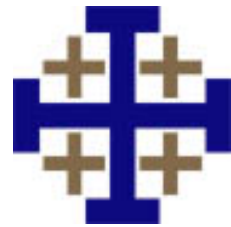


# THE HOLY EUCHARIST

The Eleventh Sunday After Pentecost     Rite I

August 16, 2020

All Saints' Episcopal Church



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**The Prelude, Hymn 51, We the Lord's people, heart and voice uniting**

DECATUR PLACE

1 We the Lord's peo - ple, heart and voice u - nit - ing, praise him who  
2 This is the Lord's house, home of all his peo - ple, school for the  
3 This is the Lord's day, day of God's own mak - ing, day of cre -  
4 In the Lord's ser - vice bread and wine are of - fered, that Christ may  
called us out of sin and dark - ness in - to his own light,  
faith - ful, ref - uge for the sin - ner, rest for the pil - grim,  
a - tion, day of re - sur - rec - tion, day of the Spi - rit,  
take them, bless them, break, and give them to all his peo - ple,  
that he might a - noint us a roy - al priest-hood.  
ha - ven for the wea - ry; all find a wel - come.  
sign of hea - ven's ban - quet, day for re - joic - ing.  
his own life im - par - ting, food ev - er - last - ing.

## The Opening Acclamation

*Celebrant* Blessed be God: Father, Son, and Holy Spirit.

*People* And blessed be his kingdom, now and for ever. Amen.

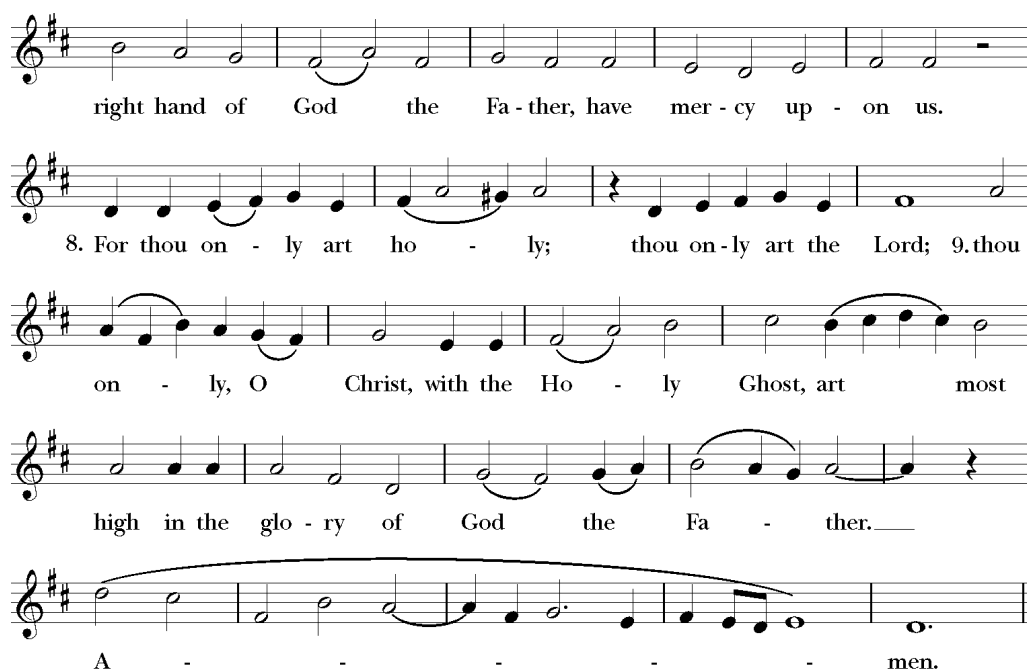
## The Collect for Purity

Almighty God, unto whom all hearts are open, all desires known, and from whom no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of thy Holy Spirit, that we may perfectly love thee, and worthily magnify thy holy Name; through Christ our Lord. *Amen.*

