

Daily Evening Prayer: Rite One

Friday, June 25, 2021

The Invitatory and Psalter

Officiant O God, make speed to save us.

People O Lord, make haste to help us.

Officiant and People

Glory to the Father, and to the Son, and to the Holy Spirit: as
it was in the beginning, is now, and will be for ever. Amen. Alleluia.

O Gracious Light *Phos hilaron*

O gracious Light,
pure brightness of the everliving Father in heaven,
O Jesus Christ, holy and blessed!

Now as we come to the setting of the sun,
and our eyes behold the vesper light,
we sing thy praises, O God: Father, Son, and Holy Spirit.

Thou art worthy at all times to be praised by happy voices,
O Son of God, O Giver of life,
and to be glorified through all the worlds.

Psalms 107: Part II *Posuit flumina*

33 The LORD changed rivers into deserts, *
and water-springs into thirsty ground,

34 A fruitful land into salt flats, *
because of the wickedness of those who dwell there.

35 He changed deserts into pools of water *
and dry land into water-springs.

36 He settled the hungry there, *
and they founded a city to dwell in.

37 They sowed fields, and planted vineyards, *
and brought in a fruitful harvest.

38 He blessed them, so that they increased greatly; *
he did not let their herds decrease.

39 Yet when they were diminished and brought low, *
through stress of adversity and sorrow,

40 (He pours contempt on princes *
and makes them wander in trackless wastes)

41 He lifted up the poor out of misery *
and multiplied their families like flocks of sheep.

42 The upright will see this and rejoice, *
but all wickedness will shut its mouth.

43 Whoever is wise will ponder these things, *
and consider well the mercies of the LORD.

*Glory to the Father, and to the Son, and to the Holy Spirit: *
As it was in the beginning, is now, and will be for ever. Amen.*

The Lessons

Officiant A Reading from First Book of Samuel
Chapter 9 verses 1 through 14

There was a man of Benjamin whose name was Kish, the son of Abi'el, son of Zeror, son of Beco'rath, son of Aphi'ah, a Benjaminite, a man of wealth; and he had a son whose name was Saul, a handsome young man. There was not a man among the people of Israel more handsome than he; from his shoulders upward he was taller than any of the people. Now the asses of Kish, Saul's father, were lost. So Kish said to Saul his son, "Take one of the servants with you, and arise, go and look for the asses." And they passed through the hill country of E'phraim and passed through the land of Shal'ishah, but they did not find them. And they passed through the land of Sha'alim, but they were not there. Then they passed through the land of Benjamin, but did not find them. When they came to the land of Zuph, Saul said to his servant who was with him, "Come, let us go back, lest my father cease to care about the asses and become anxious about us." But he said to him, "Behold, there is a man of God in this city, and he is a man that is held in honor; all that he says comes true. Let us go there; perhaps he can tell us about the journey on which we have set out." Then Saul said to his servant, "But if we go, what can we bring the man? For the bread in our sacks is gone, and there is no present to bring to the man of God. What have we?" The

servant answered Saul again, "Here, I have with me the fourth part of a shekel of silver, and I will give it to the man of God, to tell us our way." (Formerly in Israel, when a man went to inquire of God, he said, "Come, let us go to the seer"; for he who is now called a prophet was formerly called a seer.) And Saul said to his servant, "Well said; come, let us go." So they went to the city where the man of God was. As they went up the hill to the city, they met young maidens coming out to draw water, and said to them, "Is the seer here?" They answered, "He is; behold, he is just ahead of you. Make haste; he has come just now to the city, because the people have a sacrifice today on the high place. As soon as you enter the city, you will find him, before he goes up to the high place to eat; for the people will not eat till he comes, since he must bless the sacrifice; afterward those eat who are invited. Now go up, for you will meet him immediately." So they went up to the city. As they were entering the city, they saw Samuel coming out toward them on his way up to the high place.

Officiant The Word of the Lord.
People Thanks be to God.

The Song of Mary *Magnificat*
Luke 1:46-55

My soul doth magnify the Lord, *
and my spirit hath rejoiced in God my Savior.
For he hath regarded *
the lowliness of his handmaiden.
For behold from henceforth *
all generations shall call me blessed.
For he that is mighty hath magnified me, *
and holy is his Name.
And his mercy is on them that fear him *
throughout all generations.
He hath showed strength with his arm; *
he hath scattered the proud in the imagination of their hearts.
He hath put down the mighty from their seat, *
and hath exalted the humble and meek.
He hath filled the hungry with good things, *
and the rich he hath sent empty away.
He remembering his mercy hath holpen his servant Israel, *
as he promised to our forefathers,
Abraham and his seed for ever.

