

Evensong
for the
Second Sunday after Pentecost
June 6th, 2021

All Saints' Episcopal Church
Fort Worth, Texas

OFFICIANT

The Rev. Christopher N. Jambor

ASSISTING PRIESTS

The Rev. Maddie Hill

The Rev. Lynne M. Waltman

ORGANIST/CHOIRMASTER

Clive Driskill-Smith

LECTOR

Whit Smith

CHOIR

Karen Farnell

Mike Farnell

Philip Johnson

Katie Dunn Powell

SPECIAL THANKS

To parishioners

Nathan Schneidewent and Ann Jambor

for their assistance in the production of our online worship podcasts.


Evensong

Rite I

The Procession


The Invitatory, S26 (*stand*)

Officiant




O God, make speed to save us.

People




O Lord, make haste to help us.


Officiant and People



Glory to the Father, and to the Son, and to the Holy Spi - rit:



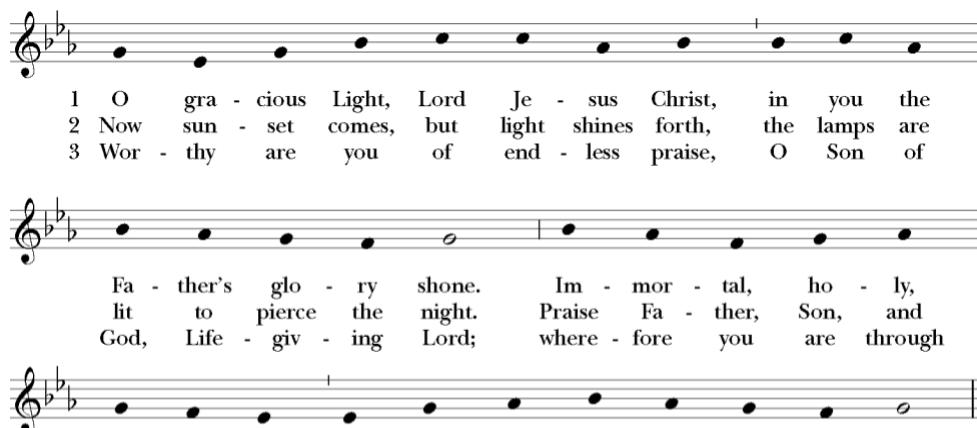
as it was in the beginning, is now, and will be for ever. A - men.



Al - le - lu - ia.

The Phos hilaron, Hymn 26, O gracious Light

CONDITOR ALME SIDERUM



1 O gra - cious Light, Lord Je - sus Christ, in you the
2 Now sun - set comes, but light shines forth, the lamps are
3 Wor - thy are you of end - less praise, O Son of

Fa - ther's glo - ry shone. Im - mor - tal, ho - ly,
lit to pierce the night. Praise Fa - ther, Son, and
God, Life - giv - ing Lord; where - fore you are through

blest is he, and blest are you, his ho - ly Son.
Spi - rit: God who dwells in the e - ter - nal light.
all the earth and in the high - est heaven a - dored.

This melody may be sung in rhythmic form: ♩ ♪ ♪ ♪

The Psalms

Psalm 8

Domine, Dominus noster

A. Gore Ouseley



Anglican chant composed by Sir Frederick Arthur Gore Ouseley (1825-1889), an English organist and priest. He founded St. Michael's College (near Worcester), a choir school intended to serve as a model for Anglican church music.

- 1 O / LORD our / Governor, *
how exalted is your / Name in / all the / world!
- 2 Out of the mouths of / infants and / children *
your majesty is / praised a - / bove the / heavens.
- 3 You have set up a stronghold a - / gainst your / adversaries, *
to quell the / ene - my / and the a - / venger.
- 4 When I consider your heavens the / work of your / fingers, *
the moon and the / stars you have / set in their / courses,
- 5 What is man that you should be / mindful of / him? *
the son of man that / you should / seek him / out?
- 6 You have made him but little / lower than the / angels; *
you a - / dorn him with / glory and / honor;
- 7 You give him mastery over the / works of your / hands; *
you put / all things / under his / feet:
- 8 All / sheep and / oxen, *
even the wild / **beasts** / of the / field,
- 9 The birds of the air the / fish of the / sea, *
and whatsoever / walks in the / paths of the / sea.
- 10 O / LORD our / Governor, *
how exalted is your / Name in / all the / world!



Anglican chant composed by James Turler (1802-1882), who was a choirboy at Wells Cathedral, and later Organist of Westminster Abbey in London.

