

Evensong  
for Trinity Sunday  
May 30<sup>th</sup>, 2021

All Saints' Episcopal Church  
Fort Worth, Texas

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The Rev. Christopher N. Jambor

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**SPECIAL THANKS**

To parishioners

Nathan Schneidewent and Ann Jambor

for their assistance in the production of our online worship podcasts.

# Evensong

## Rite I

### The Procession

#### The Invitatory, S26 (*stand*)

*Officiant*

O God, make speed to save us.

*People*

O Lord, make haste to help us.

*Officiant and People*

Glory to the Father, and to the Son, and to the Holy Spi - rit:

as it was in the beginning, is now, and will be for ever. A - men.

Al - le - lu - ia.

### The Phos hilaron, Hymn 26, O gracious Light

CONDITOR ALME SIDERUM

1 O gra - cious Light, Lord Je - sus Christ, in you the  
 2 Now sun - set comes, but light shines forth, the lamps are  
 3 Wor - thy are you of end - less praise, O Son of

Fa - ther's glo - ry shone. Im - mor - tal, ho - ly,  
 lit to pierce the night. Praise Fa - ther, Son, and  
 God, Life - giv - ing Lord; where - fore you are through

blest is he, and blest are you, his ho - ly Son.  
 Spi - rit: God who dwells in the e - ter - nal light.  
 all the earth and in the high - est heaven a - dored.

This melody may be sung in rhythmic form:

## The Psalm

Psalm 111

*Confitebor tibi*

C. Hylton Stewart



Anglican chant composed by Charles Hylton Stewart (1884-1932), Organist of St George's Chapel, Windsor Castle.

- 1 Hallelujah! I will give thanks to the LORD with my / **whole** / heart, \*  
in the assembly of the upright / in the / congre - / gation.
- 2 Great are the / deeds of the / LORD! \*  
they are / studied by / all who de - / light in them.
- 3 His work is full of / majesty and / splendor, \*  
and his / righteousness en - / dures for / ever.
- 4 He makes his marvelous works to / be re - / membered; \*  
the LORD is / gracious and / full of com - / passion.
- 5 He gives food to / those who / fear him; \*  
he is ever / mindful / of his / covenant.
- 6 He has shown his people the / power of his / works \*  
in / giving them the / lands of the / nations.
- 7 The works of his hands are / faithfulness and / justice; \*  
-- / all his com - / mandments are / sure.
- 8 They stand fast for / ever and / ever, \*  
because they are / done in / truth and / equity.
- 9 He sent redemption to his people; he commanded his / covenant for / ever; \*  
holy and / awesome / is his / Name.
- 10 The fear of the LORD is the be - / ginning of / wisdom; \*  
those who act accordingly have a good understanding;  
his / praise en - / dures for / ever.



Anglican chant composed by Sir Edward Elgar (1857-1934), who was appointed *Master of the King's Musick* in 1924. Among his best-known compositions are the *Enigma Variations*, the *Pomp and Circumstance Marches*, and the *Dream of Gerontius*.

- 1 Hallelujah! Happy are they who / fear the / Lord \*  
and have great de - / light in / his com - / mandments!
- 2 Their descendants will be / mighty in the / land; \*  
the generation of the / upright / will be / blessed.
- 3 Wealth and riches will / be in their / house, \*  
and their / righteousness will / last for / ever.
- 4 Light shines in the / darkness for the / upright; \*  
the righteous are / merciful and / full of com - / passion.
- 5 It is good for them to be / generous in / lending \*  
and to / manage their af - / fairs with / justice.
- 6 For they will / never be / shaken; \*  
the righteous will be kept in / ever - / lasting re - / membrance.
- 7 They will not be afraid of any / evil / rumors; \*  
their heart is right; they / put their / trust in the / Lord.
- 8 Their heart is established and / will not / shrink, \*  
until they see their de - / sire up - / on their / enemies.
- 9 They have given / freely to the / poor, \*  
and their righteousness stands fast for ever;  
they will / hold up their / head with / honor.
- 10 The wicked will see it and be angry;  
they will gnash their teeth and / pine a - / way; \*  
the de - / sire of the / wicked will / perish.



