

Daily Evening Prayer: Rite One

Tuesday July 7, 2020

The Invitatory and Psalter

Officiant O God, make speed to save us.

People O Lord, make haste to help us.

Officiant and People

Glory to the Father, and to the Son, and to the Holy Spirit: as
it was in the beginning, is now, and will be for ever. Amen. Alleluia.

O Gracious Light *Phos hilaron*

O gracious Light,
pure brightness of the everliving Father in heaven,
O Jesus Christ, holy and blessed!

Now as we come to the setting of the sun,
and our eyes behold the vesper light,
we sing thy praises, O God: Father, Son, and Holy Spirit.

Thou art worthy at all times to be praised by happy voices,
O Son of God, O Giver of life,
and to be glorified though all the worlds.

Psalms 10 *Ut quid, Domine?*

- 1 Why do you stand so far off, O LORD, *
and hide yourself in time of trouble?
- 2 The wicked arrogantly persecute the poor, *
but they are trapped in the schemes they have devised.
- 3 The wicked boast of their heart's desire; *
the covetous curse and revile the LORD.
- 4 The wicked are so proud that they care not for God; *
their only thought is, "God does not matter."
- 5 Their ways are devious at all times;
your judgments are far above out of their sight; *
they defy all their enemies.

- 6 They say in their heart, "I shall not be shaken; *
no harm shall happen to me ever."
- 7 Their mouth is full of cursing, deceit, and oppression; *
under their tongue are mischief and wrong.
- 8 They lurk in ambush in public squares
and in secret places they murder the innocent; *
they spy out the helpless.
- 9 They lie in wait, like a lion in a covert;
they lie in wait to seize upon the lowly; *
they seize the lowly and drag them away in their net.
- 10 The innocent are broken and humbled before them; *
the helpless fall before their power.
- 11 They say in their heart, "God has forgotten; *
he hides his face; he will never notice."
- 12 Rise up, O LORD;
lift up your hand, O God; *
do not forget the afflicted.
- 13 Why should the wicked revile God? *
why should they say in their heart, "You do not care"?
- 14 Surely, you behold trouble and misery; *
you see it and take it into your own hand.
- 15 The helpless commit themselves to you, *
for you are the helper of orphans.
- 16 Break the power of the wicked and evil; *
search out their wickedness until you find none.
- 17 The LORD is King for ever and ever; *
the ungodly shall perish from his land.

18 The LORD will hear the desire of the humble; *
you will strengthen their heart and your ears shall hear;

19 To give justice to the orphan and oppressed, *
so that mere mortals may strike terror no more.

Psalm 11 *In Domino confido*

1 In the LORD have I taken refuge; *
how then can you say to me,
"Fly away like a bird to the hilltop;

2 For see how the wicked bend the bow
and fit their arrows to the string, *
to shoot from ambush at the true of heart.

3 When the foundations are being destroyed, *
what can the righteous do?"

4 The LORD is in his holy temple; *
the LORD'S throne is in heaven.

5 His eyes behold the inhabited world; *
his piercing eye weighs our worth.

6 The LORD weighs the righteous as well as the wicked, *
but those who delight in violence he abhors.

7 Upon the wicked he shall rain coals of fire and
burning sulphur; *
a scorching wind shall be their lot.

8 For the LORD is righteous;
he delights in righteous deeds; *
and the just shall see his face.

*Glory to the Father, and to the Son, and to the Holy Spirit: *
As it was in the beginning, is now, and will be for ever. Amen.*

The Lessons

Officiant A Reading from the Book of Numbers

Chapter 35 verses 1 through 3, 9 through 15, and 30 through 34

35 The LORD said to Moses in the plains of Moab by the Jordan at Jericho, ² “Command the people of Israel, that they give to the Levites, from the inheritance of their possession, cities to dwell in; and you shall give to the Levites pasture lands round about the cities. ³ The cities shall be theirs to dwell in, and their pasture lands shall be for their cattle and for their livestock and for all their beasts.