- 1 How dear to me is your dwelling O / LORD of / hosts! *
 My soul has a desire and longing for the courts of the LORD;
 my heart and my flesh re - / joice in the / living God.
- 2 The sparrow has found her a house,
 and the swallow a nest where she may / lay her / young; *
 by the side of your altars O LORD of hosts,
 my / **King** / and my / God.
- 3 Happy are they who / dwelt in your / house! *
 they will / always be / praising / you.
- 4 Happy are the people whose / strength is in / you! *
 whose hearts are / set on the / pilgrims' / way.
- 5 Those who go through the desolate valley will find
 it a / place of / springs, *
 for the early rains have / covered it with / pools of / water.
- 6 They will climb from / height to / height, *
 and the God of gods will re - / veal him - / self in / Zion.
- 7 LORD God of hosts / hear my / prayer; *
 -- / hearken O / God of / Jacob.
- 8 Behold our de - / fender O / God; *
 and look upon the / face of / your A - / noointed.
- 9 For one day in your courts is better than
 a thousand in my / **own** / room, *
 and to stand at the threshold of the house of my God,
 than to / dwelt in the / tents of the / wicked.

10 For the LORD God is both / sun and / shield; *
-- / he will give / grace and / glory;

11 No good thing will the / LORD with - / hold *
from / those who / walk with in - / tegrity.

12 O / LORD of / hosts, *
happy are they who / put their / trust in / you!

Glory to the Father and / to the / Son, *
and / to the / Holy / Spirit:

As it was in the be - / ginning is / now, *
and will be for - / ever. / **A** - / men.

The First Lesson, Deuteronomy 29:16-29

Revised Standard Version

Moses summoned all Israel and said to them: "You know how we dwelt in the land of Egypt, and how we came through the midst of the nations through which you passed; and you have seen their detestable things, their idols of wood and stone, of silver and gold, which were among them. Beware lest there be among you a man or woman or family or tribe, whose heart turns away this day from the LORD our God to go and serve the gods of those nations; lest there be among you a root bearing poisonous and bitter fruit, one who, when he hears the words of this sworn covenant, blesses himself in his heart, saying, 'I shall be safe, though I walk in the stubbornness of my heart.' This would lead to the sweeping away of moist and dry alike. The LORD would not pardon him, but rather the anger of the LORD and his jealousy would smoke against that man, and the curses written in this book would settle upon him, and the LORD would blot out his name from under heaven. And the LORD would single him out from all the tribes of Israel for calamity, in accordance with all the curses of the covenant written in this book of the law. And the generation to come, your children who rise up after you, and the foreigner who comes from a far land, would say, when they see the afflictions of that land and the sicknesses with which the LORD has made it sick—the whole land brimstone and salt, and a burnt-out waste, unsown, and growing nothing, where no grass can sprout, an overthrow like that of Sodom and Gomor'rah, Admah and Zeboi'im, which the LORD overthrew in his anger and wrath—yea, all the nations would say, 'Why has the LORD done thus to this land? What means the heat of this great anger?' Then men would say, 'It is because they forsook the covenant of the LORD, the God of their fathers, which he made with them when he brought them out of the land of Egypt, and went and served other gods and worshiped them, gods whom they had not known and whom he had not allotted to them; therefore the anger of the LORD was kindled against this land, bringing upon it all the curses written in this book; and the LORD uprooted them from their land in anger and fury and great wrath, and cast them into another land, as at this day.' The secret things belong to the LORD our God; but the things that are revealed belong to us and to our children for ever, that we may do all the words of this law."

Lector The Word of the Lord.

People Thanks be to God.

The Song of Mary, S185

Magnificat

1. My soul doth mag - ni - fy the Lord, and my spi - rit
hath rejoiced in God my Sav - ior. 2. For he hath re - gard - ed
the low - li - ness of his hand - maid - en. 3. For be - hold from hence - forth
all gen - er - a - tions shall call me bless - ed. 4. For he that is
might - y hath mag - ni - fied me, and ho - ly is his Name.
5. And his mer - cy is on them that fear him through - out all gen - er - a - tions.
6. He hath showed strength with his arm; he hath scat - tered the
proud in the imagi - na - tion of their hearts. 7. He hath put
down the might - y from their seat, and hath ex - alt - ed the
hum - ble and meek. 8. He hath filled the hun - gry with good things,

and the rich he hath sent emp - ty a - way. 9. He re -

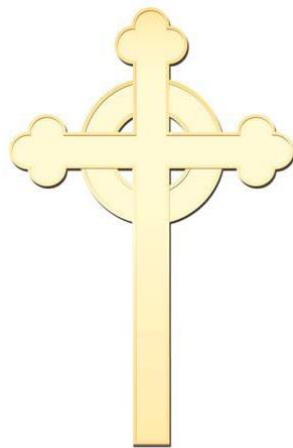
mem - ber-ing his mer-cy hath hol-pen his ser - vant Is - ra - el,

as he prom - ised to our forefathers, Abraham and his seed for ev - er. [Ant.]