Anglican chant composed by Sir Frederick Arthur Gore Ouseley (1825-1889), an English organist and priest. He founded St. Michael's College (near Worcester), a choir school intended to serve as a model for Anglican church music.

1 Hallelujah! Give praise you / servants of the / LORD; \*  
-- / praise the / Name of the / LORD.

2 Let the Name of the / LORD be / blessed, \*  
from this time / forth for / ever - / more.

3 From the rising of the sun to its / going / down \*  
let the / Name of the / LORD be / praised.

4 The LORD is high above / **all** / nations, \*  
and his / glory a - / bove the / heavens.

5 Who is like the LORD our God who sits en - / throned on / high, \*  
but stoops to be - / hold the / heavens and the / earth?

6 He takes up the weak / out of the / dust \*  
and lifts up the / **poor** / from the / ashes.

7 He / sets them with the / princes, \*  
with the / princes / of his / people.

8 He makes the woman of a / childless / house \*  
to be a / joyful / mother of / children.

Glory to the Father and / to the / Son, \*  
and / to the / Holy / Spirit:

As it was in the be - / ginning is / now, \*  
and will be for - / ever. / **A** - / men.

**The First Lesson, Ecclesiasticus 43:1-12**

Revised Standard Version

The pride of the heavenly heights is the clear firmament, the appearance of heaven in a spectacle of glory. The sun, when it appears, making proclamation as it goes forth, is a marvelous instrument, the work of the Most High. At noon it parches the land; and who can withstand its burning heat? A man tending a furnace works in burning heat, but the sun burns the mountains three times as much; it breathes out fiery vapors, and with bright beams it blinds the eyes. Great is the LORD who made it; and at his command it hastens on its course. He made the moon also, to serve in its season to mark the times and to be an everlasting sign. From the moon comes the sign for feast days, a light that wanes when it has reached the full. The month is named for the moon, increasing marvelously in its phases, an instrument of the hosts on high shining forth in the firmament of heaven. The glory of the stars is the beauty of heaven, a gleaming array in the heights of the LORD. At the command of the Holy One they stand as ordered, they never relax in their watches. Look upon the rainbow, and praise him who made it, exceedingly beautiful in its brightness. It encircles the heaven with its glorious arc; the hands of the Most High have stretched it out.

*Lector*      The Word of the Lord.

*People*      Thanks be to God.

**The Song of Mary***Magnificat in C Major*

Ralph Vaughan Williams

My soul doth magnify the Lord, and my spirit hath rejoiced in God my Savior. For he hath regarded the lowliness of his handmaiden. For behold from henceforth all generations shall call me blessed. For he that is mighty hath magnified me, and holy is his Name. And his mercy is on them that fear him throughout all generations. He hath showed strength with his arm; he hath scattered the proud in the imagination of their hearts. He hath put down the mighty from their seat, and hath exalted the humble and meek. He hath filled the hungry with good things, and the rich he hath sent empty away. He remembering his mercy hath holpen his servant Israel, as he promised to our forefathers, Abraham and his seed for ever.

Glory be to the Father, and to the Son, and to the Holy Ghost: as it was in the beginning, is now, and ever shall be, world without end. Amen.

Music composed by Ralph Vaughan Williams (1872-1958), who studied organ and composition with Hubert Parry at the Royal College of Music in London, and – like Beethoven – composed nine symphonies.

**The Second Lesson, John 1:1-18**

Revised Standard Version

In the beginning was the Word, and the Word was with God, and the Word was God. He was in the beginning with God; all things were made through him, and without him was not anything made that was made. In him was life, and the life was the light of men. The light shines in the darkness, and the darkness has not overcome it. There was a man sent from God, whose name was John. He came for testimony, to bear witness to the light, that all might believe through him. He was not the light, but came to bear witness to the light.

