

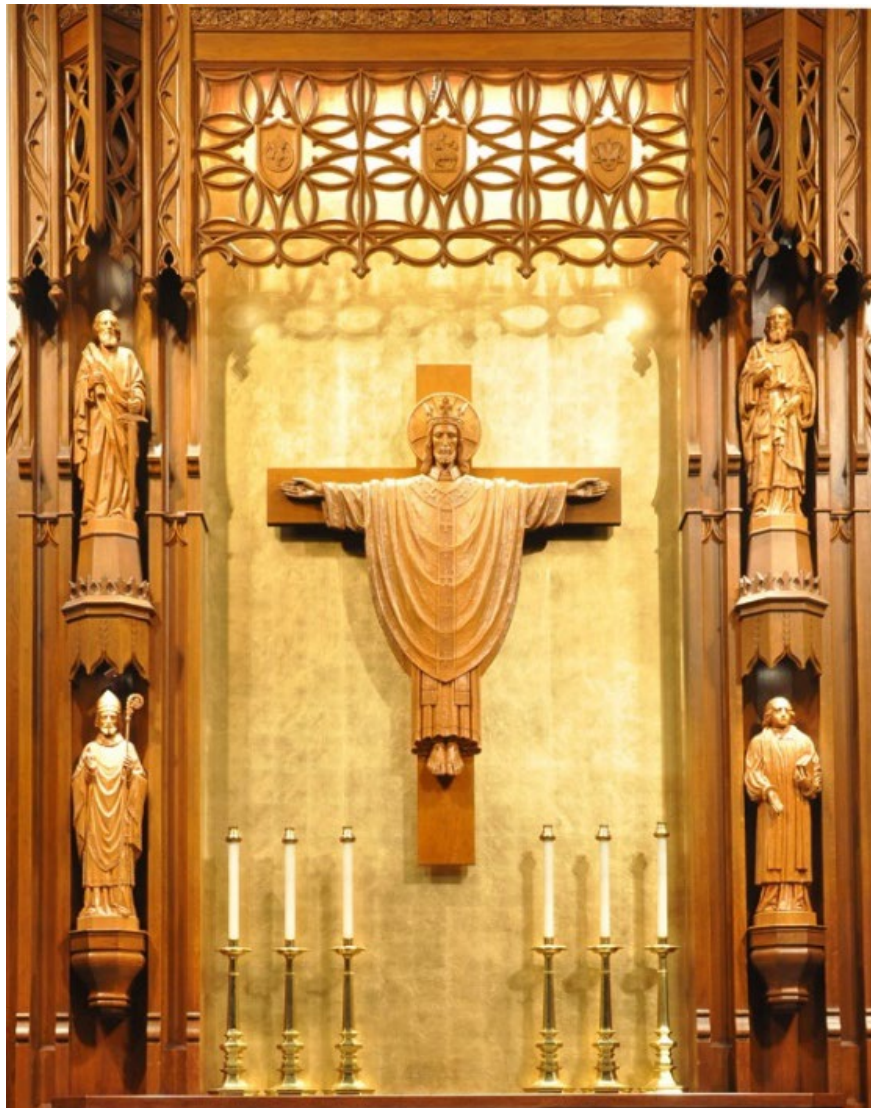
EVENSONG

Sunday, November 29, 2020

The First Sunday of Advent

All Saints' Episcopal Church

Fort Worth, Texas



OFFICIANT

The Rev. Christopher N. Jambor

ASSISTING PRIESTS

The Rev. Maddie Hill

The Rev. Lynne M. Waltman

ORGANIST/CHOIRMASTER

Clive Driskill-Smith

LECTOR

Alan Cannon

CHOIR

Karen Farnell

Mike Farnell

Philip Johnson

Katie Powell

SPECIAL THANKS

To parishioners

Nathan Schneidewent and Ann Jambor

for their assistance in the production of our online worship podcasts.


Evensong

Rite I

The Procession


The Invitatory, S26 (*stand*)

Officiant



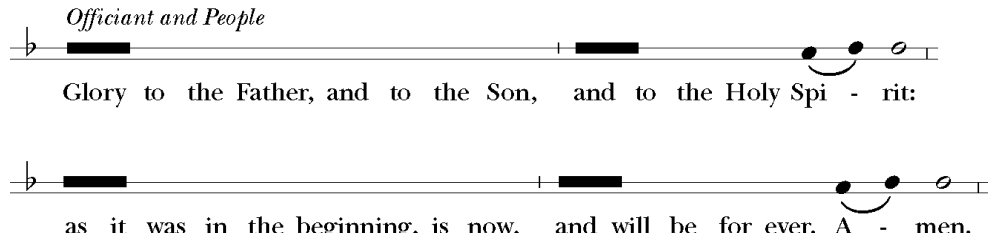
O God, make speed to save us.

