# Daily Evening Prayer: Rite One

Thursday October 15, 2020 The Feast of Teresa of Avila

# The Invitatory and Psalter

Officiant O God, make speed to save us. People O Lord, make haste to help us.

Officiant and People

Glory to the Father, and to the Son, and to the Holy Spirit: as it was in the beginning, is now, and will be for ever. Amen. Alleluia.

#### O Gracious Light Phos hilaron

O gracious Light, pure brightness of the everliving Father in heaven, O Jesus Christ, holy and blessed!

Now as we come to the setting of the sun, and our eyes behold the vesper light, we sing thy praises, O God: Father, Son, and Holy Spirit.

Thou art worthy at all times to be praised by happy voices, O Son of God, O Giver of life, and to be glorified through all the worlds.

#### **Psalm 18: Part II** Et retribuet mihi

- 21 The LORD rewarded me because of my righteous dealing; \* because my hands were clean he rewarded me;
- 22 For I have kept the ways of the LORD \* and have not offended against my God;
- 23 For all his judgments are before my eyes, \* and his decrees I have not put away from me;
- 24 For I have been blameless with him \* and have kept myself from iniquity;

- 25 Therefore the LORD rewarded me according to my righteous dealing, \* because of the cleanness of my hands in his sight.
- 26 With the faithful you show yourself faithful, O God; \* with the forthright you show yourself forthright.
- 27 With the pure you show yourself pure, \* but with the crooked you are wily.
- 28 You will save a lowly people, \* but you will humble the haughty eyes.
- 29 You, O LORD, are my lamp; \* my God, you make my darkness bright.
- 30 With you I will break down an enclosure; \* with the help of my God I will scale any wall.
- 31 As for God, his ways are perfect; the words of the LORD are tried in the fire; \* he is a shield to all who trust in him.
- 32 For who is God, but the LORD? \* who is the Rock, except our God?
- 33 It is God who girds me about with strength \* and makes my way secure.
- 34 He makes me sure-footed like a deer \* and lets me stand firm on the heights.
- 35 He trains my hands for battle \* and my arms for bending even a bow of bronze.
- 36 You have given me your shield of victory; \* your right hand also sustains me; your loving care makes me great.
- 37 You lengthen my stride beneath me, \* and my ankles do not give way.

- 38 I pursue my enemies and overtake them; \* I will not turn back till I have destroyed them.
- 39 I strike them down, and they cannot rise; \* they fall defeated at my feet.
- 40 You have girded me with strength for the battle; \* you have cast down my adversaries beneath me; you have put my enemies to flight.
- 41 I destroy those who hate me; they cry out, but there is none to help them; \* they cry to the LORD, but he does not answer.
- 42 I beat them small like dust before the wind; \* I trample them like mud in the streets.
- 43 You deliver me from the strife of the peoples; \* you put me at the head of the nations.
- 44 A people I have not known shall serve me; no sooner shall they hear than they shall obey me; \* strangers will cringe before me.
- 45 The foreign peoples will lose heart; \* they shall come trembling out of their strongholds.
- 46 The LORD lives! Blessed is my Rock! \* Exalted is the God of my salvation!
- 47 He is the God who gave me victory \* and cast down the peoples beneath me.
- 48 You rescued me from the fury of my enemies; you exalted me above those who rose against me; \* you saved me from my deadly foe.
- 49 Therefore will I extol you among the nations, O LORD, \* and sing praises to your Name.

50 He multiplies the victories of his king; \* he shows loving-kindness to his anointed, to David and his descendants for ever.

Glory to the Father, and to the Son, and to the Holy Spirit:\*
As it was in the beginning, is now, and will be for ever. Amen.

#### The Lessons

Officiant A Reading from the Book of Jonah

Chapter 3 verse 1 through Chapter 4 verse 11

3 Then the word of the LORD came to Jonah the second time, saying, <sup>2</sup> "Arise, go to Nin'eveh, that great city, and proclaim to it the message that I tell you." <sup>3</sup> So Jonah arose and went to Nin'eveh, according to the word of the LORD. Now Nin'eveh was an exceedingly great city, three days' journey in breadth. <sup>4</sup> Jonah began to go into the city, going a day's journey. And he cried, "Yet forty days, and Nin'eveh shall be overthrown!" <sup>5</sup> And the people of Nin'eveh believed God; they proclaimed a fast, and put on sackcloth, from the greatest of them to the least of them.