The true light that enlightens every man was coming into the world. He was in the world, and the world was made through him, yet the world knew him not. He came to his own home, and his own people received him not. But to all who received him, who believed in his name, he gave power to become children of God; who were born, not of blood nor of the will of the flesh nor of the will of man, but of God. And the Word became flesh and dwelt among us, full of grace and truth; we have beheld his glory, glory as of the only Son from the Father. (John bore witness to him, and cried, "This was he of whom I said, 'He who comes after me ranks before me, for he was before me.'") And from his fulness have we all received, grace upon grace. For the law was given through Moses; grace and truth came through Jesus Christ. No one has ever seen God; the only Son, who is in the bosom of the Father, he has made him known.

*Lector*      The Word of the Lord.

*People*      Thanks be to God.

### **The Song of Simeon**

*Nunc Dimittis in C Major*

Ralph Vaughan Williams

Lord, now lettest thou thy servant depart in peace, according to thy word; for mine eyes have seen thy salvation, which thou hast prepared before the face of all people, to be a light to lighten the Gentiles, and to be the glory of thy people Israel.

Glory be to the Father, and to the Son, and to the Holy Ghost: as it was in the beginning, is now, and ever shall be, world without end. Amen.

### **The Apostles' Creed**    (*sung on tone*)

*Officiant*    I believe in God,

*All*            the Father almighty, maker of heaven and earth

And in Jesus Christ his only Son our Lord;

who was conceived by the Holy Ghost,

born of the Virgin Mary,

suffered under Pontius Pilate,

was crucified, dead, and buried.

He descended into hell.

The third day he rose again from the dead.

He ascended into heaven,

and sitteth on the right hand of God the Father almighty.

From thence he shall come to judge the quick and the dead.

I believe in the Holy Ghost,

the holy catholic Church,

the communion of saints,

the forgiveness of sins,

the resurrection of the body,



and the life everlasting. Amen.

*Officiant* The Lord be with you.

*All* And with thy spirit.

*Officiant* Let us pray.

### **The Our Father (*kneel*)**

*Officiant* Our Father,

*All* who art in heaven,  
hallow'd be thy Name,  
thy kingdom come,  
thy will be done,  
on earth as it is in heaven.


Give us this day our daily bread.


And forgive us our trespasses,  
as we forgive those who trespass against us.

And lead us not into temptation,  
but deliver us from evil.


For thine is the kingdom, and the power, and the glory,  
for ever and ever. Amen.

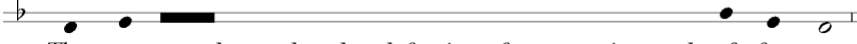
### **The Suffrages, S29**


*Cantor or Officiant*  
  
That this evening may be holy, good, and peace - ful,


*People*  
  
We en - treat thee, O Lord.

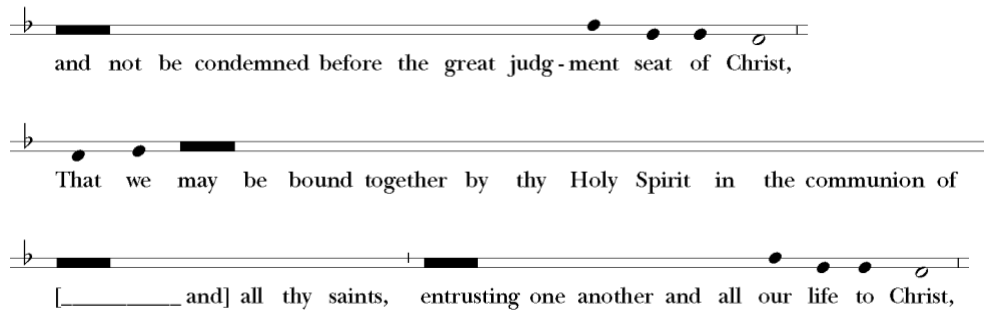
*(This response is sung after each of the following petitions)*

  
That thy holy angels may lead us in paths of peace and good-will,

  
That we may be pardoned and forgiven for our sins and of - fen - ses,

  
That there may be peace to thy Church and to the whole world,

  
That we may depart this life in thy faith and fear,



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### The Collect of the Day

Almighty and everlasting God, who hast given unto us thy servants grace, by the confession of a true faith, to acknowledge the glory of the eternal Trinity, and in the power of the Divine Majesty to worship the Unity: We beseech thee that thou wouldest keep us steadfast in this faith and worship, and bring us at last to see thee in thy one and eternal glory, O Father; who with the Son and the Holy Spirit livest and reignest, one God, for ever and ever. *Amen.*