Gloria in excelsis, S202, Gloria in excelsis

Healey Willan

1. Glo - ry be to God on high, and on earth peace,  
good will towards men. 2. We praise thee, we bless thee,  
we wor - ship thee, we glo - ri - fy thee, we give  
thanks to thee for thy great glo - ry, 3. O Lord God, heaven - ly  
King, God the Fa - ther Al - might - y.  
4. O Lord, the on - ly be - got - ten Son, Je - sus Christ;  
5. O Lord God, Lamb of God, Son of the Fa - ther, that  
ta - kest a - way the sins of the world, have mer - cy up -  
on us. 6. Thou that ta - kest a - way the sins of the  
world, re - ceive our prayer. 7. Thou that sit - test at the



## The Liturgy of the Word

*Celebrant* The Lord be with you.

*People* And with thy spirit.

*Celebrant* Let us pray.

### The Collect of the Day

Almighty God, who has given thy only Son to be unto us both a sacrifice for sin and also an example of godly life: Give us grace that we may always most thankfully receive that his inestimable benefit, and also daily endeavor ourselves to follow the blessed steps of his most holy life; through the same thy son Jesus Christ our Lord, who liveth and reigneth with thee and the Holy Spirit, one God, now and forever. *Amen.*

### The First Lesson, Isaiah 56:1, 6-7

Revised Standard Version

Thus says the LORD: "Keep justice, and do righteousness, for soon my salvation will come, and my deliverance be revealed. And the foreigners who join themselves to the LORD, to minister to him, to love the name of the LORD, and to be his servants, every one who keeps the sabbath, and does not profane it, and holds fast my covenant—these I will bring to my holy mountain, and make them joyful in my house of prayer; their burnt offerings and their sacrifices will be accepted on my altar; for my house shall be called a house of prayer for all peoples."

The Word of the Lord.

*People* Thanks be to God.



- 1 May God be merciful to / us and / bless us, \*  
show us the light of his / coun - te - / nance and / come to us.
- 2 Let your ways be / known up - on / earth, \*  
your saving / health a - / mong all / nations.
- 3 Let the peoples / praise you O / God; \*  
let / all the / peoples / praise you.
- 4 Let the nations be glad and / sing for / joy, \*  
for you judge the peoples with equity and guide all the / nations / upon / earth.
- 5 Let the peoples / praise you O / God; \*  
let / all the / peoples / praise you.
- 6 The earth has brought / forth her / increase; \*  
may God our / own God / give us his / blessing.
- 7 May God / give us his / blessing, \*  
and may all the ends of the / **earth** / stand in / awe of him.

**The Second Lesson, Romans 11:13-15, 29-32**

Revised Standard Version

Now I am speaking to you Gentiles. Inasmuch then as I am an apostle to the Gentiles, I magnify my ministry in order to make my fellow Jews jealous, and thus save some of them. For if their rejection means the reconciliation of the world, what will their acceptance mean but life from the dead? For the gifts and the call of God are irrevocable. Just as you were once disobedient to God but now have received mercy because of their disobedience, so they have now been disobedient in order that by the mercy shown to you they also may receive mercy. For God has consigned all men to disobedience, that he may have mercy upon all.

The Word of the Lord.

*People*

Thanks be to God.

**The Sequence, Hymn 706, In your mercy, Lord, you called me**

HALTON HOLGATE

1 In your mer - cy, Lord, you called me, taught my  
 2 Lord, I did not free - ly choose you till by  
 3 Now my heart sets none a - bove you, for your

sin - filled heart and mind, else this world had  
 grace you set me free; for my heart would  
 grace a - lone I thirst, know - ing well, that

still en - thrall me, and to glo - ry kept me blind.  
 still re - fuse you had your love not cho - sen me.  
 if I love you, you, O Lord, have loved me first.