<sup>6</sup> Then tidings reached the king of Nin'eveh, and he arose from his throne, removed his robe, and covered himself with sackcloth, and sat in ashes. <sup>7</sup> And he made proclamation and published through Nin'eveh, "By the decree of the king and his nobles: Let neither man nor beast, herd nor flock, taste anything; let them not feed, or drink water, <sup>8</sup> but let man and beast be covered with sackcloth, and let them cry mightily to God; yea, let every one turn from his evil way and from the violence which is in his hands. <sup>9</sup> Who knows, God may yet repent and turn from his fierce anger, so that we perish not?"

<sup>10</sup> When God saw what they did, how they turned from their evil way, God repented of the evil which he had said he would do to them; and he did not do it.

4 But it displeased Jonah exceedingly, and he was angry. <sup>2</sup> And he prayed to the LORD and said, "I pray thee, LORD, is not this what I said when I was yet in my country? That is why I made haste to flee to Tarshish; for I knew that thou art a gracious God and merciful, slow to anger, and abounding in steadfast love, and repentest of evil. <sup>3</sup> Therefore now, O LORD, take my life from me, I beseech thee, for it is better for me to die than to live." <sup>4</sup> And the LORD said, "Do you do well to be angry?" <sup>5</sup> Then Jonah went out of the city and sat to the east of the city, and made a booth for himself there. He sat under it in the shade, till he should see what would become of the city.

<sup>6</sup> And the LORD God appointed a plant, <sup>[a]</sup> and made it come up over Jonah, that it might be a shade over his head, to save him from his discomfort. So Jonah was exceedingly

glad because of the plant. But when dawn came up the next day, God appointed a worm which attacked the plant, so that it withered. When the sun rose, God appointed a sultry east wind, and the sun beat upon the head of Jonah so that he was faint; and he asked that he might die, and said, "It is better for me to die than to live." But God said to Jonah, "Do you do well to be angry for the plant?" And he said, "I do well to be angry, angry enough to die." And the LORD said, "You pity the plant, for which you did not labor, nor did you make it grow, which came into being in a night, and perished in a night. And should not I pity Nin'eveh, that great city, in which there are more than a hundred and twenty thousand persons who do not know their right hand from their left, and also much cattle?"

Officiant The Word of the Lord. People Thanks be to God.

## **The Song of Mary** Magnificat

Luke 1:46-55

My soul doth magnify the Lord, \* and my spirit hath rejoiced in God my Savior.

For he hath regarded \*

the lowliness of his handmaiden.

For behold from henceforth \*

all generations shall call me blessed.

For he that is mighty hath magnified me, \*

and holy is his Name.

And his mercy is on them that fear him \*

throughout all generations.

He hath showed strength with his arm; \*

he hath scattered the proud in the imagination of their hearts.

He hath put down the mighty from their seat, \*

and hath exalted the humble and meek.

He hath filled the hungry with good things, \*

and the rich he hath sent empty away.

He remembering his mercy hath holpen his servant Israel, \*

as he promised to our forefathers,

Abraham and his seed for ever.

Glory to the Father, and to the Son, and to the Holy Spirit: \* as it was in the beginning, is now, and will be for ever. Amen.

# Officiant A Reading from the Gospel of Luke Chapter 9 verses 18 through 27

<sup>18</sup> Now it happened that as he was praying alone the disciples were with him; and he asked them, "Who do the people say that I am?" <sup>19</sup> And they answered, "John the Baptist; but others say, Eli'jah; and others, that one of the old prophets has risen." <sup>20</sup> And he said to them, "But who do you say that I am?" And Peter answered, "The Christ of God." <sup>21</sup> But he charged and commanded them to tell this to no one, <sup>22</sup> saying, "The Son of man must suffer many things, and be rejected by the elders and chief priests and scribes, and be killed, and on the third day be raised."

<sup>23</sup> And he said to all, "If any man would come after me, let him deny himself and take up his cross daily and follow me. <sup>24</sup> For whoever would save his life will lose it; and whoever loses his life for my sake, he will save it. <sup>25</sup> For what does it profit a man if he gains the whole world and loses or forfeits himself? <sup>26</sup> For whoever is ashamed of me and of my words, of him will the Son of man be ashamed when he comes in his glory and the glory of the Father and of the holy angels. <sup>27</sup> But I tell you truly, there are some standing here who will not taste death before they see the kingdom of God."

