

## Daily Evening Prayer:

### Rite One

*Thursday October 1, 2020*

*The Feast of St. Remigius*

#### The Invitatory and Psalter

*Officiant* O God, make speed to save us.

*People* O Lord, make haste to help us.

*Officiant and People*

Glory to the Father, and to the Son, and to the Holy Spirit: as it was in the beginning, is now, and will be for ever. Amen. Alleluia.

#### **O Gracious Light** *Phos hilaron*

O gracious Light,  
pure brightness of the everliving Father in heaven,  
O Jesus Christ, holy and blessed!

Now as we come to the setting of the sun,  
and our eyes behold the vesper light,  
we sing thy praises, O God: Father, Son, and Holy Spirit.

Thou art worthy at all times to be praised by happy voices,  
O Son of God, O Giver of life,  
and to be glorified through all the worlds.

#### **Psalm 105: Part II** *Et intravit Israel*

23 Israel came into Egypt, \*  
and Jacob became a sojourner in the land of Ham.

24 The LORD made his people exceedingly fruitful; \*  
he made them stronger than their enemies;

25 Whose heart he turned, so that they hated his people, \*  
and dealt unjustly with his servants.

26 He sent Moses his servant, \*  
and Aaron whom he had chosen.

- 27 They worked his signs among them, \*  
and portents in the land of Ham.
- 28 He sent darkness, and it grew dark; \*  
but the Egyptians rebelled against his words.
- 29 He turned their waters into blood \*  
and caused their fish to die.
- 30 Their land was overrun by frogs, \*  
in the very chambers of their kings.
- 31 He spoke, and there came swarms of insects \*  
and gnats within all their borders.
- 32 He gave them hailstones instead of rain, \*  
and flames of fire throughout their land.
- 33 He blasted their vines and their fig trees \*  
and shattered every tree in their country.
- 34 He spoke, and the locust came, \*  
and young locusts without number,
- 35 Which ate up all the green plants in their land \*  
and devoured the fruit of their soil.
- 36 He struck down the firstborn of their land, \*  
the firstfruits of all their strength.
- 37 He led out his people with silver and gold; \*  
in all their tribes there was not one that stumbled.
- 38 Egypt was glad of their going, \*  
because they were afraid of them.
- 39 He spread out a cloud for a covering \*  
and a fire to give light in the night season.
- 40 They asked, and quails appeared, \*  
and he satisfied them with bread from heaven.

- 41 He opened the rock, and water flowed, \*  
so the river ran in the dry places.
- 42 For God remembered his holy word \*  
and Abraham his servant.
- 43 So he led forth his people with gladness, \*  
his chosen with shouts of joy.
- 44 He gave his people the lands of the nations, \*  
and they took the fruit of others' toil,
- 45 That they might keep his statutes \*  
and observe his laws.  
Hallelujah!

*Glory to the Father, and to the Son, and to the Holy Spirit: \*  
As it was in the beginning, is now, and will be for ever. Amen.*

## The Lessons

*Officiant*      A Reading from the Book of Hosea  
*Chapter 5 verse 8 through Chapter 6 verse 6*

- <sup>8</sup> Blow the horn in Gib'e-ah,  
the trumpet in Ramah.  
Sound the alarm at Beth-a'ven;  
tremble,<sup>[c]</sup> O Benjamin!
- <sup>9</sup> E'phraim shall become a desolation  
in the day of punishment;  
among the tribes of Israel  
I declare what is sure.
- <sup>10</sup> The princes of Judah have become  
like those who remove the landmark;  
upon them I will pour out  
my wrath like water.
- <sup>11</sup> E'phraim is oppressed, crushed in judgment,  
because he was determined to go after vanity.<sup>[d]</sup>
- <sup>12</sup> Therefore I am like a moth to E'phraim,  
and like dry rot to the house of Judah.