**The Holy Gospel, Matthew 15:21-28**

Revised Standard Version

Before the Gospel: *Glory be to thee, O Lord.*

Jesus withdrew to the district of Tyre and Sidon. And behold, a Canaanite woman from that region came out and cried, "Have mercy on me, O Lord, Son of David; my daughter is severely possessed by a demon." But he did not answer her a word. And his disciples came and begged him, saying, "Send her away, for she is crying after us." He answered, "I was sent only to the lost sheep of the house of Israel." But she came and knelt before him, saying, "Lord, help me." And he answered, "It is not fair to take the children's bread and throw it to the dogs." She said, "Yes, Lord, yet even the dogs eat the crumbs that fall from their masters' table." Then Jesus answered her, "O woman, great is your faith! Be it done for you as you desire." And her daughter was healed instantly.

After the Gospel: *Praise be to thee, O Christ.*

**The Sermon**

## **The Nicene Creed**

We believe in one God,  
the Father, the Almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
of one Being with the Father.  
Through him all things were made.  
For us and for our salvation  
he came down from heaven:  
by the power of the Holy Spirit  
he became incarnate from the Virgin Mary,  
and was made man.

For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.  
On the third day he rose again  
in accordance with the Scriptures;  
he ascended into heaven  
and is seated at the right hand of the Father.  
He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son.  
With the Father and the Son he is worshiped and glorified.  
He has spoken through the Prophets.  
We believe in one holy catholic and apostolic Church.  
We acknowledge one baptism for the forgiveness of sins.  
We look for the resurrection of the dead,  
and the life of the world to come. Amen.

## **The Prayers of the People (Form I)**

*The Celebrant and People pray responsively.*

With all our heart and with all our mind, let us pray to the Lord, saying "Lord, have mercy."

For the peace from above, for the loving-kindness of God, and for the salvation of our souls, let us pray to the Lord.

*Lord, have mercy.*

For the peace of the world, for the welfare of the Holy Church of God, and for the unity of all peoples, let us pray to the Lord.

*Lord, have mercy.*

For our Bishop, and for all the clergy and people, let us pray to the Lord.

*Lord, have mercy.*

For our President, for the leaders of the nations, and for all in authority, let us pray to the Lord.  
*Lord, have mercy.*

For this city, for every city and community, and for those who live in them, let us pray to the Lord.  
*Lord, have mercy.*

For seasonable weather, and for an abundance of the fruits of the earth, let us pray to the Lord.  
*Lord, have mercy.*

For the good earth which God has given us, and for the wisdom and will to conserve it, let us pray to the Lord.  
*Lord, have mercy.*

For those who travel on land, on water, in the air or through outer space, let us pray to the Lord.  
*Lord, have mercy.*

For the aged and infirm, for the widowed and orphans, and for the sick and the suffering, let us pray to the Lord.  
*Lord, have mercy.*

For those in the armed forces, medical, emergency and relief workers, and for all in harm's way, let us pray to the Lord.  
*Lord, have mercy.*

For those on our parish prayer list, let us pray to the Lord.  
*Lord, have mercy.*

For the poor and the oppressed, for the unemployed and the destitute, for prisoners, captives, refugees, and all displaced persons, and for all who remember and care for them, let us pray to the Lord.  
*Lord, have mercy.*

For all who have died in the hope of the resurrection, and for all the departed, let us pray to the Lord.  
*Lord, have mercy.*

For deliverance from all danger, violence, oppression, and degradation, let us pray to the Lord.  
*Lord, have mercy.*

That we may end our lives in faith and hope, without suffering and without reproach, let us pray to the Lord.  
*Lord, have mercy.*

In the communion of the ever-blessed Virgin Mary and of all the saints, let us commend ourselves, and one another, and all our life, to Christ our God.  
*To thee, O Lord our God.*

*Silence.*

*The Celebrant adds a concluding Collect.*

Lord, hear the prayers of thy people; and what we have asked faithfully, grant that we may obtain effectually, to the glory of thy Name, through Jesus Christ our Lord. *Amen.*

## **The Confession and Absolution**

*Celebrant*

Let us humbly confess our sins unto Almighty God.