Officiant The Word of the Lord. People Thanks be to God.

#### **The Song of Simeon** *Nunc dimittis*

Luke 2:29-32

Lord, now lettest thou thy servant depart in peace, \* according to thy word;

For mine eyes have seen thy salvation, \* which thou hast prepared before the face of all people,

To be a light to lighten the Gentiles, \* and to be the glory of thy people Israel.

Glory to the Father, and to the Son, and to the Holy Spirit: \* as it was in the beginning, is now, and will be for ever. Amen.

#### The Apostles' Creed

I believe in God, the Father almighty, maker of heaven and earth;
And in Jesus Christ his only Son our Lord; who was conceived by the Holy Ghost, born of the Virgin Mary, suffered under Pontius Pilate, was crucified, dead, and buried. He descended into hell.

The third day he rose again from the dead.

He ascended into heaven,

and sitteth on the right hand of God the Father almighty.

From thence he shall come to judge the quick and the dead.

I believe in the Holy Ghost,

the holy catholic Church,

the communion of saints,

the forgiveness of sins,

the resurrection of the body,

and the life everlasting. Amen.

## The Prayers

Officiant The Lord be with you. People And with thy spirit.

Officiant Let us pray.

#### Officiant and People

Our Father, who art in heaven,

hallowed be thy Name,

thy kingdom come,

thy will be done,

on earth as it is in heaven.

Give us this day our daily bread.

And forgive us our trespasses,

as we forgive those who trespass against us.

And lead us not into temptation,

but deliver us from evil.

For thine is the kingdom, and the power, and the glory,

for ever and ever. Amen.

#### Suffrages B

That this evening may be holy, good, and peaceful,

We entreat thee, O Lord.

That thy holy angels may lead us in paths of peace and goodwill,

We entreat thee, O Lord.

That we may be pardoned and forgiven for our sins and offenses,

We entreat thee, O Lord.

That there may be peace to thy Church and to the whole world,

We entreat thee, O Lord.

That we may depart this life in thy faith and fear, and not be condemned before the great judgment seat of Christ,

We entreat thee, O Lord.

That we may be bound together by thy Holy Spirit in the communion of [\_\_\_\_\_\_ and] all thy saints, entrusting one another and all our life to Christ, *We entreat thee, O Lord.* 

The Officiant then says one or more Collects

#### Collect of the Day

O God, who by the Holy Spirit didst move Teresa of Avila to manifest to thy Church the way of perfection: Grant us, we beseech thee, to be nourished by her excellent teaching, and enkindle within us a lively and unquenchable longing for true holiness; through Jesus Christ, the joy of loving hearts, who with thee and the same Holy Spirit liveth and reigneth, one God, for ever and ever. *Amen*.

#### A Collect for the Presence of Christ on p. 70

Lord Jesus, stay with us, for evening is at hand and the day is past; be our companion in the way, kindle our hearts, and awaken hope, that we may know thee as thou art revealed in Scripture and the breaking of bread. Grant this for the sake of thy love. *Amen*.

#### A Collect for Mission on p. 70

O God and Father of all, whom the whole heavens adore: Let the whole earth also worship thee, all nations obey thee, all tongues confess and bless thee, and men and women everywhere love thee and serve thee in peace; through Jesus Christ our Lord. *Amen*.

#### A Collect for the Unity of the Human Family

O God, thou hast made us in thine own image and redeemed us through thy Son Jesus Christ, the Prince of Peace: Give us grace seriously to lay to heart the great dangers we are in by our unhappy and unjust divisions; look with compassion on the whole human family; take away the arrogance and hatred which infect our hearts; break down the walls that separate us; and work through our struggles and confusion to accomplish thy purposes on earth; that we may be united in one holy bond of truth, and justice, peace, and love; through Jesus Christ our Lord. Amen.

The Officiant then bids personal prayers. After a moment of silence:

Officiant Lord in thy mercy All Hear our prayer.

Officiant Let us bless the Lord.
All Thanks be to God.

Officiant Glory to God whose power, working in us, can do infinitely

more than we can ask or imagine: Glory to him from

generation to generation in the Church, and in Christ Jesus

for ever and ever. Amen