

EVENSONG

Sunday, January 24, 2021
The Third Sunday After The Epiphany
All Saints' Episcopal Church
Fort Worth, Texas



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SPECIAL THANKS

To parishioners

Nathan Schneidewent and Ann Jambor

for their assistance in the production of our online worship podcasts.

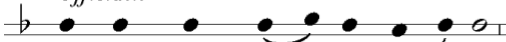
Evensong

Rite I

The Procession

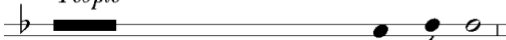
The Invitatory, S26 (*stand*)

Officiant




O God, make speed to save us.

People



O Lord, make haste to help us.

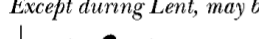
Officiant and People



Glory to the Father, and to the Son, and to the Holy Spirit:

as it was in the beginning, is now, and will be for ever. Amen.

Except during Lent, may be added:




Al - le - lu - ia.

Daily Evening Prayer I, *Preces* (S26). Setting: Copyright © Church Publishing, Inc. Tune: © 1985 Church Publishing, Inc. Words: Public domain. Used with permission under OneLicense #A-725755. All rights reserved.

Phos hilaron, Hymn 26, O gracious Light

CONDITOR ALME SIDERUM



1 O gra - cious Light, Lord Je - sus Christ, in you the
2 Now sun - set comes, but light shines forth, the lamps are
3 Wor - thy are you of end - less praise, O Son of
Fa - ther's glo - ry shone. Im - mor - tal, ho - ly,
lit to pierce the night. Praise Fa - ther, Son, and
God, Life - giv - ing Lord; where - fore you are through
blest is he, and blest are you, his ho - ly Son.
Spi - rit: God who dwells in the e - ter - nal light.
all the earth and in the high - est heaven a - dored.

This melody may be sung in rhythmic form: ♪♪♪

Words: Greek, 3rd cent.; tr. F. Bland Tucker (1895-1984); para. of *O Gracious Light*. Copyright © The Church Pension Fund. Music: *Conditio alma siderum*, Mode 4; acc. Bruce Neswick (b. 1956) Copyright © Bruce Neswick. All rights reserved. Used with permission under OneLicense #A-725755.

Psalm(s) Appointed

Psalm 103

Benedic, anima mea

John Camidge II



Setting: John Camidge II (1709-1859).

- 1 Bless the LORD / O my / soul, *
and all that is within me / bless his / holy / Name.
- 2 Bless the LORD / O my / soul, *
and for - / get not / all his / benefits.
- 3 He forgives / all your / sins *
and / **heals** / all your in - / firmities;
- 4 He redeems your / life from the / grave *
and crowns you with / mercy and / loving - / kindness;
- 5 He satisfies you with / **good** / things, *
and your / youth is re - / newed like an / eagle's.
- 6 The LORD / exe - cutes / righteousness *
and judgment for / all who / are op - / pressed.
- 7 He made his ways / known to / Moses *
and his / works to the / children of / Israel.
- 8 The LORD is full of com - / passion and / mercy, *
slow to / anger and of / **great** / kindness.
- 9 He will not / always ac - / cuse us, *
nor will he / keep his / anger for / ever.
- 10 He has not dealt with us ac - / ording to our / sins, *
nor rewarded us ac - / cording / to our / wickedness.
- 11 For as the heavens are / high a - bove the / earth, *
so is his mercy / great u - pon / those who / fear him.
- 12 As far as the / east is from the / west, *
so far has he re - / moved our / **sins** / from us.

- 13 As a father / cares for his / children, *
so does the LORD / care for / those who / fear him.
- 14 For he himself knows where - / of we are / made; *
he re - / members that / we are but / dust.
- 15 Our days are / like the / grass; *
we flourish like a / flower / of the / field;
- 16 When the wind goes over it / it is / gone, *
and its / place shall / know it no / more.
- 17 But the merciful goodness of the LORD endures for ever
on / those who / fear him, *
and his / righteousness on / children's / children;
- 18 On those who / keep his / covenant *
and remember / his com - / mandments and / do them.
- 19 The LORD has set his / throne in / heaven, *
and his kingship has do - / minion / over / all.
- 20 Bless the LORD you angels of his,
you mighty ones who / do his / bidding, *
and / hearken to the / voice of his / word.
- 21 Bless the LORD all / you his / hosts, *
you ministers of / his who / do his / will.
- 22 Bless the LORD all you works of his, in all places of / his do - / minion; *
bless the / **LORD** / O my / soul.
- Glory to the Father and / to the / Son, *
and / to the / Holy / Spirit:
- As it was in the be - / ginning is / now, *
and will be for - / ever. / **A** - / men.