Almighty God,  
Father of our Lord Jesus Christ,  
maker of all things, judge of all men:

We acknowledge and bewail our manifold sins  
and wickedness,  
which we from time to time most grievously have committed,  
by thought, word, and deed, against thy divine Majesty,  
provoking most justly thy wrath and indignation against us.  
We do earnestly repent,  
and are heartily sorry for these our misdoings;  
the remembrance of them is grievous unto us,  
the burden of them is intolerable.  
Have mercy upon us,  
have mercy upon us, most merciful Father;  
for thy Son our Lord Jesus Christ's sake,  
forgive us all that is past;  
and grant that we may ever hereafter  
serve and please thee in newness of life,  
to the honor and glory of thy Name;  
through Jesus Christ our Lord. Amen.

*Celebrant*

Almighty God, our heavenly Father, who of his great mercy hath promised forgiveness of sins to all those who with hearty repentance and true faith turn unto him, have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and bring you to everlasting life; through Jesus Christ our Lord. *Amen.*

**The Peace**

*Celebrant*    The peace of the Lord be always with you.

*People*        And with thy spirit.

**Announcements**

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## **The Liturgy of Holy Communion**

**The Offertory Anthem**

RALPH VAUGHAN WILLIAMS

All people that on earth do dwell, sing to the Lord with cheerful voice; him serve with fear, his praise forth tell, come ye before him, and rejoice.

O enter then his gates with praise, approach with joy his courts unto; praise, laud, and bless his name always, for it is seemly so to do.

To Father, Son, and Holy Ghost, the God whom heaven and earth adore, from men and from the angel host be praise and glory evermore. Amen.



## Eucharistic Prayer II

### Lift up your hearts, S112, Sursum corda

*Celebrant*                      *People*  
 The Lord be with you. And with thy spi - rit.  
*Celebrant*                      *People*  
 Lift up your hearts. We lift them up un - to the Lord.  
*Celebrant*  
 Let us give thanks un - to our Lord God.  
*People*  
 It is meet and right so to do.

#### *Celebrant*

It is very meet, right, and our bounden duty, that we should at all times, and in all places, give thanks unto thee, O Lord, holy Father, almighty, everlasting God.

Through Jesus Christ our Lord; who on the first day of the week overcame death and the grave, and by his glorious resurrection opened to us the way of everlasting life.

Therefore with Angels and Archangels, and with all the company of heaven, we laud and magnify thy glorious Name; evermore praising thee, and saying,

### Sanctus, S114, Holy, holy, holy

*Healey Willan*

#### *Celebrant and People*

Ho - ly, ho - ly, ho - ly, Lord God of  
 Hosts: Hea - ven and earth are full of thy glo - ry. Glo -  
 - ry be to thee, O Lord Most High. Bless - ed is he that com - eth  
 in the name of the Lord. Ho - san - na in the high - est.

All glory be to thee, O Lord our God, for that thou didst create heaven and earth, and didst make us in thine own image; and, of thy tender mercy, didst give thine only Son Jesus Christ to take our nature upon him, and to suffer death upon the cross for our redemption. He made there a full and perfect sacrifice for the whole world; and did institute, and in his holy Gospel command us to continue, a perpetual memory of that his precious death and sacrifice, until his coming again.

For in the night in which he was betrayed, he took bread; and when he had given thanks to thee, he broke it, and gave it to his disciples, saying, "Take, eat, this is my Body, which is given for you. Do this in remembrance of me."

Likewise, after supper, he took the cup; and when he had given thanks, he gave it to them, saying, "Drink this, all of you; for this is my Blood of the New Covenant, which is shed for you, and for many, for the remission of sins. Do this, as oft as ye shall drink it, in remembrance of me."