<sup>13</sup> When E'phraim saw his sickness,  
 and Judah his wound,  
 then E'phraim went to Assyria,  
 and sent to the great king.<sup>[e]</sup>  
 But he is not able to cure you  
 or heal your wound.  
<sup>14</sup> For I will be like a lion to E'phraim,  
 and like a young lion to the house of Judah.  
 I, even I, will rend and go away,  
 I will carry off, and none shall rescue.  
<sup>15</sup> I will return again to my place,  
 until they acknowledge their guilt and seek my face,  
 and in their distress they seek me, saying,  
 "Come, let us return to the LORD;  
 for he has torn, that he may heal us;  
 he has stricken, and he will bind us up.  
<sup>2</sup> After two days he will revive us;  
 on the third day he will raise us up,  
 that we may live before him.  
<sup>3</sup> Let us know, let us press on to know the LORD;  
 his going forth is sure as the dawn;  
 he will come to us as the showers,  
 as the spring rains that water the earth."

*Officiant*      The Word of the Lord.  
*People*          Thanks be to God.

**The Song of Mary**    *Magnificat*  
*Luke 1:46-55*

My soul doth magnify the Lord, \*  
 and my spirit hath rejoiced in God my Savior.  
 For he hath regarded \*  
 the lowliness of his handmaiden.  
 For behold from henceforth \*  
 all generations shall call me blessed.  
 For he that is mighty hath magnified me, \*  
 and holy is his Name.  
 And his mercy is on them that fear him \*  
 throughout all generations.  
 He hath showed strength with his arm; \*  
 he hath scattered the proud in the imagination of their hearts.

He hath put down the mighty from their seat, \*  
and hath exalted the humble and meek.  
He hath filled the hungry with good things, \*  
and the rich he hath sent empty away.  
He remembering his mercy hath holpen his servant Israel, \*  
as he promised to our forefathers,  
Abraham and his seed for ever.  
Glory to the Father, and to the Son, and to the Holy Spirit: \*  
as it was in the beginning, is now, and will be for ever. Amen.

*Officiant*        A Reading from the Gospel of Luke  
                          *Chapter 6 verses 1 through 11*

**6** On a sabbath,<sup>[a]</sup> while he was going through the grainfields, his disciples plucked and ate some heads of grain, rubbing them in their hands. **2** But some of the Pharisees said, “Why are you doing what is not lawful to do on the sabbath?” **3** And Jesus answered, “Have you not read what David did when he was hungry, he and those who were with him: **4** how he entered the house of God, and took and ate the bread of the Presence, which it is not lawful for any but the priests to eat, and also gave it to those with him?” **5** And he said to them, “The Son of man is lord of the sabbath.”

**6** On another sabbath, when he entered the synagogue and taught, a man was there whose right hand was withered. **7** And the scribes and the Pharisees watched him, to see whether he would heal on the sabbath, so that they might find an accusation against him. **8** But he knew their thoughts, and he said to the man who had the withered hand, “Come and stand here.” And he rose and stood there. **9** And Jesus said to them, “I ask you, is it lawful on the sabbath to do good or to do harm, to save life or to destroy it?” **10** And he looked around on them all, and said to him, “Stretch out your hand.” And he did so, and his hand was restored. **11** But they were filled with fury and discussed with one another what they might do to Jesus.

*Officiant*        The Word of the Lord.  
*People*            Thanks be to God.

**The Song of Simeon**    *Nunc dimittis*  
                          *Luke 2:29-32*

Lord, now lettest thou thy servant depart in peace, \*  
according to thy word;  
For mine eyes have seen thy salvation, \*  
which thou hast prepared before the face of all people,

To be a light to lighten the Gentiles, \*  
and to be the glory of thy people Israel.

Glory to the Father, and to the Son, and to the Holy Spirit: \*  
as it was in the beginning, is now, and will be for ever. Amen.