People



O Lord, make haste to help us.

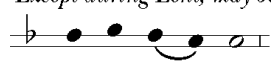
Officiant and People



Glory to the Father, and to the Son, and to the Holy Spirit:

as it was in the beginning, is now, and will be for ever. A - men.

Except during Lent, may be added:



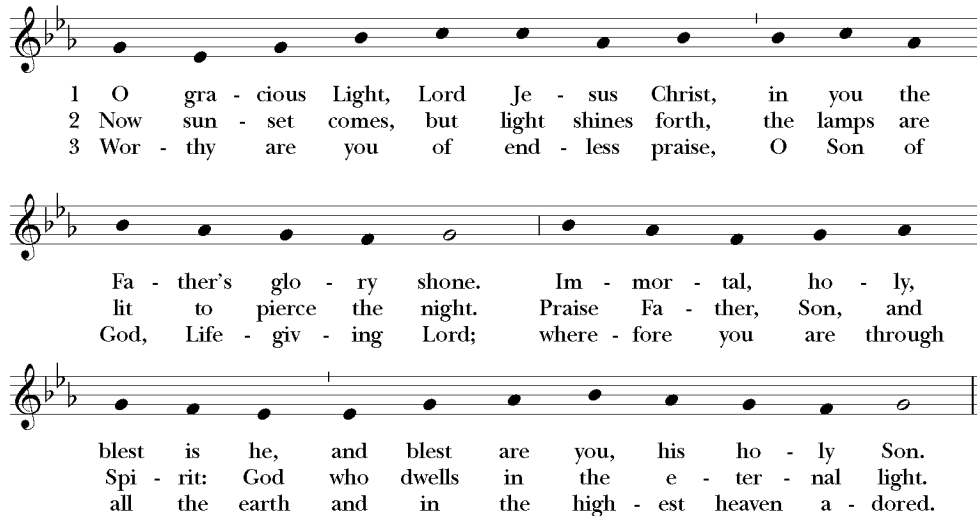
Al - le - lu - ia.

Daily Evening Prayer I, *Preces* (S26). Setting: Copyright © Church Publishing, Inc. Tune: © 1985 Church Publishing, Inc. Words: Public domain. Reprinted with permission under OneLicense #A-725755. All rights reserved.

O Gracious Light

Phos hilaron

Conditor alem siderum, Plainsong, Mode 4



1 O gra - cious Light, Lord Je - sus Christ, in you the
2 Now sun - set comes, but light shines forth, the lamps are
3 Wor - thy are you of end - less praise, O Son of

Fa - ther's glo - ry shone. Im - mor - tal, ho - ly,
lit to pierce the night. Praise Fa - ther, Son, and
God, Life - giv - ing Lord; where - fore you are through

blest is he, and blest are you, his ho - ly Son.
Spi - rit: God who dwells in the e - ter - nal light.
all the earth and in the high - est heaven a - dored.

This melody may be sung in rhythmic form: ♪♪♪

Phos hilaron (S27) Words: Greek, 3rd cent.; tr. F. Bland Tucker (1895–1984); para. of O Gracious Light. Music: Conditor alme siderum, plainsong, Mode 4; acc. Bruce Neswick (b. 1956). Copyright: Music: Accompaniment © Bruce Neswick. Meter: LM. Reprinted from The Hymnal 1982, © 1985 the Church Pension Fund. All rights reserved. Used by permission of Church Publishing Incorporated, New York, NY. Reprinted with permission under OneLicense #A-725755. All rights reserved.

Psalm(s) Appointed

Psalm 111

Confitebor tibi

Stephen Elvey



Chant setting: James Turl (1802-1882). This selection is in the public domain.

