

Daily Evening Prayer: Rite One

Thursday July 23, 2020

The Invitatory and Psalter

Officiant O God, make speed to save us.

People O Lord, make haste to help us.

Officiant and People

Glory to the Father, and to the Son, and to the Holy Spirit: as
it was in the beginning, is now, and will be for ever. Amen. Alleluia.

O Gracious Light *Phos hilaron*

O gracious Light,
pure brightness of the everliving Father in heaven,
O Jesus Christ, holy and blessed!

Now as we come to the setting of the sun,
and our eyes behold the vesper light,
we sing thy praises, O God: Father, Son, and Holy Spirit.

Thou art worthy at all times to be praised by happy voices,
O Son of God, O Giver of life,
and to be glorified through all the worlds.

Psalms 66 *Jubilare Deo*

- 1 Be joyful in God, all you lands; *
sing the glory of his Name;
sing the glory of his praise.
- 2 Say to God, "How awesome are your deeds! *
because of your great strength your enemies
cringe before you.
- 3 All the earth bows down before you, *
sings to you, sings out your Name."
- 4 Come now and see the works of God, *
how wonderful he is in his doing toward all people.

- 5 He turned the sea into dry land,
so that they went through the water on foot, *
and there we rejoiced in him.
- 6 In his might he rules for ever;
his eyes keep watch over the nations; *
let no rebel rise up against him.
- 7 Bless our God, you peoples; *
make the voice of his praise to be heard;
- 8 Who holds our souls in life, *
and will not allow our feet to slip.
- 9 For you, O God, have proved us; *
you have tried us just as silver is tried.
- 10 You brought us into the snare; *
you laid heavy burdens upon our backs.
- 11 You let enemies ride over our heads;
we went through fire and water; *
but you brought us out into a place of refreshment.
- 12 I will enter your house with burnt-offerings
and will pay you my vows, *
which I promised with my lips
and spoke with my mouth when I was in trouble.
- 13 I will offer you sacrifices of fat beasts
with the smoke of rams; *
I will give you oxen and goats.
- 14 Come and listen, all you who fear God, *
and I will tell you what he has done for me.
- 15 I called out to him with my mouth, *
and his praise was on my tongue.
- 16 If I had found evil in my heart, *
the Lord would not have heard me;

17 But in truth God has heard me; *
he has attended to the voice of my prayer.

18 Blessed be God, who has not rejected my prayer, *
nor withheld his love from me.

Psalm 67 *Deus misereatur*

1 May God be merciful to us and bless us, *
show us the light of his countenance and come to us.

2 Let your ways be known upon earth, *
your saving health among all nations.

3 Let the peoples praise you, O God; *
let all the peoples praise you.

4 Let the nations be glad and sing for joy, *
for you judge the peoples with equity
and guide all the nations upon earth.

5 Let the peoples praise you, O God; *
let all the peoples praise you.

6 The earth has brought forth her increase; *
may God, our own God, give us his blessing.

7 May God give us his blessing, *
and may all the ends of the earth stand in awe of him.

*Glory to the Father, and to the Son, and to the Holy Spirit: *
As it was in the beginning, is now, and will be for ever. Amen.*

The Lessons

Officiant A Reading from the Book of Joshua
Chapter 9 verses 3 through 21

³ But when the inhabitants of Gibeon heard what Joshua had done to Jericho and to Ai, ⁴ they on their part acted with cunning, and went and made ready provisions, and took worn-out sacks upon their asses, and wineskins, worn-out and torn and mended, ⁵ with

worn-out, patched sandals on their feet, and worn-out clothes; and all their provisions were dry and moldy. ⁶ And they went to Joshua in the camp at Gilgal, and said to him and to the men of Israel, “We have come from a far country; so now make a covenant with us.” ⁷ But the men of Israel said to the Hivites, “Perhaps you live among us; then how can we make a covenant with you?” ⁸ They said to Joshua, “We are your servants.” And Joshua said to them, “Who are you? And where do you come from?” ⁹ They said to him, “From a very far country your servants have come, because of the name of the LORD your God; for we have heard a report of him, and all that he did in Egypt, ¹⁰ and all that he did to the two kings of the Amorites who were beyond the Jordan, Sihon the king of Heshbon, and Og king of Bashan, who dwelt in Ash'taroth. ¹¹ And our elders and all the inhabitants of our country said to us, ‘Take provisions in your hand for the journey, and go to meet them, and say to them, “We are your servants; come now, make a covenant with us.”’ ¹² Here is our bread; it was still warm when we took it from our houses as our food for the journey, on the day we set forth to come to you, but now, behold, it is dry and moldy; ¹³ these wineskins were new when we filled them, and behold, they are burst; and these garments and shoes of ours are worn out from the very long journey.” ¹⁴ So the men partook of their provisions, and did not ask direction from the LORD. ¹⁵ And Joshua made peace with them, and made a covenant with them, to let them live; and the leaders of the congregation swore to them.

¹⁶ At the end of three days after they had made a covenant with them, they heard that they were their neighbors, and that they dwelt among them. ¹⁷ And the people of Israel set out and reached their cities on the third day. Now their cities were Gibeon, Chephi'rah, Be'er'oth, and Kir'iath-je'arim. ¹⁸ But the people of Israel did not kill them, because the leaders of the congregation had sworn to them by the LORD, the God of Israel. Then all the congregation murmured against the leaders. ¹⁹ But all the leaders said to all the congregation, “We have sworn to them by the LORD, the God of Israel, and now we may not touch them. ²⁰ This we will do to them, and let them live, lest wrath be upon us, because of the oath which we swore to them.” ²¹ And the leaders said to them, “Let them live.” So they became hewers of wood and drawers of water for all the congregation, as the leaders had said of them.