### **The Apostles' Creed**

I believe in God, the Father almighty,  
maker of heaven and earth;  
And in Jesus Christ his only Son our Lord;  
who was conceived by the Holy Ghost,  
born of the Virgin Mary,  
suffered under Pontius Pilate,  
was crucified, dead, and buried.  
He descended into hell.

The third day he rose again from the dead.  
He ascended into heaven,  
and sitteth on the right hand of God the Father almighty.  
From thence he shall come to judge the quick and the dead.

I believe in the Holy Ghost,  
the holy catholic Church,  
the communion of saints,  
the forgiveness of sins,  
the resurrection of the body,  
and the life everlasting. Amen.

### **The Prayers**

*Officiant*      The Lord be with you.

*People*          And with thy spirit.

*Officiant*      Let us pray.

#### *Officiant and People*

Our Father, who art in heaven,  
hallowed be thy Name,  
thy kingdom come,  
thy will be done,  
on earth as it is in heaven.  
Give us this day our daily bread.  
And forgive us our trespasses,  
as we forgive those who trespass against us.  
And lead us not into temptation,

but deliver us from evil.  
For thine is the kingdom, and the power, and the glory,  
for ever and ever. Amen.

### **Suffrages B**

That this evening may be holy, good, and peaceful,  
*We entreat thee, O Lord.*

That thy holy angels may lead us in paths of peace and  
goodwill,  
*We entreat thee, O Lord.*

That we may be pardoned and forgiven for our sins  
and offenses,  
*We entreat thee, O Lord.*

That there may be peace to thy Church and to the whole  
world,  
*We entreat thee, O Lord.*

That we may depart this life in thy faith and fear, and  
not be condemned before the great judgment seat  
of Christ,  
*We entreat thee, O Lord.*

That we may be bound together by thy Holy Spirit in  
the communion of [\_\_\_\_\_ and] all thy saints,  
entrusting one another and all our life to Christ,  
*We entreat thee, O Lord.*

*The Officiant then says one or more Collects*

#### **Collect of the Day**

O God, who by the teaching of thy faithful servant and  
bishop Remigius didst turn the nation of the Franks from  
vain idolatry to the worship of thee, the true and living  
God, in the fullness of the catholic faith: Grant that we  
who glory in the name of Christian may show forth our  
faith in worthy deeds; through Jesus Christ our Lord, who  
liveth and reigneth with thee and the Holy Spirit, one God,  
for ever and ever. *Amen.*

A Collect for the Presence of Christ on p. 70

Lord Jesus, stay with us, for evening is at hand and the day  
is past; be our companion in the way, kindle our hearts, and  
awaken hope, that we may know thee as thou art revealed in  
Scripture and the breaking of bread. Grant this for the sake  
of thy love. *Amen.*

A Collect for Mission on p. 70

O God and Father of all, whom the whole heavens adore:  
Let the whole earth also worship thee, all nations obey thee,  
all tongues confess and bless thee, and men and women every-  
where love thee and serve thee in peace; through Jesus Christ  
our Lord. *Amen.*

A Collect for the Unity of the Human Family

O God, thou hast made us in thine own image and redeemed us  
through thy Son Jesus Christ, the Prince of Peace: Give us grace  
seriously to lay to heart the great dangers we are in by our unhappy  
and unjust divisions; look with compassion on the whole human  
family; take away the arrogance and hatred which infect our hearts;  
break down the walls that separate us; and work through our struggles  
and confusion to accomplish thy purposes on earth; that we may be  
united in one holy bond of truth, and justice, peace, and love;  
through Jesus Christ our Lord. *Amen.*

*The Officiant then bids personal prayers. After a moment of silence:*

*Officiant* Lord in thy mercy  
*All* Hear our prayer.

*Officiant* Let us bless the Lord.  
*All* Thanks be to God.

*Officiant* Glory to God whose power, working in us, can do infinitely  
more than we can ask or imagine: Glory to him from  
generation to generation in the Church, and in Christ Jesus  
for ever and ever. *Amen*