- 1 Hallelujah! I will give thanks to the LORD with my / **whole** / heart, *
in the assembly of the upright / in the / congre - / gation.
- 2 Great are the / deeds of the / LORD! *
they are / studied by / all who de - / light in them.
- 3 His work is full of / majesty and / splendor, *
and his / righteousness en - / dures for / ever.
- 4 He makes his marvelous works to / be re - / membered; *
the LORD is / gracious and / full of com - / passion.
- 5 He gives food to / those who / fear him; *
he is ever / mindful / of his / covenant.
- 6 He has shown his people the / power of his / works *
in / giving them the / lands of the / nations.
- 7 The works of his hands are / faithfulness and / justice; *
-- / all his com - / mandments are / sure.
- 8 They stand fast for / ever and / ever, *
because they are / done in / truth and / equity.
- 9 He sent redemption to his people; he commanded his / covenant for / ever; *
holy and / awesome / is his / Name.
- 10 The fear of the LORD is the be - / ginning of / wisdom; *
those who act accordingly have a good understanding;
his / praise en - / dures for / ever.

Psalm 112

Beatus vir

Frederick Ouesley



- 1 Hallelujah! Happy are they who / fear the / LORD *
and have great de - / light in / his com - / mandments!
- 2 Their descendants will be / mighty in the / land; *
the generation of the / upright / will be / blessed.
- 3 Wealth and riches will / be in their / house, *
and their / righteousness will / last for / ever.
- 4 Light shines in the / darkness for the / upright; *
the righteous are / merciful and / full of com - / passion.
- 5 It is good for them to be / generous in / lending *
and to / manage their af - / fairs with / justice.
- 6 For they will / never be / shaken; *
the righteous will be kept in / ever - / lasting re - / membrance.
- 7 They will not be afraid of any / evil / rumors; *
their heart is right; they / put their / trust in the / LORD.
- 8 Their heart is established and / will not / shrink, *
until they see their de - / sire up - / on their / enemies.
- 9 They have given / freely to the / poor, *
and their righteousness stands fast for ever;
they will / hold up their / head with / honor.
- 10 The wicked will see it and be angry;
they will gnash their teeth and / pine a - / way; *
the de - / sires of the / wicked will / perish.

Psalm 113

Laudate, pueri

James Turle



Chant setting: *Cantemus Domino*, James Turle (1802-1882)

- 1 Hallelujah! Give praise you / servants of the / LORD; *
-- / praise the / Name of the / LORD.
 - 2 Let the Name of the / LORD be / blessed, *
from this time / forth for / ever - / more.
 - 3 From the rising of the sun to its / going / down *
let the / Name of the / LORD be / praised.
 - 4 The LORD is high above / **all** / nations, *
and his / glory a - / bove the / heavens.
 - 5 Who is like the LORD our God who sits en - / throned on / high, *
but stoops to be - / hold the / heavens and the / earth?
 - 6 He takes up the weak / out of the / dust *
and lifts up the / **poor** / from the / ashes.
 - 7 He / sets them with the / princes, *
with the / princes / of his / people.
 - 8 He makes the woman of a / childless / house *
to be a / joyful / mother of / children.
- Glory to the Father and / to the / Son, *
and / to the / Holy / Spirit:
As it was in the be - / ginning is / now, *
and will be for - / ever. / **A** - / men.

The First Lesson, Isaiah 1:1-9

Revised Standard Version

The vision of Isaiah the son of Amoz, which he saw concerning Judah and Jerusalem in the days of Uzzi'ah, Jotham, Ahaz, and Hezeki'ah, kings of Judah.

Hear, O heavens, and give ear, O earth;
for the LORD has spoken:
"Sons have I reared and brought up,
but they have rebelled against me.

The ox knows its owner,
and the ass its master's crib;
but Israel does not know,
my people does not understand.”
Ah, sinful nation,
a people laden with iniquity,
offspring of evildoers,
sons who deal corruptly!
They have forsaken the LORD,
they have despised the Holy One of Israel,
they are utterly estranged.
Why will you still be smitten,
that you continue to rebel?
The whole head is sick,
and the whole heart faint.
From the sole of the foot even to the head,
there is no soundness in it,
but bruises and sores
and bleeding wounds;
they are not pressed out, or bound up,
or softened with oil.
Your country lies desolate,
your cities are burned with fire;
in your very presence
aliens devour your land;
it is desolate, as overthrown by aliens.
And the daughter of Zion is left
like a booth in a vineyard,
like a lodge in a cucumber field,
like a besieged city.
If the LORD of hosts
had not left us a few survivors,
we should have been like Sodom,
and become like Gomor'rah.

The Word of the Lord.

Thanks be to God.

My soul doth magnify the Lord, and my spirit hath rejoiced in God my Savior. For he hath regarded the lowliness of his handmaiden. For behold from henceforth all generations shall call me blessed. For he that is mighty hath magnified me, and holy is his name. And his mercy is on them that fear him throughout all generations. He hath showed strength with his arm; he hath scattered the proud in the imagination of their hearts. He hath put down the mighty from their seat, and hath exalted the humble and meek. He hath filled the hungry with good things, and the rich he hath sent empty away. He remembering his mercy hath holpen his servant Israel, as he promised to our forefathers, Abraham and his seed for ever.