⁹ And the LORD said to Moses, ¹⁰ “Say to the people of Israel, When you cross the Jordan into the land of Canaan, ¹¹ then you shall select cities to be cities of refuge for you, that the manslayer who kills any person without intent may flee there. ¹² The cities shall be for you a refuge from the avenger, that the manslayer may not die until he stands before the congregation for judgment. ¹³ And the cities which you give shall be your six cities of refuge. ¹⁴ You shall give three cities beyond the Jordan, and three cities in the land of Canaan, to be cities of refuge. ¹⁵ These six cities shall be for refuge for the people of Israel, and for the stranger and for the sojourner among them, that any one who kills any person without intent may flee there.

³⁰ If any one kills a person, the murderer shall be put to death on the evidence of witnesses; but no person shall be put to death on the testimony of one witness. ³¹ Moreover you shall accept no ransom for the life of a murderer, who is guilty of death; but he shall be put to death. ³² And you shall accept no ransom for him who has fled to his city of refuge, that he may return to dwell in the land before the death of the high priest. ³³ You shall not thus pollute the land in which you live; for blood pollutes the land, and no expiation can be made for the land, for the blood that is shed in it, except by the blood of him who shed it. ³⁴ You shall not defile the land in which you live, in the midst of which I dwell; for I the LORD dwell in the midst of the people of Israel.”

Officiant The Word of the Lord.

People Thanks be to God.

The Song of Mary *Magnificat*

Luke 1:46-55

My soul doth magnify the Lord, *
and my spirit hath rejoiced in God my Savior.
For he hath regarded *
the lowliness of his handmaiden.
For behold from henceforth *
all generations shall call me blessed.
For he that is mighty hath magnified me, *
and holy is his Name.
And his mercy is on them that fear him *

throughout all generations.
He hath showed strength with his arm; *
he hath scattered the proud in the imagination of their hearts.
He hath put down the mighty from their seat, *
and hath exalted the humble and meek.
He hath filled the hungry with good things, *
and the rich he hath sent empty away.
He remembering his mercy hath holpen his servant Israel, *
as he promised to our forefathers,
Abraham and his seed for ever.

Glory to the Father, and to the Son, and to the Holy Spirit: *
as it was in the beginning, is now, and will be for ever. Amen.

Officiant A Reading from the Gospel of Matthew
 Chapter 23 verses 13 through 26

¹³ “But woe to you, scribes and Pharisees, hypocrites! because you shut the kingdom of heaven against men; for you neither enter yourselves, nor allow those who would enter to go in. ^[b] ¹⁵ Woe to you, scribes and Pharisees, hypocrites! for you traverse sea and land to make a single proselyte, and when he becomes a proselyte, you make him twice as much a child of hell ^[c] as yourselves.

¹⁶ “Woe to you, blind guides, who say, ‘If any one swears by the temple, it is nothing; but if any one swears by the gold of the temple, he is bound by his oath.’ ¹⁷ You blind fools! For which is greater, the gold or the temple that has made the gold sacred? ¹⁸ And you say, ‘If any one swears by the altar, it is nothing; but if any one swears by the gift that is on the altar, he is bound by his oath.’ ¹⁹ You blind men! For which is greater, the gift or the altar that makes the gift sacred? ²⁰ So he who swears by the altar, swears by it and by everything on it; ²¹ and he who swears by the temple, swears by it and by him who dwells in it; ²² and he who swears by heaven, swears by the throne of God and by him who sits upon it.

²³ “Woe to you, scribes and Pharisees, hypocrites! for you tithe mint and dill and cummin, and have neglected the weightier matters of the law, justice and mercy and faith; these you ought to have done, without neglecting the others. ²⁴ You blind guides, straining out a gnat and swallowing a camel!

