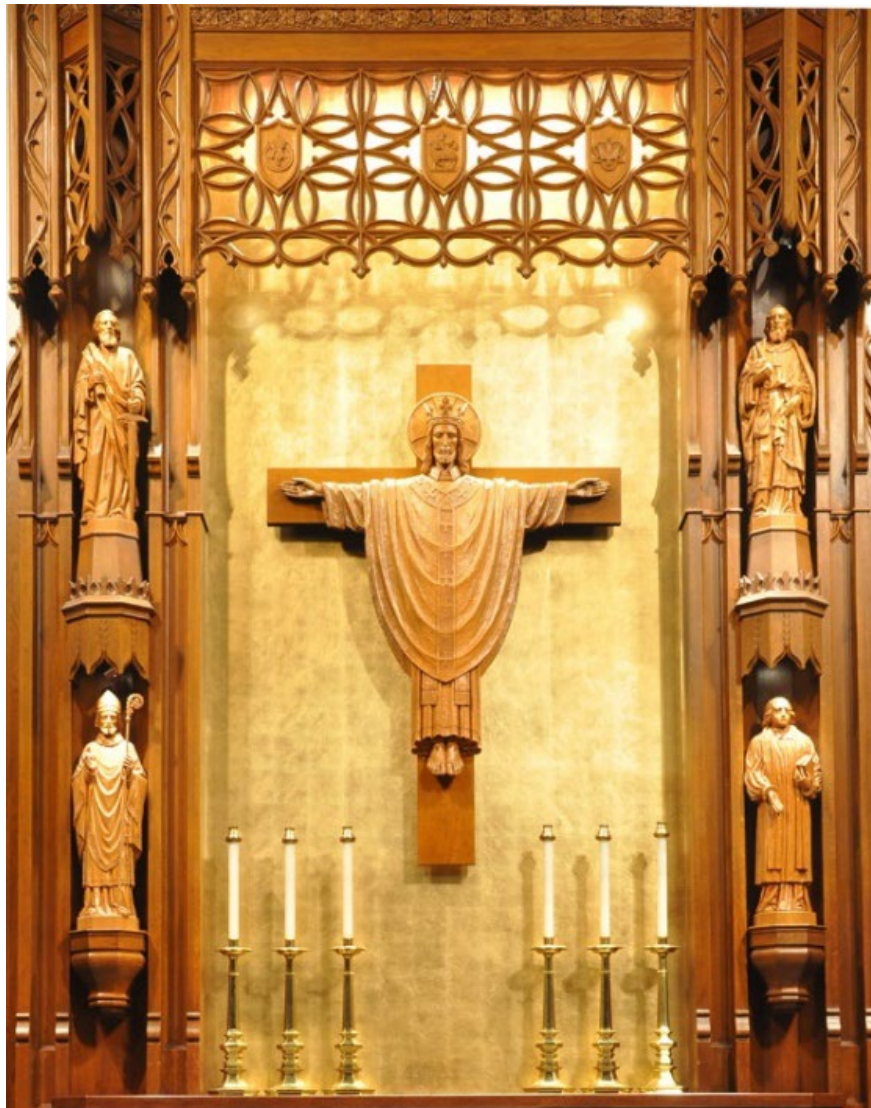


EVENSONG

Sunday, January 10, 2021
The Feast of the Baptism of our Lord
All Saints' Episcopal Church
Fort Worth, Texas



OFFICIANT

The Rev. Christopher N. Jambor

ASSISTING PRIESTS

The Rev. Maddie Hill

The Rev. Lynne M. Waltman

ORGANIST/CHOIRMASTER

Clive Driskill-Smith

LECTOR

Andrew Johnsen

CHOIR

Karen Farnell

Mike Farnell

Philip Johnson

Katie Dunn Powell

SPECIAL THANKS

To parishioners

Nathan Schneidewent and Ann Jambor

for their assistance in the production of our online worship podcasts.

Evensong

Rite I

The Procession

The Invitatory, S26 (*stand*)

Officiant

O God, make speed to save us.

People

O Lord, make haste to help us.

Officiant and People

Glory to the Father, and to the Son, and to the Holy Spi - rit:

as it was in the beginning, is now, and will be for ever. A - men.

Except during Lent, may be added:

Al - le - lu - ia.

Daily Evening Prayer I, *Preces* (S26). Setting: Copyright © Church Publishing, Inc. Tune: © 1985 Church Publishing, Inc. Words: Public domain. Used with permission under OneLicense #A-725755. All rights reserved.