Glory to the Father, and to the Son, and to the Holy Spirit: *
as it was in the beginning, is now, and will be for ever. Amen.

Officiant A Reading from the Gospel of Luke
 Chapter 22 verses 31 through 38

Jesus said, "Simon, Simon, behold, Satan demanded to have you, that he might sift you like wheat, but I have prayed for you that your faith may not fail; and when you have turned again, strengthen your brethren." And Simon Peter said to him, "Lord, I am ready to go with you to prison and to death." He said, "I tell you, Peter, the cock will not crow this day, until you three times deny that you know me." And he said to them, "When I sent you out with no purse or bag or sandals, did you lack anything?" They said, "Nothing." He said to them, "But now, let him who has a purse take it, and likewise a bag. And let him who has no sword sell his mantle and buy one. For I tell you that this scripture must be fulfilled in me, 'And he was reckoned with transgressors'; for what is written about me has its fulfilment." And they said, "Look, Lord, here are two swords." And he said to them, "It is enough."

Officiant The Word of the Lord.
People Thanks be to God.

The Song of Simeon *Nunc dimittis*
 Luke 2:29-32

Lord, now lettest thou thy servant depart in peace, *
 according to thy word;
For mine eyes have seen thy salvation, *
 which thou hast prepared before the face of all people,
To be a light to lighten the Gentiles, *
 and to be the glory of thy people Israel.

Glory to the Father, and to the Son, and to the Holy Spirit: *
 as it was in the beginning, is now, and will be for ever. Amen.

The Apostles' Creed

I believe in God, the Father almighty,
 maker of heaven and earth;
And in Jesus Christ his only Son our Lord;
 who was conceived by the Holy Ghost,
 born of the Virgin Mary,
 suffered under Pontius Pilate,
 was crucified, dead, and buried.
 He descended into hell.

The third day he rose again from the dead.
 He ascended into heaven,

and sitteth on the right hand of God the Father almighty.
From thence he shall come to judge the quick and the dead.
I believe in the Holy Ghost,
the holy catholic Church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting. Amen.

The Prayers

Officiant The Lord be with you.
People And with thy spirit.
Officiant Let us pray.

Officiant and People

Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom, and the power, and the glory,
for ever and ever. Amen.

Suffrages B

That this evening may be holy, good, and peaceful,
We entreat thee, O Lord.

That thy holy angels may lead us in paths of peace and goodwill,
We entreat thee, O Lord.

That we may be pardoned and forgiven for our sins and offenses,
We entreat thee, O Lord.

That there may be peace to thy Church and to the whole world,
We entreat thee, O Lord.

That we may depart this life in thy faith and fear, and not be condemned before the great judgment seat

of Christ,
We entreat thee, O Lord.

That we may be bound together by thy Holy Spirit in
the communion of [_____ and] all thy saints,
entrusting one another and all our life to Christ,
We entreat thee, O Lord.

The Officiant then says one or more Collects

Collect of the Day

O Lord, we beseech thee, make us to have a perpetual fear
and love of thy holy Name, for thou never failest to help and
govern those whom thou hast set upon the sure foundation
of thy loving-kindness; through Jesus Christ our Lord, who
liveth and reigneth with thee and the Holy Spirit, one God,
for ever and ever. *Amen.*

A Collect for the Presence of Christ on p. 70

Lord Jesus, stay with us, for evening is at hand and the day
is past; be our companion in the way, kindle our hearts, and
awaken hope, that we may know thee as thou art revealed in
Scripture and the breaking of bread. Grant this for the sake
of thy love. *Amen.*

A Collect for Mission on p. 70

O God and Father of all, whom the whole heavens adore:
Let the whole earth also worship thee, all nations obey thee,
all tongues confess and bless thee, and men and women every-
where love thee and serve thee in peace; through Jesus Christ
our Lord. *Amen.*

The Officiant then bids personal prayers. After a moment of silence:

Officiant Lord in thy mercy
All Hear our prayer.

Officiant Let us bless the Lord.
All Thanks be to God.

Officiant Glory to God whose power, working in us, can do infinitely
more than we can ask or imagine: Glory to him from
generation to generation in the Church, and in Christ Jesus
for ever and ever. *Amen.*