(Gloria Patri may be omitted)

10. Glo-ry to the Fa - ther, and to the Son, and to the Ho-ly Spi-rit:

11. As it was in the be - gin - ning, is now, and will be for ev-er. A-men.



The Second Lesson, Matthew 15:29-39

Revised Standard Version

Jesus went on from the district of Tyre and Sidon and passed along the Sea of Galilee. And he went up on the mountain, and sat down there. And great crowds came to him, bringing with them the lame, the maimed, the blind, the dumb, and many others, and they put them at his feet, and he healed them, so that the throng wondered, when they saw the dumb speaking, the maimed whole, the lame walking, and the blind seeing; and they glorified the God of Israel. Then Jesus called his disciples to him and said, "I have compassion on the crowd, because they have been with me now three days, and have nothing to eat; and I am unwilling to send them away hungry, lest they faint on the way." And the disciples said to him, "Where are we to get bread enough in the desert to feed so great a crowd?" And Jesus said to them, "How many loaves have you?" They said, "Seven, and a few small fish." And commanding the crowd to sit down on the ground, he took the seven loaves and the fish, and having given thanks he broke them and gave them to the disciples, and the disciples gave them to the crowds. And they all ate and were satisfied; and they took up seven baskets full of the broken pieces left over. Those who ate were four thousand men, besides women and children. And sending away the crowds, he got into the boat and went to the region of Mag'adan.

Lector The Word of the Lord.

People Thanks be to God.

The Song of Simeon, S196

Nunc Dimittis

1. Lord, now lettest thou thy ser-vant de-part in peace, ac-cord-ing
to thy word; 2. For mine eyes have seen thy sal-va-tion,
which thou hast prepared before the face of all peo-ple,
3. To be a light to light-en the Gen-tiles,
and to be the glory of thy peo-ple Is-ra-el. [Ant.]
(Gloria Patri may be omitted)
4. Glo-ry to the Fa-ther, and to the Son, and to the Ho-ly Spi-rit:
5. As it was in the be-gin-ning, is now, and will be for ev-er. A-men.

The Apostles' Creed (*sung on tone*)

Officiant I believe in God,
All the Father almighty, maker of heaven and earth
And in Jesus Christ his only Son our Lord;
who was conceived by the Holy Ghost,
born of the Virgin Mary,
suffered under Pontius Pilate,
was crucified, dead, and buried.
He descended into hell.
The third day he rose again from the dead.
He ascended into heaven,
and sitteth on the right hand of God the Father almighty.
From thence he shall come to judge the quick and the dead.
I believe in the Holy Ghost,
the holy catholic Church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting. Amen.

Officiant The Lord be with you.

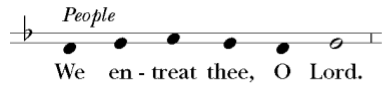
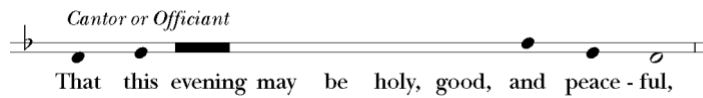
All And with thy spirit.

Officiant Let us pray.

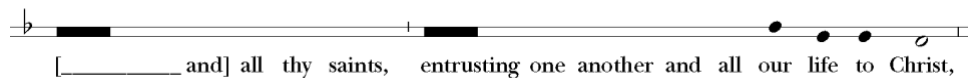
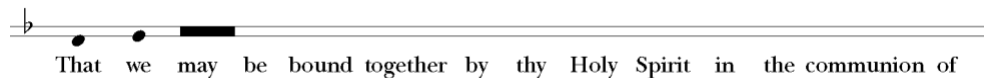
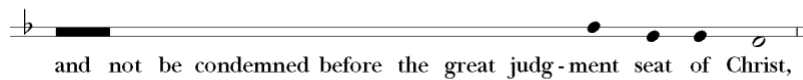
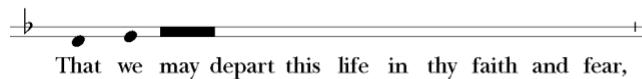
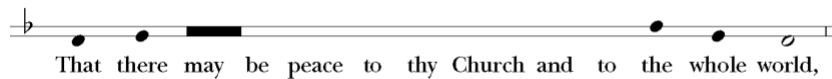
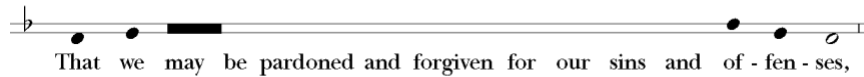
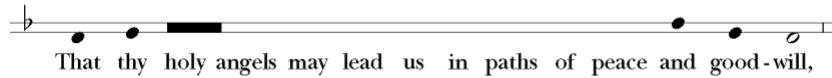
The Our Father (*kneel*)