Come down and sit in the dust,
O virgin daughter of Babylon;
sit on the ground without a throne,
O daughter of the Chalde'ans!
For you shall no more be called
tender and delicate.
Take the millstones and grind meal,
put off your veil,
strip off your robe, uncover your legs,
pass through the rivers.
Your nakedness shall be uncovered,
and your shame shall be seen.
I will take vengeance,
and I will spare no man.
Our Redeemer—the LORD of hosts is his name—
is the Holy One of Israel.
Sit in silence, and go into darkness,
O daughter of the Chalde'ans;
for you shall no more be called
the mistress of kingdoms.
I was angry with my people,
I profaned my heritage;
I gave them into your hand,
you showed them no mercy;
on the aged you made your yoke
exceedingly heavy.
You said, "I shall be mistress for ever,"
so that you did not lay these things to heart
or remember their end.
Now therefore hear this, you lover of pleasures,
who sit securely,
who say in your heart,
"I am, and there is no one besides me;
I shall not sit as a widow
or know the loss of children":
These two things shall come to you
in a moment, in one day;
the loss of children and widowhood
shall come upon you in full measure,

in spite of your many sorceries
and the great power of your enchantments.

You felt secure in your wickedness,
you said, "No one sees me";
your wisdom and your knowledge
led you astray,
and you said in your heart,
"I am, and there is no one besides me."

But evil shall come upon you,
for which you cannot atone;
disaster shall fall upon you,
which you will not be able to expiate;
and ruin shall come on you suddenly,
of which you know nothing.

Stand fast in your enchantments
and your many sorceries,
with which you have labored from your youth;
perhaps you may be able to succeed,
perhaps you may inspire terror.

You are wearied with your many counsels;
let them stand forth and save you,
those who divide the heavens,
who gaze at the stars,
who at the new moons predict
what shall befall you.

Behold, they are like stubble,
the fire consumes them;
they cannot deliver themselves
from the power of the flame.

No coal for warming oneself is this,
no fire to sit before!

Such to you are those with whom you have labored,
who have trafficked with you from your youth;
they wander about each in his own direction;
there is no one to save you.

The Word of the Lord.

Thanks be to God.

The Song of Mary

Magnificat in F Major

Edward Bunnett

My soul doth magnify the Lord, and my spirit rejoiceth in God my Savior. For he hath regarded the lowliness of his handmaiden. For behold, from henceforth all generations shall call me blessed. For he that is mighty hath magnified me, and holy is his Name. And his mercy is on them that fear him throughout all generations. He hath shown strength with his arm; he hath scattered the proud in the imagination of their hearts. He hath put down the mighty from their seat, and hath exalted the humble and meek. He hath filled the hungry with good things, and the rich he hath sent empty away. He remembering his mercy hath holpen his servant Israel, as he promised to our forefathers, Abraham and his seed, forever. Glory be to the Father, and to the Son, and to the Holy Ghost; as it was in the beginning, and is now, and ever shall be world without end. Amen.

Music: Edward Bunnett (1834-1923).

The Second Lesson, John 5:2-18

Revised Standard Version

Now there is in Jerusalem by the Sheep Gate a pool, in Hebrew called Bethzatha, which has five porticoes. In these lay a multitude of invalids, blind, lame, paralyzed. One man was there, who had been ill for thirty-eight years. When Jesus saw him and knew that he had been lying there a long time, he said to him, "Do you want to be healed?" The sick man answered him, "Sir, I have no man to put me into the pool when the water is troubled, and while I am going another steps down before me." Jesus said to him, "Rise, take up your pallet, and walk." And at once the man was healed, and he took up his pallet and walked. Now that day was the sabbath. So the Jews said to the man who was cured, "It is the sabbath, it is not lawful for you to carry your pallet." But he answered them, "The man who healed me said to me, 'Take up your pallet, and walk.'" They asked him, "Who is the man who said to you, 'Take up your pallet, and walk'?" Now the man who had been healed did not know who it was, for Jesus had withdrawn, as there was a crowd in the place. Afterward, Jesus found him in the temple, and said to him, "See, you are well! Sin no more, that nothing worse befall you." The man went away and told the Jews that it was Jesus who had healed him. And this was why the Jews persecuted Jesus, because he did this on the sabbath. But Jesus answered them, "My Father is working still, and I am working." This was why the Jews sought all the more to kill him, because he not only broke the sabbath but also called God his Father, making himself equal with God.

The Word of the Lord.

Thanks be to God.

The Song of Simeon

Nunc dimittis in F major

Edward Bunnett

Lord, now lettest thou thy servant depart in peace, according to thy word.
For mine eyes have seen thy salvation, which thou hast prepared before
the face of all people; to be a light to lighten the Gentiles, and to be the
glory of thy people Israel. Glory be to the Father and to the Son, and to
the Holy Ghost, as it was in the beginning, and is now, and ever shall be
world without end. Amen.

Music: Edward Bunnett (1834-1923).

The People shall stand.