O Gracious Light

Phos hilaron

Conditor alem siderum, Plainsong, Mode 4

1 O gra - cious Light, Lord Je - sus Christ, in you the
2 Now sun - set comes, but light shines forth, the lamps are
3 Wor - thy are you of end - less praise, O Son of

Fa - ther's glo - ry shone. Im - mor - tal, ho - ly,
lit to pierce the night. Praise Fa - ther, Son, and
God, Life - giv - ing Lord; where - fore you are through

blest is he, and blest are you, his ho - ly Son.
Spi - rit: God who dwells in the e - ter - nal light.
all the earth and in the high - est heaven a - dored.

Words: Greek, 3rd cent.; tr. F. Bland Tucker (1895-1984); para. of *O Gracious Light*. Copyright © The Church Pension Fund. Music: *Conditor alma siderum*, Mode 4; acc. Bruce Neswick (b. 1956) Copyright © Bruce Neswick. All rights reserved. Used with permission under OneLicense #A-725755.

Psalm(s) Appointed

Psalm 111

Confitebor tibi

Edward Elgar



Chant: Edward Elgar (1857-1934)

- 1 Hallelujah! I will give thanks to the LORD with my / **whole** / heart, *
in the assembly of the upright / in the / congre - / gation.
- 2 Great are the / deeds of the / LORD ! *
they are / studied by / all who de - / light in them.
- 3 His work is full of / majesty and / splendor, *
and his / righteousness en - / dures for / ever.
- 4 He makes his marvelous works to / be re - / membered; *
the LORD is / gracious and / full of com - / passion.
- 5 He gives food to / those who / fear him; *
he is ever / mindful / of his / covenant.
- 6 He has shown his people the / power of his / works *
in / giving them the / lands of the / nations.
- 7 The works of his hands are / faithfulness and / justice; *
-- / all his com - / mandments are / sure.
- 8 They stand fast for / ever and / ever, *
because they are / done in / truth and / equity.
- 9 He sent redemption to his people; he commanded his / covenant for / ever; *
holy and / awesome / is his / Name.
- 10 The fear of the LORD is the be - / ginning of / wisdom; *
those who act accordingly have a good understanding;
his / praise en - / dures for / ever.

Psalm 112

Beatus vir

Frederick Ouseley



Setting: Frederick A. Gore Ouseley (1925-1909).

- 1 Hallelujah! Happy are they who / fear the / LORD *
have great de - / light in / his com - / mandments!
- 2 Their descendants will be / mighty in the / land; *
the generation of the / upright / will be / blessed.
- 3 Wealth and riches will / be in their / house, *
and their / righteousness will / last for / ever.
- 4 Light shines in the / darkness for the / upright; *
the righteous are / merciful and / full of com - / passion.
- 5 It is good for them to be / generous in / lending *
and to / manage their af - / fairs with / justice.
- 6 For they will / never be / shaken; *
the righteous will be kept in / ever - / lasting re - / membrance.
- 7 They will not be afraid of any / evil / rumors; *
their heart is right; they / put their / trust in the / LORD.
- 8 Their heart is established and / will not / shrink, *
until they see their de - / sire up - / on their / enemies.
- 9 They have given / freely to the / poor, *
and their righteousness stands fast for ever;
they will / hold up their / head with / honor.
- 10 The wicked will see it and be angry;
they will gnash their teeth and / pine a - / way; *
the de - / sire of the / wicked will / perish.

Psalm 113

Laudate, pueri

Stephen Elvey



Setting: *Te Deum laudamus*, S 206, Stephen Elvey (1805-1860).

- 1 Hallelujah! Give praise you / servants of the / LORD ; *
-- / praise the / Name of the / LORD.
 - 2 Let the Name of the / LORD be / blessed, *
from this time / forth for / ever - / more.
 - 3 From the rising of the sun to its / going / down *
let the / Name of the / LORD be / praised.
 - 4 The LORD is high above / **all** / nations, *
and his / glory a - / bove the / heavens.
 - 5 Who is like the LORD our God who sits en - / throned on / high, *
but stoops to be - / hold the / heavens and the / earth?
 - 6 He takes up the weak / out of the / dust *
and lifts up the / **poor** / from the / ashes.
 - 7 He / sets them with the / princes, *
with the / princes / of his / people.
 - 8 He makes the woman of a / childless / house *
to be a / joyful / mother of / children.
- Glory to the Father and / to the / Son, *
and / to the / Holy / Spirit:
As it was in the be - / ginning is / now, *
and will be for - / ever. / **A** - / men.

