your home church,
you are welcome to receive Holy Communion.*

The Communion Hymns

Hymn 706, In your mercy, Lord, you called me

HALTON HOLGATE

1 In your mer - cy, Lord, you called me, taught my
2 Lord, I did not free - ly choose you till by
3 Now my heart sets none a - bove you, for your

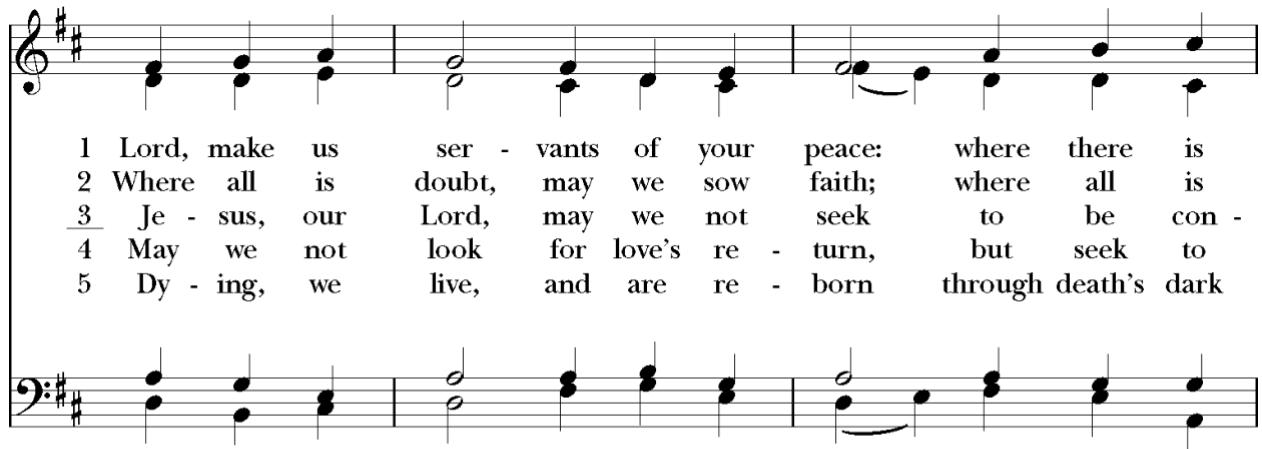
sin - filled heart and mind, else this world had
grace you set me free; for my heart would
grace a - lone I thirst, know - ing well, that

still en - thrall'd me, and to glo - ry kept me blind.
still re - fuse you had your love not cho - sen me.
if I love you, you, O Lord, have loved me first.

Words: Josiah Conder (1789-1855); alt. Charles P. Price (b. 1920) Copyright ©1982, Charles P. Price. All rights reserved. Used with permission.
Music: Halton Holgate, William Boyce (1711-1779)

Hymn 593, Lord, make us servants of your peace

DICKINSON COLLEGE



1 Lord, make us ser - vants of your peace: where there is
 2 Where all is doubt, may we sow faith; where all is
 3 Je - sus, our Lord, may we not seek to be con -
 4 May we not look for love's re - turn, but seek to
 5 Dy - ing, we live, and are re - born through death's dark



1 hate, may we sow love; where there is hurt, may we for -
 2 gloom, may we sow hope; where all is night, may we sow
 3 soled, but to con - sole, nor look to un - der - stand - ing
 4 love un - self - ish - ly, for in our giv - ing we re -
 5 night to end - less day: Lord, make us ser - vants of your



1 give; where there is strife, may we make one.
 2 light; where all is tears, may we sow joy.
 3 hearts, but look for hearts to un - der - stand.
 4 ceive, and in for - giv - ing are for - given.
 5 peace, to wake at last in hea - ven's light.

Words: James Quinn (b. 1919), based on prayer att. Francis of Assisi (1182-1226) Copyright © James Quinn, SJ, printed by permission of Geoffrey Chapman a division of Cassell, Ltd. Music: Dickinson College, Lee Hastings Bristol, Jr. (1923-1979) Copyright ©1962, Theodore Presser Co. All rights reserved. Used with permission.

The Ablutions Anthem (11:15 only)

Victor Michels

Show me your ways, O Lord, and teach me your paths. Lead me in your truth and teach me, for you are the God of my salvation; in you have I trusted all the day long.

The Post Communion Prayer (kneel)

Celebrant Let us pray.