### The Collect for Sundays

Lord God, whose Son our Savior Jesus Christ triumphed over the powers of death and prepared for us our place in the new Jerusalem: Grant that we, who have this day given thanks for his resurrection, may praise thee in that City of which he is the light; and where he liveth and reigneth for ever and ever. *Amen.*

### The Collect for Mission

O God, who dost manifest in thy servants the signs of thy presence: Send forth upon us the Spirit of love, that in companionship with one another thine abounding grace may increase among us; through Jesus Christ our Lord. *Amen.*

### The Anthem

LUDOVICO VIADANA

Exsultate justi in Domino, rectos decet collaudatio. Confitemini Domino in cithara, in psalterio decem chordarum. Psallite illi, cantate ei, canticum novum, bene psallite ei in vociferatione.

*Praise your God, ye righteous, rejoice and sing, for the Lord is worthy to be praised. Raise your voices and sound his praise with lute and harp. Strike the ten-stringed psaltery bravely. Tell out his praises, declare his glory, sing ye a new song. O sing praises, sing lustily with good courage.*

Music composed by Ludovico Viadana (1560-1627), an Italian composer, teacher, and Franciscan friar of the Order of Friars Minor Observants. He held a succession of posts as Choirmaster at various cathedrals in Italy, including the Cathedral of San Luca in Mantua.

## The General Thanksgiving

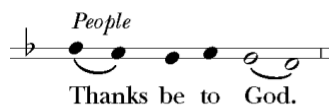
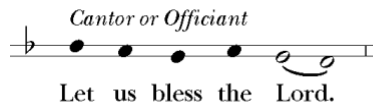
*Officiant and People*

Almighty God, Father of all mercies,  
we thine unworthy servants  
do give thee most humble and hearty thanks  
for all thy goodness and loving-kindness  
to us and to all men.

We bless thee for our creation, preservation,  
and all the blessings of this life;  
but above all for thine inestimable love  
in the redemption of the world by our Lord Jesus Christ;  
for the means of grace, and for the hope of glory.

And, we beseech thee,  
give us that due sense of all thy mercies,  
that our hearts may be unfeignedly thankful;  
and that we show forth thy praise,  
not only with our lips, but in our lives,  
by giving up our selves to thy service,  
and by walking before thee  
in holiness and righteousness all our days;  
through Jesus Christ our Lord,  
to whom, with thee and the Holy Ghost,  
be all honor and glory, world without end. Amen.

## The Dismissal, S31



## The Grace

*Officiant*

The grace of our Lord Jesus Christ, and the love of God, and  
the fellowship of the Holy Ghost, be with us all evermore. *Amen.*

# The Office Hymn, Hymn 31, Most Holy God, the Lord of heaven

DUNEDIN



1 Most Ho - ly God, the Lord of heaven, who in the  
 2 for you the daz - zling star shines forth which in its  
 3 The day de - parts, the eve - ning stars se - rene - ly  
 4 You, Ho - ly One, Cre - a - tor, Lord, you in the  
 5 Like sun and day, shine in our hearts; like moon and



1 high arched sky has placed the sun that flames up from the  
 2 gleam - ing path de - clares the won - ders of your glo - rious  
 3 light the dark - ening sky; the moon with cool re - flect - ed  
 4 pri - mal world once set the bound - aries of the day and  
 5 night, give lov - ing peace. Free us from bonds of blind - ing



1 east and brings the splen - dors of the dawn:  
 2 power, and beck - ons us to wor - ship you.  
 3 glow will bring the si - lenc - es of night.  
 4 night and or - dered sea - sons in their round.  
 5 sin and guide us on our path to you.

Words: Latin; tr. Ann K. LeCroy (b. 1930)

Music: *Dunedin*, Vernon Griffiths (b. 1894)

LM

## The Procession