Glory be to the Father, and to the Son, and to the Holy Ghost: as it was in the beginning, is now, and ever shall be, world without end. Amen.

Magnificat and Nunc Dimittis by Thomas Morley (1557-c.1602); edited by Francis Burgess and Royle Shore. Selection is in the public domain.

The Second Lesson, Matthew 25:1-13**Revised Standard Version**

Jesus said, "The kingdom of heaven shall be compared to ten maidens who took their lamps and went to meet the bridegroom. Five of them were foolish, and five were wise. For when the foolish took their lamps, they took no oil with them; but the wise took flasks of oil with their lamps. As the bridegroom was delayed, they all slumbered and slept. But at midnight there was a cry, 'Behold, the bridegroom! Come out to meet him.' Then all those maidens rose and trimmed their lamps. And the foolish said to the wise, 'Give us some of your oil, for our lamps are going out.' But the wise replied, 'Perhaps there will not be enough for us and for you; go rather to the dealers and buy for yourselves.' And while they went to buy, the bridegroom came, and those who were ready went in with him to the marriage feast; and the door was shut. Afterward the other maidens came also, saying, 'Lord, lord, open to us.' But he replied, 'Truly, I say to you, I do not know you.' Watch therefore, for you know neither the day nor the hour."

The Word of the Lord.

Thanks be to God.

The Song of Simeon*Nunc dimittis (Fauxbourdon)**Thomas Morley*

Lord, now lettest thou thy servant depart in peace, according to thy word; for mine eyes have seen thy salvation, which thou hast prepared before the face of all people, to be a light to lighten the Gentiles, and to be the glory of thy people Israel.

Glory be to the Father, and to the Son, and to the Holy Ghost: as it was in the beginning, is now, and ever shall be, world without end. Amen.

Magnificat and Nunc Dimittis by Thomas Morley (1557-c.1602); edited by Francis Burgess and Royle Shore. Selection is in the public domain.

The People shall stand.

The Apostles' Creed (*sung on tone*)

Officiant I believe in God,
All the Father almighty, maker of heaven and earth
And in Jesus Christ his only Son our Lord;
who was conceived by the Holy Ghost,
born of the Virgin Mary,
suffered under Pontius Pilate,
was crucified, dead, and buried.
He descended into hell.
The third day he rose again from the dead.
He ascended into heaven,
and sitteth on the right hand of God the Father almighty.
From thence he shall come to judge the quick and the dead.
I believe in the Holy Ghost,
the holy catholic Church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting. Amen.

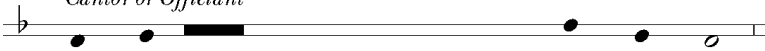
Officiant The Lord be with you.
All And with thy spirit.
Officiant Let us pray.

The Our Father (*kneel*)

Officiant Our Father,
All who art in heaven,
hallow'd be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom, and the power, and the glory,
for ever and ever. Amen.

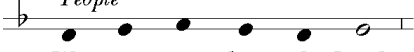
Suffrages B, S29

Cantor or Officiant



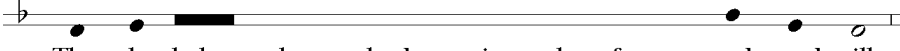
That this evening may be holy, good, and peace - ful,

People

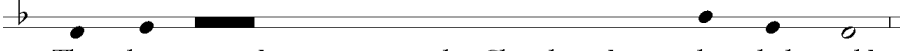


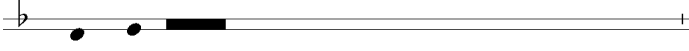
We en - treat thee, O Lord.