²⁵ “Woe to you, scribes and Pharisees, hypocrites! for you cleanse the outside of the cup

and of the plate, but inside they are full of extortion and rapacity. ²⁶ You blind Pharisee!
first cleanse the inside of the cup and of the plate, that the outside also may be clean.

Officiant The Word of the Lord.

People Thanks be to God.

The Song of Simeon *Nunc dimittis*

Luke 2:29-32

Lord, now lettest thou thy servant depart in peace, *
according to thy word;
For mine eyes have seen thy salvation, *
which thou hast prepared before the face of all people,
To be a light to lighten the Gentiles, *
and to be the glory of thy people Israel.

Glory to the Father, and to the Son, and to the Holy Spirit: *
as it was in the beginning, is now, and will be for ever. Amen.

The Apostles' Creed

I believe in God, the Father almighty,
maker of heaven and earth;
And in Jesus Christ his only Son our Lord;
who was conceived by the Holy Ghost,
born of the Virgin Mary,
suffered under Pontius Pilate,
was crucified, dead, and buried.
He descended into hell.

The third day he rose again from the dead.
He ascended into heaven,
and sitteth on the right hand of God the Father almighty.
From thence he shall come to judge the quick and the dead.
I believe in the Holy Ghost,
the holy catholic Church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting. Amen.

The Prayers

Officiant The Lord be with you.

People And with thy spirit.

Officiant Let us pray.

Officiant and People

Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom, and the power, and the glory,
for ever and ever. Amen.

Suffrages B

That this evening may be holy, good, and peaceful,
We entreat thee, O Lord.

That thy holy angels may lead us in paths of peace and goodwill,
We entreat thee, O Lord.

That we may be pardoned and forgiven for our sins and offenses,
We entreat thee, O Lord.

That there may be peace to thy Church and to the whole world,
We entreat thee, O Lord.

That we may depart this life in thy faith and fear, and not be condemned before the great judgment seat of Christ,
We entreat thee, O Lord.

That we may be bound together by thy Holy Spirit in the communion of [_____] and] all thy saints, entrusting one another and all our life to Christ,
We entreat thee, O Lord.

The Officiant then says one or more Collects

Collect of the Day

O God, who hast taught us to keep all thy commandments by loving thee and our neighbor: Grant us the grace of thy Holy Spirit, that we may be devoted to thee with our whole

heart, and united to one another with pure affection;
through Jesus Christ our Lord, who liveth and reigneth with
thee and the Holy Spirit, one God, for ever and ever. *Amen.*

A Collect for Aid Against Perils on p. 70

Lighten our darkness, we beseech thee, O Lord; and by thy
great mercy defend us from all perils and dangers of this
night; for the love of thy only Son, our Savior Jesus Christ.
Amen.

A Collect for Mission on p. 71

Keep watch, dear Lord, with those who work, or watch, or
weep this night, and give thine angels charge over those who
sleep. Tend the sick, Lord Christ; give rest to the weary, bless
the dying, soothe the suffering, pity the afflicted, shield the
joyous; and all for thy love's sake. *Amen.*

A Collect for the Unity of the Human Family

O God, thou hast made us in thine own image and redeemed us
through thy Son Jesus Christ, the Prince of Peace: Give us grace
seriously to lay to heart the great dangers we are in by our unhappy
and unjust divisions; look with compassion on the whole human
family; take away the arrogance and hatred which infect our hearts;
break down the walls that separate us; and work through our struggles
and confusion to accomplish thy purposes on earth; that we may be
united in one holy bond of truth, and justice, peace, and love;
through Jesus Christ our Lord. *Amen.*

The Officiant then bids personal prayers. After a moment of silence:

Officiant Lord in thy mercy
All Hear our prayer.

Officiant Let us bless the Lord.
All Thanks be to God.

Officiant Glory to God whose power, working in us, can do infinitely
more than we can ask or imagine: Glory to him from
generation to generation in the Church, and in Christ Jesus
for ever and ever. *Amen*