The Sixth Sunday After Pentecost

Rite I
11:15 a.m. (choral)
July 4, 2021
Independence Day

Welcome to All Saints' Episcopal Church!

Thank you for joining us for worship today. This bulletin is intended to aid your devotions. The page numbers refer to the red Book of Common Prayer in the pew rack in front of you. The hymnal is the blue book. The hymns with an "S" before the number are in the front of the hymnal. Don't be shy about turning to someone near you and asking for help.

All who have been baptized, regardless of denomination, may receive communion. If you haven't been baptized, please come forward at during the ministration of communion for a blessing. Simply cross your arms over your chest to let the priest know that you'd prefer a blessing.

So that we can welcome you personally, please fill out a visitor card – found in the pew rack – and place it in the offering plate. After the service, if you go to the back of the church and identify yourself to an usher, you will be given a visitor bag containing a gift and lots of information. We hope to see you again.



A Word to Parents of Young Children

We are delighted to have children join us for worship. We encourage you to sit close to the front of the church, so that your child can get a better view of what is going on at the altar. Ask any usher for a Busy Bag – a cloth sack containing items for quiet play.

Please turn off cellphones and other electronic devices that could intrude on the solemnity of this service.

Staff Chapel and Office Address 4936 Dexter Avenue Fort Worth, Texas 76107 Sunday Worship Address 9700 Saints' Circle Fort Worth, Texas 76108 Mailing Address PO Box 100609 Fort Worth, Texas 76185

The Holy Eucharist

The Brass Prelude, Music for the Royal Fireworks

G. F. Handel

Arranged for brass quintet by Steven Gamble

The Procession (stand)

NATIONAL HYMN

Blue Hymnal 718, God of our fathers The Opening Acclamation

Red Prayer Book, page 323

The Collect for Purity

The Gloria in excelsis, S 202

Healey Willan

The Liturgy of the Word

The Collect of the Day

Red Prayer Book, page 190

Lord God Almighty, in whose Name the founders of this country won liberty for themselves and for us, and lit the torch of freedom for nations then unborn: Grant, we beseech thee, that we and all the people of this land may have grace to maintain these liberties in righteousness and peace; through Jesus Christ our Lord, who liveth and reigneth with thee and the Holy Spirit, one God, for ever and ever. *Amen*.

The First Lesson, Deuteronomy 10:17-21 (sit)

Revised Standard Version

The LORD your God is God of gods and Lord of lords, the great, the mighty, and the terrible God, who is not partial and takes no bribe. He executes justice for the fatherless and the widow, and loves the sojourner, giving him food and clothing. Love the sojourner therefore; for you were sojourners in the land of Egypt. You shall fear the LORD your God; you shall serve him and cleave to him, and by his name you shall swear. He is your praise; he is your God, who has done for you these great and terrible things which your eyes have seen.

The Gradual, Psalm 145:1-9

Exaltabo te, Deus

Stephen Elvey



- 1 I will exalt you O / God my / King, * and bless your / Name for / ever and / ever.
- 2 Every / day will I / bless you * and praise your / Name for / ever and / ever.
- 3 Great is the LORD and / greatly to be / praised; * there / is no / end to his / greatness.
- 4 One generation shall praise your / works to a / nother * and / shall de / clare your / power.
- 5 I will ponder the glorious / <u>splendor of your</u> / majesty * and / all your / <u>marve</u> lous / works.
- 6 They shall speak of the might of your / wond rous / acts, * and / I will / tell of your / greatness.
- 7 They shall publish the remembrance of your / great / goodness; *

they shall / sing of your / righteous / deeds.

8 The LORD is gracious and / <u>full of</u> com - / passion, * slow to / anger and of / **great** / kindness.

9 The LORD is / <u>loving</u> to / everyone * and his compassion is / over / all his / works.

The Second Lesson, Hebrews 11:8-16

Revised Standard Version

By faith Abraham obeyed when he was called to go out to a place which he was to receive as an inheritance; and he went out, not knowing where he was to go. By faith he sojourned in the land of promise, as in a foreign land, living in tents with Isaac and Jacob, heirs with him of the same promise. For he looked forward to the city which has foundations, whose builder and maker is God. By faith Sarah herself received power to conceive, even when she was past the age, since she considered him faithful who had promised. Therefore from one man, and him as good as dead, were born descendants as many as the stars of heaven and as the innumerable grains of sand by the seashore. These all died in faith, not having received what was promised, but having seen it and greeted it from afar, and having acknowledged that they were strangers and exiles on the earth. For people who speak thus make it clear that they are seeking a homeland. If they had been thinking of that land from which they had gone out, they would have had opportunity to return. But as it is, they desire a better country, that is, a heavenly one. Therefore God is not ashamed to be called their God, for he has prepared for them a city.

The Sequence (stand)

MATERNA

Blue Hymnal 719, O beautiful for spacious skies (1-2/3)

The Holy Gospel, Matthew 5:43-48

Revised Standard Version

Before the Gospel: Glory be to thee, O Lord.

Jesus said, "You have heard that it was said, 'You shall love your neighbor and hate your enemy.' But I say to you, Love your enemies and pray for those who persecute you, so that you may be sons of your Father who is in heaven; for he makes his sun rise on the evil and on the good, and sends rain on the just and on the unjust. For if you love those who love you, what reward have you? Do not even the tax collectors do the same? And if you salute only your brethren, what more are you doing than others? Do not even the Gentiles do the same? You, therefore, must be perfect, as your heavenly Father is perfect."

After the Gospel: Praise to thee, O Christ.

The Sermon (sit)

The Nicene Creed (stand)

Red Prayer Book, page 326 Red Prayer Book, page 383

The Prayers of the People, Form I The Confession and Absolution (kneel)

Red Prayer Book, page 331

The Peace (stand)

The Birthday and Anniversary Blessings (sit)

The Announcements

The Parish Prayer List

The Gazette

The Visitor Card

The Liturgy of Holy Communion

The Brass Offertory Anthem, Battle Hymn of the Republic

William Steffe

Arranged for brass quintet by Jari Villanueva

The Presentation, Doxology (stand)

OLD HUNDREDTH

Praise God, from whom all blessings flow; praise him, all creatures here below; praise him above, ve heavenly host: praise Father, Son, and Holy Ghost.

The Eucharistic Prayer, Prayer II

Red Prayer Book, page 340

The Sanctus, Blue Hymnal S 114

Healey Willan

The Our Father, Blue Hymnal S 119 Plainsong, adapted by Charles Winfred Douglas

The Breaking of the Bread, Blue Hymnal S 152

Ambrosian Chant

The Ministration of Communion

To our visitors: If you have been baptized and receive communion in your home church, please join us for Holy Communion.

The Communion Hymns

Blue Hymnal 717, My country, 'tis of thee Blue Hymnal 671, Amazing grace!

AMERICA NEW BRITAIN

The Dispatching of Lay Eucharistic Visitors

Lay ministers may be sent forth with Holy Communion to parishioners unable to travel to Church.

The Ablutions Anthem

John Rutter

God be in my head and in my understanding; God be in mine eyes and in my looking; God be in my mouth and in my speaking; God be in mine heart and in my thinking; God be at my end and in my departing.

The Post-Communion Prayer

Red Prayer Book, page 339

The Blessing

The Procession (stand)

MELITA

Blue Hymnal 608, Eternal Father, strong to save

The Dismissal

Red Prayer Book, page 339

The Brass Postlude, Variations on America

Charles Ives

Arranged for brass quintet by Henry Howey