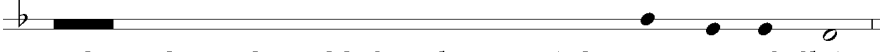
(This response is sung after each of the following petitions)

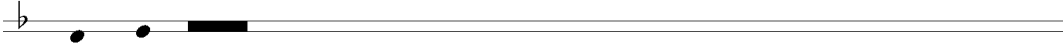

That thy holy angels may lead us in paths of peace and good-will,


That we may be pardoned and forgiven for our sins and of - fen - ses,


That there may be peace to thy Church and to the whole world,


That we may depart this life in thy faith and fear,


and not be condemned before the great judg - ment seat of Christ,


That we may be bound together by thy Holy Spirit in the communion of


[_____ and] all thy saints, entrusting one another and all our life to Christ,

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The Collect of the Day

Almighty God, give us grace that we may cast away the works of darkness, and put upon us the armor of light, now in the time of this mortal life in which thy Son Jesus Christ came to visit us in great humility; that in the last day, when he shall come again in his glorious majesty to judge both the quick and the dead, we may rise to the life immortal; through him who liveth and reigneth with thee and the Holy Ghost, one God, now and for ever. *Amen.*

A Collect for Sundays

Lord God, whose Son our Savior Jesus Christ triumphed over the powers of death and prepared for us our place in the new Jerusalem: Grant that we, who have this day given thanks for his resurrection, may praise thee in that City of which he is the light; and where he liveth and reigneth for ever and ever. *Amen.*

A Collect for Mission

O God, who dost manifest in thy servants the signs of thy presence: Send forth upon us the Spirit of love, that in companionship with one another thine abounding grace may increase among us; through Jesus Christ our Lord. *Amen.*

The Anthem, Wake, awake, for night is flying

*Johann Sebastian Bach
Edited by John F. Wilson*

Wake, awake, for night is flying, the watchmen on the heights are crying: Awake, Jerusalem, arise!

Here ye now, ere comes the morning, the midnight call of solemn warning: He comes, O church, lift up thine eyes!

Behold, the bridegroom comes. Your lamps with gladness take! Alleluia, the feast prepare, your Lord draws near, go forth with joy to meet him there.

Now let every tongue adore thee, let men and angels sing before thee, let harps and cymbals now unite.

All thy gates with pearl are glorious where we partake, through faith victorious, with angels 'round thy throne of light.

No mortal eye hath seen, no mortal ear hath heard such wondrous things; therefore, with joy our songs shall soar in praise to God for evermore!

Words: Philipp Nicolai; English version based on translations by Henry S. Drinker, Georgina E. Troutbeck and Catherine Winkworth. Music: from *Sleepers, Wake Cantata No. 140* by Johann Sebastian Bach (1685-1750); edited by John F. Wilson. Copyright © 1984 by Somerset Press, Carol Stream, Illinois, a division of Hope Publishing Company. Used with permission by CCLI Licenses #20789694 and# 20789687.

The General Thanksgiving

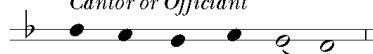
Officiant and People

Almighty God, Father of all mercies,
we thine unworthy servants
do give thee most humble and hearty thanks
for all thy goodness and loving-kindness
to us and to all men.

We bless thee for our creation, preservation,
 and all the blessings of this life;
 but above all for thine inestimable love
 in the redemption of the world by our Lord Jesus Christ;
 for the means of grace, and for the hope of glory.
 And, we beseech thee,
 give us that due sense of all thy mercies,
 that our hearts may be unfeignedly thankful;
 and that we show forth thy praise,
 not only with our lips, but in our lives,
 by giving up our selves to thy service,
 and by walking before thee
 in holiness and righteousness all our days;
 through Jesus Christ our Lord,
 to whom, with thee and the Holy Ghost,
 be all honor and glory, world without end. Amen.


The Dismissal and Grace, S31

Cantor or Officiant



Let us bless the Lord.

People



Thanks be to God.

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The Grace

Officiant

The grace of our Lord Jesus Christ, and the love of God, and
 the fellowship of the Holy Ghost, be with us all evermore. *Amen.*

The Office Hymn, Hymn 24, The day thou gavest

ST. CLEMENT



1 The day thou gav - est, Lord, is end - ed, the dark - ness
 2 We thank thee that thy Church, un - sleep - ing while earth rolls
 3 As o'er each con - ti - nent and is - land the dawn leads
 4 So be it, Lord; thy throne shall nev - er, like earth's proud

falls at thy be - hest; to thee our morn - ing hymns a -
 on - ward in - to light, through all the world her watch is
 on an - oth - er day, the voice of prayer is nev - er
 em - pires, pass a - way; thy king - dom stands, and grows for

scend - ed, thy praise shall sanc - ti - fy our rest.
 keep - ing, and rests not now by day or night.
 si - lent, nor dies the strain of praise a - way.
 ev - er, till all thy crea - tures own thy sway.

This hymn may be used in the morning by omitting stanza 1.

Words: John Ellerton (1826-1893) Music: St. Clement, Clement Cottrevill Scholefield (1839-1904)

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The Procession