Apostles' Creed *(sung on tone)*

<i>Officiant</i>	I believe in God,
<i>All</i>	the Father almighty, maker of heaven and earth
	And in Jesus Christ his only Son our Lord;
	who was conceived by the Holy Ghost,
	born of the Virgin Mary,
	suffered under Pontius Pilate,
	was crucified, dead, and buried.
	He descended into hell.
	The third day he rose again from the dead.
	He ascended into heaven,
	and sitteth on the right hand of God the Father almighty.
	From thence he shall come to judge the quick and the dead.
	I believe in the Holy Ghost,
	the holy catholic Church,
	the communion of saints,
	the forgiveness of sins,
	the resurrection of the body,
	and the life everlasting. Amen.

<i>Officiant</i>	The Lord be with you.
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<i>All</i>	And with thy spirit.
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<i>Officiant</i>	Let us pray.
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The Our Father (*kneel*)

Officiant

Our Father,

All

who art in heaven,

hallow'd be thy Name,

thy kingdom come,

thy will be done,

on earth as it is in heaven.

Give us this day our daily bread.

And forgive us our trespasses,

as we forgive those who trespass against us.

And lead us not into temptation,

but deliver us from evil.

For thine is the kingdom, and the power, and the glory,

for ever and ever. Amen.



Suffrages B, S29

Cantor or Officiant
That this evening may be holy, good, and peace-ful,

People
We en-treat thee, O Lord.

(This response is sung after each of the following petitions)

That thy holy angels may lead us in paths of peace and good-will,

That we may be pardoned and forgiven for our sins and of-fen-ses,

That there may be peace to thy Church and to the whole world,

That we may depart this life in thy faith and fear,

and not be condemned before the great judg-ment seat of Christ,

That we may be bound together by thy Holy Spirit in the communion of

[_____ and] all thy saints, entrusting one another and all our life to Christ,

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The Collect of the Day

Give us grace, O Lord, to answer readily the call of our Savior Jesus Christ and proclaim to all people the Good News of his salvation, that we and all the whole world may perceive the glory of his marvelous works; who liveth and reigneth with thee and the Holy Spirit, one God, for ever and ever.
Amen.

A Collect for Sundays

Lord God, whose Son our Savior Jesus Christ triumphed over the powers of death and prepared for us our place in the new Jerusalem: Grant that we, who have this day given thanks for his resurrection, may praise thee in that City of which he is the light; and where he liveth and reigneth for ever and ever. *Amen.*

A Collect for Mission

O God, who dost manifest in thy servants the signs of thy presence: Send forth upon us the Spirit of love, that in companionship with one another thine abounding grace may increase among us; through Jesus Christ our Lord. *Amen.*

The Anthem

ADRIAN BATTEN

O praise the Lord, all ye heathen, praise him all ye nations, for his merciful kindness is evermore and more towards us, and the truth of the Lord endureth for ever and ever. Amen.

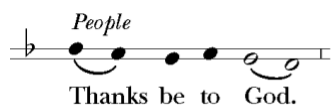
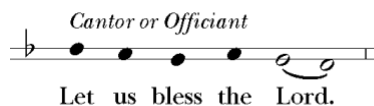
Music: Adrian Batten (c. 1590-1637)

General Thanksgiving

Officiant and People

Almighty God, Father of all mercies,
we thine unworthy servants
do give thee most humble and hearty thanks
for all thy goodness and loving-kindness
to us and to all men.
We bless thee for our creation, preservation,
and all the blessings of this life;
but above all for thine inestimable love
in the redemption of the world by our Lord Jesus Christ;
for the means of grace, and for the hope of glory.
And, we beseech thee,
give us that due sense of all thy mercies,
that our hearts may be unfeignedly thankful;
and that we show forth thy praise,
not only with our lips, but in our lives,
by giving up our selves to thy service,
and by walking before thee
in holiness and righteousness all our days;
through Jesus Christ our Lord,
to whom, with thee and the Holy Ghost,
be all honor and glory, world without end. Amen.

The Dismissal and Grace, S31



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The Grace

Officiant

The grace of our Lord Jesus Christ, and the love of God, and the fellowship of the Holy Ghost, be with us all evermore. *Amen.*

The Office Hymn, Hymn 24, The day thou gavest, Lord

ST. CLEMENT

1 The day thou gav - est, Lord, is end - ed, the dark - ness
 2 We thank thee that thy Church, un - sleep - ing while earth rolls
 3 As o'er each con - ti - nent and is - land the dawn leads
 4 So be it, Lord; thy throne shall nev - er, like earth's proud

falls at thy be - hest; to thee our morn - ing hymns a -
 on - ward in - to light, through all the world her watch is
 on an - oth - er day, the voice of prayer is nev - er
 em - pires, pass a - way; thy king - dom stands, and grows for

scend - ed, thy praise shall sanc - ti - fy our rest.
 keep - ing, and rests not now by day or night.
 si - lent, nor dies the strain of praise a - way.
 ev - er, till all thy crea - tures own thy sway.

This hymn may be used in the morning by omitting stanza 1.

Words: John Ellerton (1826-1893) Music: St. Clement, Clement Coneville Scholefield (1839-1904)

The Procession