Wherefore, O Lord and heavenly Father, we thy people do celebrate and make, with these thy holy gifts which we now offer unto thee, the memorial thy Son hath commanded us to make; having in remembrance his blessed passion and precious death, his mighty resurrection and glorious ascension; and looking for his coming again with power and great glory.

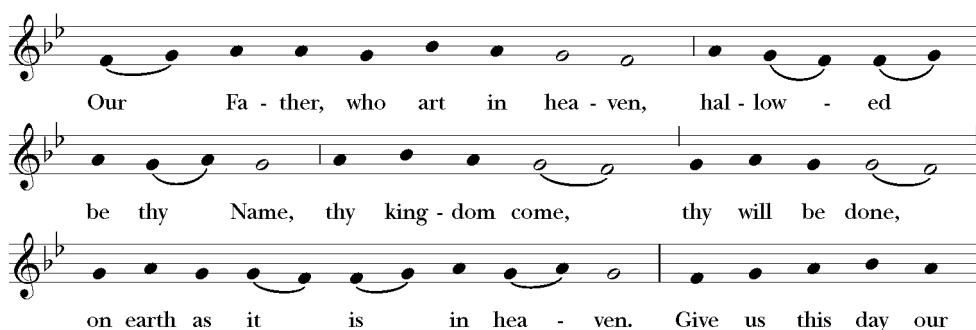
And we most humbly beseech thee, O merciful Father, to hear us, and, with thy Word and Holy Spirit, to bless and sanctify these gifts of bread and wine, that they may be unto us the Body and Blood of thy dearly-beloved Son Jesus Christ.

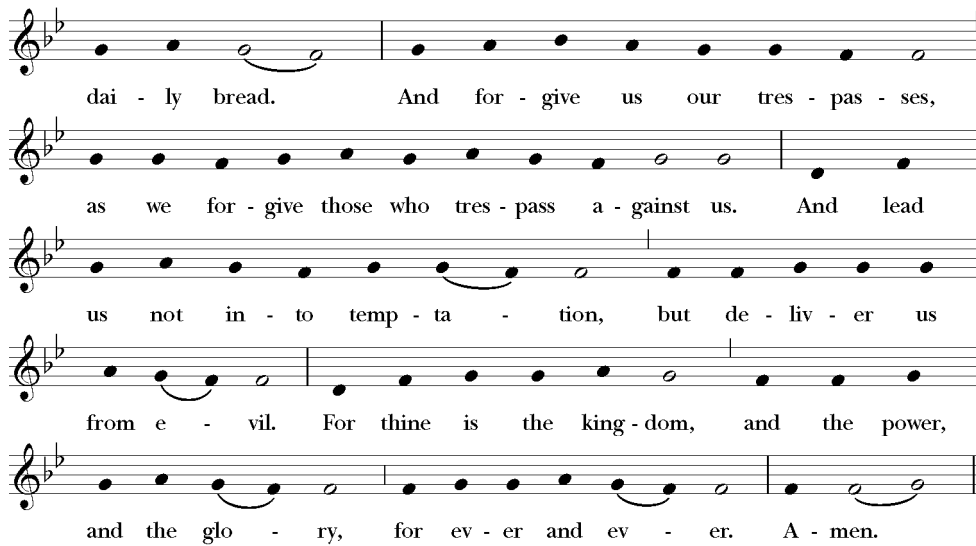
And we earnestly desire thy fatherly goodness mercifully to accept this our sacrifice of praise and thanksgiving, whereby we offer and present unto thee, O Lord, our selves, our souls and bodies. Grant, we beseech thee, that all who partake of this Holy Communion may worthily receive the most precious Body and Blood of thy Son Jesus Christ, and be filled with thy grace and heavenly benediction; and also that we and all thy whole Church may be made one body with him, that he may dwell in us, and we in him; through the same Jesus Christ our Lord;

By whom, and with whom, and in whom, in the unity of the Holy Ghost all honor and glory be unto thee, O Father Almighty, world without end. *AMEN.*