Celebrant and People

Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

The Blessing (kneel)

Celebrant The peace of God, which passes all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord; and the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be upon you and remain with you always. *Amen.*

The Procession (stand)

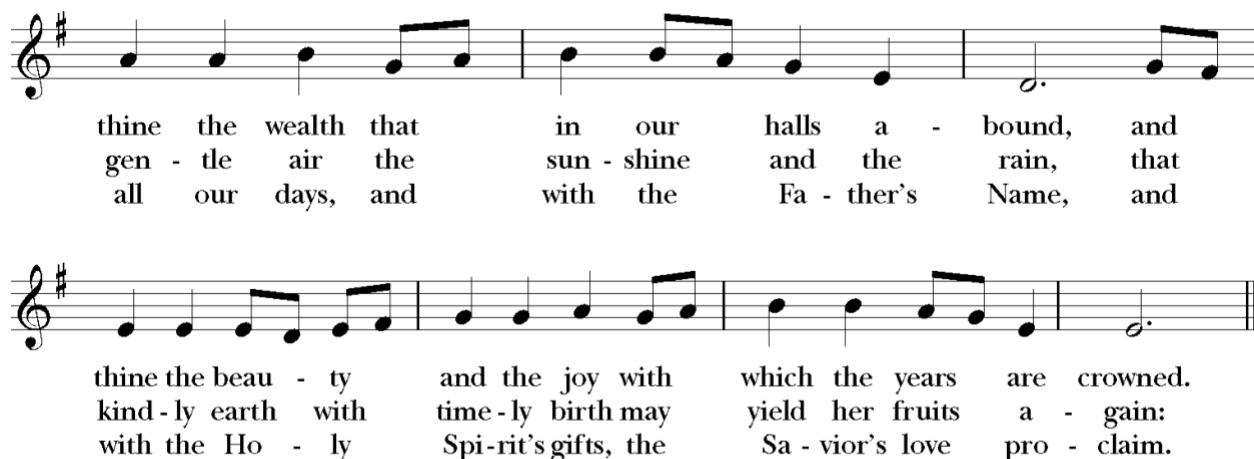
Hymn 292, O Jesus, crowned with all renown

KINGSFOLD

1 O Je - sus, crowned with all re - nown, since thou the earth hast
2 Lord, in their change, let frost and heat, and winds and dews be
3 that we may feed the poor a - right, and, gath - ering round thy

trod, thou reign - est and by thee come down hence -
given; all fos - tering power, all in - fluence sweet, breathe
throne, here, in the ho - ly an - gels' sight, re -

forth the gifts of God. Thine is the health and
from the bount - eous heaven. At - tem - per fair with
pay thee of thine own: That we may praise thee



thine the wealth that in our halls a - bound, and
 gen - tle air the sun - shine and the rain, that
 all our days, and with the Fa - ther's Name, and
 thine the beau - ty and the joy with which the years are crowned.
 kind - ly earth with time - ly birth may yield her fruits a - gain:
 with the Ho - ly Spi-rit's gifts, the Sa - vior's love pro - claim.

Words: Edward White Benson (1829-1896), alt. Music: *Kingsfold*, English melody; adapt and harm. Ralph Vaughan Williams (1872-1958)

The Dismissal



Let us go forth in the name of Christ, al - le - lu - ia,
 al - le - lu - ia.
People
 Thanks be to God, al - le - lu - ia, al - le - lu - ia.

The Organ Postlude, Allegro assai vivace (from Sonata no. 1)

Felix Mendelssohn



*All Saints' Episcopal Church is a parish of the Episcopal Church in North Texas,
 a Diocese in the Episcopal Church,
 which is in full communion with the see of Canterbury.*

LAY AND ORDAINED MINISTERS

9:00 A.M.

The Rev. Maddie Hill

CELEBRANT

11:15 A.M.

The Rev. Christopher N. Jambor

PREACHER

The Rev. Christopher N. Jambor

DEACON OF THE MASS

The Rev. Lynne M. Waltman

The Rev. Maddie Hill

LECTOR

Elizabeth Ming

Cynthia Hill

SUBDEACON

Cinco Philips

Harriett Shadle

LAY EUCHARISTIC MINISTER

Claire Beck

Margaret Brammer

ACOLYTES

Henry Beck, Molly Ming,
Allison Brackett, Harrison Moody

Luke Tierce, Saylor Fowler,
Hadley Worsham, Will Worsham

ORGANIST / CHOIRMASTER

Clive Driskill-Smith

THE ALL SAINTS' CHOIR

Jesse De La Fuente, Karen Farnell, Mike Farnell,
Helen Ferguson, Philip Johnson, Anne Michels, Lynne Minor,
Spencer Orrick, Katie Dunn Powell, Sue Shields

A/V OPERATOR

Marc Schneidewent