<i>Officiant</i>	The Word of the Lord.
<i>People</i>	Thanks be to God.

The Song of Mary *Magnificat*
Luke 1:46-55

My soul doth magnify the Lord, *
and my spirit hath rejoiced in God my Savior.
For he hath regarded *

the lowliness of his handmaiden.
 For behold from henceforth *
 all generations shall call me blessed.
 For he that is mighty hath magnified me, *
 and holy is his Name.
 And his mercy is on them that fear him *
 throughout all generations.
 He hath showed strength with his arm; *
 he hath scattered the proud in the imagination of their hearts.
 He hath put down the mighty from their seat, *
 and hath exalted the humble and meek.
 He hath filled the hungry with good things, *
 and the rich he hath sent empty away.
 He remembering his mercy hath holpen his servant Israel, *
 as he promised to our forefathers,
 Abraham and his seed for ever.

 Glory to the Father, and to the Son, and to the Holy Spirit: *
 as it was in the beginning, is now, and will be for ever. Amen.

Officiant A Reading from the Gospel of Matthew
 Chapter 26 verses 69 through 75

⁶⁹ Now Peter was sitting outside in the courtyard. And a maid came up to him, and said, "You also were with Jesus the Galilean." ⁷⁰ But he denied it before them all, saying, "I do not know what you mean." ⁷¹ And when he went out to the porch, another maid saw him, and she said to the bystanders, "This man was with Jesus of Nazareth." ⁷² And again he denied it with an oath, "I do not know the man." ⁷³ After a little while the bystanders came up and said to Peter, "Certainly you are also one of them, for your accent betrays you." ⁷⁴ Then he began to invoke a curse on himself and to swear, "I do not know the man." And immediately the cock crowed. ⁷⁵ And Peter remembered the saying of Jesus, "Before the cock crows, you will deny me three times." And he went out and wept bitterly.

Officiant The Word of the Lord.
People Thanks be to God.

The Song of Simeon *Nunc dimittis*
 Luke 2:29-32

Lord, now lettest thou thy servant depart in peace, *
 according to thy word;
 For mine eyes have seen thy salvation, *
 which thou hast prepared before the face of all people,

To be a light to lighten the Gentiles, *
and to be the glory of thy people Israel.

Glory to the Father, and to the Son, and to the Holy Spirit: *
as it was in the beginning, is now, and will be for ever. Amen.

The Apostles' Creed

I believe in God, the Father almighty,
maker of heaven and earth;
And in Jesus Christ his only Son our Lord;
who was conceived by the Holy Ghost,
born of the Virgin Mary,
suffered under Pontius Pilate,
was crucified, dead, and buried.
He descended into hell.

The third day he rose again from the dead.
He ascended into heaven,
and sitteth on the right hand of God the Father almighty.
From thence he shall come to judge the quick and the dead.

I believe in the Holy Ghost,
the holy catholic Church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting. Amen.

The Prayers

Officiant The Lord be with you.

People And with thy spirit.

Officiant Let us pray.

Officiant and People

Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those who trespass against us.
And lead us not into temptation,
but deliver us from evil.

For thine is the kingdom, and the power, and the glory,
for ever and ever. Amen.

Suffrages B

That this evening may be holy, good, and peaceful,
We entreat thee, O Lord.

That thy holy angels may lead us in paths of peace and
goodwill,
We entreat thee, O Lord.

That we may be pardoned and forgiven for our sins
and offenses,
We entreat thee, O Lord.

That there may be peace to thy Church and to the whole
world,
We entreat thee, O Lord.

That we may depart this life in thy faith and fear, and
not be condemned before the great judgment seat
of Christ,
We entreat thee, O Lord.

That we may be bound together by thy Holy Spirit in
the communion of [_____ and] all thy saints,
entrusting one another and all our life to Christ,
We entreat thee, O Lord.

The Officiant then says one or more Collects

Collect of the Day on p. 179

Almighty God, the fountain of all wisdom, who knowest our
necessities before we ask and our ignorance in asking: Have
compassion, we beseech thee, upon our infirmities, and those
things which for our unworthiness we dare not, and for our
blindness we cannot ask, mercifully give us for the worthiness
of thy Son Jesus Christ our Lord, who liveth and reigneth with
thee and the Holy Spirit, one God, now and for ever. *Amen.*

A Collect for the Presence of Christ on p. 70

Lord Jesus, stay with us, for evening is at hand and the day
is past; be our companion in the way, kindle our hearts, and
awaken hope, that we may know thee as thou art revealed in
Scripture and the breaking of bread. Grant this for the sake
of thy love. *Amen.*

A Collect for Mission on p. 70

O God and Father of all, whom the whole heavens adore:
Let the whole earth also worship thee, all nations obey thee,
all tongues confess and bless thee, and men and women every-
where love thee and serve thee in peace; through Jesus Christ
our Lord. *Amen.*

A Collect for the Unity of the Human Family

O God, thou hast made us in thine own image and redeemed us
through thy Son Jesus Christ, the Prince of Peace: Give us grace
seriously to lay to heart the great dangers we are in by our unhappy
and unjust divisions; look with compassion on the whole human
family; take away the arrogance and hatred which infect our hearts;
break down the walls that separate us; and work through our struggles
and confusion to accomplish thy purposes on earth; that we may be
united in one holy bond of truth, and justice, peace, and love;
through Jesus Christ our Lord. *Amen.*

The Officiant then bids personal prayers. After a moment of silence:

Officiant Lord in thy mercy
All Hear our prayer.

Officiant Let us bless the Lord.
All Thanks be to God.

Officiant Glory to God whose power, working in us, can do infinitely
more than we can ask or imagine: Glory to him from
generation to generation in the Church, and in Christ Jesus
for ever and ever. *Amen*