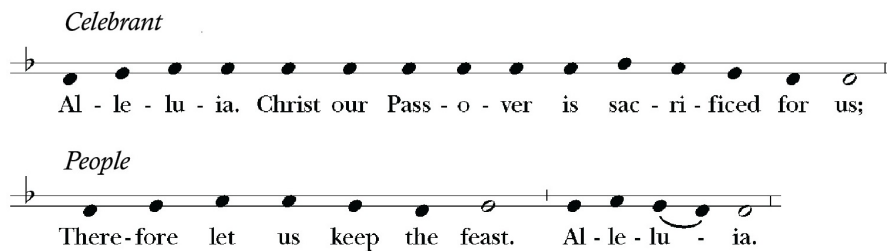
**The Our Father, S119**, Our Father, who art in heaven

And now, as our Savior Christ hath taught us, we are bold to say,





### The Breaking of the Bread, S152, Christ our Passover



*Celebrant* The Gifts of God for the people of God.

### The Ministration of Communion

*Weather permitting, Holy Communion will be distributed today at the west circle drive of the church on 5001 Crestline Rd. from 9:30 to 10:00 a.m. If you are coming in for Holy Communion, please use the pause button now and resume after receiving the Sacrament.*

*Celebrant*

Let us pray.

*Celebrant and People*

Almighty and everliving God, we most heartily thank thee for that thou dost feed us, in these holy mysteries, with the spiritual food of the most precious Body and Blood of thy Son our Savior Jesus Christ; and dost assure us thereby of thy favor and goodness towards us; and that we are very members incorporate in the mystical body of thy Son, the blessed company of all faithful people; and are also heirs, through hope, of thy everlasting kingdom. And we humbly beseech thee, O heavenly Father, so to assist us with thy grace, that we may continue in that holy fellowship, and do all such good works as thou has prepared for us to walk in; through Jesus Christ our Lord, to whom, with thee and the Holy Ghost, be all honor and glory, world with end. *Amen.*

## The Blessing

The peace of God, which passeth all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord; and the blessing of God Almighty, the Father, the Son, and the Holy Ghost, be amongst you, and remain with you always. *Amen.*

## The Dismissal

*Celebrant* Go in peace to love and serve the Lord.

*People* Thanks be to God.

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## The Postlude, Hymn 410, Praise, my soul, the King of heaven

LAUDA ANIMA

*Unison or harmony*

1 Praise, my soul, the King of hea - ven; to his feet thy tri - bute bring;  
2 Praise him for his grace and fa - vor to his peo - ple in dis - tress;  
3 Fa - ther - like he tends and spares us; well our fee - ble frame he knows;  
4 An - gels, help us to a - dore him; ye be - hold him face to face;

ran-somed, healed, re - stored, for - giv - en, ev - er - more his prais - es sing:  
praise him still the same as ev - er, slow to chide, and swift to bless:  
in his hand he gen - tly bears us, res - cues us from all our foes.  
sun and moon, bow down be - fore him, dwell - ers all in time and space.

Al - le - lu - ia, al - le - lu - ia! Praise the ev - er - last - ing King.  
Al - le - lu - ia, al - le - lu - ia! Glo - rious in his faith - ful - ness.  
Al - le - lu - ia, al - le - lu - ia! Wide - ly yet his mer - cy flows.  
Al - le - lu - ia, al - le - lu - ia! Praise with us the God of grace.

**CELEBRANT/PREACHER**  
The Rev. Christopher N. Jambor

**ASSISTING PRIESTS**  
The Rev. Maddie Hill  
The Rev. Lynne M. Waltman

**ORGANIST/CHOIRMASTER**  
Clive Driskill-Smith

**CHOIR**  
Karen Farnell, Mike Farnell, Helen Ferguson,  
Lillith Ferguson, Philip Johnson

**LECTOR**  
Bill Stinneford

**SPECIAL THANKS**  
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