Officiant Our Father,
All who art in heaven,
hallow'd be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom, and the power, and the glory,
for ever and ever. Amen.

The Suffrages, S29



(This response is sung after each of the following petitions)



The Collect of the Day

O God, from whom all good doth come: Grant that by thy inspiration we may think those things that are right, and by thy merciful guiding may perform the same; through Jesus Christ our Lord, who liveth and reigneth with thee and the Holy Spirit, one God, for ever and ever. *Amen.*

The Collect for Sundays

Lord God, whose Son our Savior Jesus Christ triumphed over the powers of death and prepared for us our place in the new Jerusalem: Grant that we, who have this day given thanks for his resurrection, may praise thee in that City of which he is the light; and where he liveth and reigneth for ever and ever. *Amen.*

The Collect for Mission

O God, who dost manifest in thy servants the signs of thy presence: Send forth upon us the Spirit of love, that in companionship with one another thine abounding grace may increase among us; through Jesus Christ our Lord. *Amen.*

The Anthem

ADRIAN BATTEN

When the Lord turned again the captivity of Sion, then were we like unto them that dream. Then was our mouth filled with laughter and our tongue with joy. Then said they among the heathen: the Lord hath done great things for them. Yea, the Lord hath done great things for us already, whereof we rejoice. Glory be to the Father, and to the Son, and to the Holy Ghost. As it was in the beginning and is now, and ever shall be, world without end. Amen.

Music composed by Adrian Batten (1591-1637), a boy chorister at Winchester Cathedral and a Vicar Choral of Westminster Abbey. To augment his income while at Westminster Abbey, Batten worked as a music copyist, and the Abbey's account books record payments to Batten for copying works of Weelkes, Tallis and Tomkins.

The General Thanksgiving

Officiant and People

Almighty God, Father of all mercies,
we thine unworthy servants
do give thee most humble and hearty thanks
for all thy goodness and loving-kindness
to us and to all men.
We bless thee for our creation, preservation,
and all the blessings of this life;
but above all for thine inestimable love
in the redemption of the world by our Lord Jesus Christ;
for the means of grace, and for the hope of glory.
And, we beseech thee,
give us that due sense of all thy mercies,
that our hearts may be unfeignedly thankful;
and that we show forth thy praise,
not only with our lips, but in our lives,
by giving up our selves to thy service,
and by walking before thee
in holiness and righteousness all our days;
through Jesus Christ our Lord,
to whom, with thee and the Holy Ghost,
be all honor and glory, world without end. Amen.

The Dismissal, S31

Cantor or Officiant

Let us bless the Lord.

People

Thanks be to God.

The Grace

Officiant

The grace of our Lord Jesus Christ, and the love of God, and the fellowship of the Holy Ghost, be with us all evermore. *Amen.*

The Office Hymn,

Hymn 46, The duteous day now closeth

O WELT, ICH MUSS DICH LASSEN

1 The du - teous day now clos - eth, each flower and tree re -
2 Now all the heaven - ly splen - dor breaks forth in star-light
3 Though long our mor - tal blind - ness has missed God's lov - ing -
pos - eth, shade creeps o'er wild and wood: let
ten - der from myr - iad worlds un - known; and
kind - ness and plunged us in - to strife; yet
us, as night is fall - ing, on God our Ma - ker
we, this mar - vel see - ing, for - get our self - ish
when life's day is o - ver, shall death's fair night dis -
call - ing, give thanks to him, the Giv - er good.
be - ing for joy of beau - ty not our own.
cov - er the fields of ev - er - last - ing life.

Words: Paul Gerhardt (1607-1676); tr. Robert Seymour Bridges (1844-1930) and others
Music: *O Welt, ich muss dich lassen*, melody att. Heinrich Isaac (1450?-1517); harm. Johann Sebastian Bach (1685-1750)

The Procession