Who Do Men Say That I Am

Fr. Jambor Fall 2020

Story	Synoptics	John
Baptism of Jesus	$\sqrt{}$	
Temptation of Jesus	$\sqrt{}$	
Miracles	$\sqrt{}$	
Parables	$\sqrt{}$	
Coming Kingdom of God	$\sqrt{}$	
Repent & follow Jesus	$\sqrt{}$	
Transfigured to 3 followers	$\sqrt{}$	
Last Supper Bread & Wine	$\sqrt{}$	
Garden Prayer x 3 ("Take this cup")	$\sqrt{}$	
Arrested	$\sqrt{}$	
Trial by Jewish authorities	$\sqrt{}$	
Guilty of blasphemy	$\sqrt{}$	

MT/MK/LK

Jesus refuses to do miracles as signs of who he is

MT 12:38-42 (RSV p 1186)

Then some of the scribes and Pharisees said to him, "Teacher, we wish to see a sign from you." But he answered them, "An evil and adulterous generation seeks for a sign; but no sign shall be given to it except the sign of the prophet Jonah. For as Jonah was three days and three nights in the belly of the whale, so will the Son of man be three days and three nights in the heart of the earth."

Jesus does <u>not</u> refuse to do signs

JN 4:48 (p 1292 RSV)

Jesus therefore said to him, "Unless you see signs and wonders you will not believe."

JN

JN 20:30-31 (p 1317)

Now Jesus did many other signs in the presence of the disciples, which are not written in this book; but these are written that you may believe that Jesus is the Christ, the Son of God, and that believing you may have life in his name.

Jesus' "Signs "in John

- 1. Water into wine JN 2:1-11 (p 1288)
- 2. Healing of Official's Son Near Death JN 4:46-54 (p 1292)
- 3. Healing Lame Man JN 5:1-17 (p 1292)
- 4. Feeding of 5,000 JN 6:1-15 (p 1294)
- 5. Walking on Water JN 6:16-21 (p 1294)
- 6. Blind Man Healed JN 9:1-14 (p 1300)
- 7. Raising Lazarus from Dead JN 11:1-47 (p 1303)

Jesus' "I AM" sayings in John

- 1. "I am the Bread of Life" JN 6:35 (p 1295)
- 2. "I am the Light of the World" JN 8:12 (p 1299)
- 3. "I am the Resurrection and the Life" JN 11:25 (p 1304)
- 4. "I am the Door" JN 10:7 (p 1302)
- 5. "I am the Good Shepherd" JN 10:11 (p 1300)
- 6. "I am the Way, the Truth, and the Life" JN 14:6 (p 1308)
- 7. "I am the True Vine" JN 15:1 (p 1309)