Comfort, comfort my people,
says your God.
Speak tenderly to Jerusalem,
and cry to her
that her warfare is ended,
that her iniquity is pardoned,
that she has received from the LORD's hand
double for all her sins.
A voice cries:
"In the wilderness prepare the way of the LORD,
Make straight in the desert a highway for our God.
Every valley shall be lifted up,
and every mountain and hill be made low;
the uneven ground shall become level,
and the rough places a plain.
And the glory of the LORD shall be revealed,
and all flesh shall see it together,
for the mouth of the LORD has spoken."
A voice says, "Cry!"
And I said, "What shall I cry?"
All flesh is grass,
and all its beauty is like the flower of the field.
The grass withers, the flower fades,
when the breath of the LORD blows upon it;
surely the people is grass.
The grass withers, the flower fades;
but the word of our God will stand for ever.
Get you up to a high mountain,
O Zion, herald of good tidings;
lift up your voice with strength,
O Jerusalem, herald of good tidings,
lift it up, fear not;
say to the cities of Judah,
"Behold your God!"
Behold, the Lord GOD comes with might,
and his arm rules for him;
behold, his reward is with him,
and his recompense before him.
He will feed his flock like a shepherd,
he will gather the lambs in his arms,
he will carry them in his bosom,
and gently lead those that are with young.

The Word of the Lord

Thanks be to God.

The Song of Mary

Magnificat in B flat major

Charles Villiers Stanford

My soul doth magnify the Lord, and my spirit hath rejoiced in God my Savior. For he hath regarded the lowliness of his handmaiden. For behold, from all generations shall call me blessed. For he that is mighty hath magnified me, and holy is his name. And his mercy is on them that fear him throughout all generations. He hath showed strength with his arm; he hath scattered the proud in the imagination of their hearts. He hath put down the mighty from their seat, and hath exalted the humble and meek. He hath filled the hungry with good things, and the rich he hath sent empty away. He remembering his mercy hath holpen his servant Israel, as he promised to our forefathers, Abraham and his seed, for ever. Glory be to the Father, and to the Son, and to the Holy Ghost; as it was in the beginning, is now, and ever shall be, world without end. Amen.

Music: C. Villiers Stanford (1852-1924).

The Second Lesson, John 1:1-7,19-20, 29-34

Revised Standard Version

In the beginning was the Word, and the Word was with God, and the Word was God. He was in the beginning with God; all things were made through him, and without him was not anything made that was made. In him was life, and the life was the light of men. The light shines in the darkness, and the darkness has not overcome it. There was a man sent from God, whose name was John. He came for testimony, to bear witness to the light, that all might believe through him. And this is the testimony of John, when the Jews sent priests and Levites from Jerusalem to ask him, "Who are you?" He confessed, he did not deny, but confessed, "I am not the Christ." The next day he saw Jesus coming toward him, and said, "Behold, the Lamb of God, who takes away the sin of the world! This is he of whom I said, 'After me comes a man who ranks before me, for he was before me.' I myself did not know him; but for this I came baptizing with water, that he might be revealed to Israel." And John bore witness, "I saw the Spirit descend as a dove from heaven, and it remained on him. I myself did not know him; but he who sent me to baptize with water said to me, 'He on whom you see the Spirit descend and remain, this is he who baptizes with the Holy Spirit.' And I have seen and have borne witness that this is the Son of God."

The Word of the Lord.

Thanks be to God.

The Song of Simeon

Nunc dimittis in B flat major

Charles Villiers Stanford

Lord, now lettest thou thy servant depart in peace, according to thy word.
For mine eyes have seen thy salvation, which thou hast prepared before
the face of all people; to be a light to lighten the Gentiles, and to be the
glory of thy people Israel. Glory be to the Father, and to the Son, and to
the Holy Ghost; as it was in the beginning, is now, and ever shall be,
world without end. Amen.

Music: C. Villiers Stanford (1852-1924).

The People shall stand.

Apostles' Creed *(sung on tone)*

<i>Officiant</i>	I believe in God,
<i>All</i>	the Father almighty, maker of heaven and earth
	And in Jesus Christ his only Son our Lord;
	who was conceived by the Holy Ghost,
	born of the Virgin Mary,
	suffered under Pontius Pilate,
	was crucified, dead, and buried.
	He descended into hell.
	The third day he rose again from the dead.
	He ascended into heaven,
	and sitteth on the right hand of God the Father almighty.
	From thence he shall come to judge the quick and the dead.
	I believe in the Holy Ghost,
	the holy catholic Church,
	the communion of saints,
	the forgiveness of sins,
	the resurrection of the body,
	and the life everlasting. Amen.

Officiant The Lord be with you.


All And with thy spirit.

Officiant Let us pray.

The Our Father (*kneel*)

Officiant Our Father,
All who art in heaven,
 hallow'd be thy Name,
 thy kingdom come,
 thy will be done,
 on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
 as we forgive those who trespass against us.
And lead us not into temptation,
 but deliver us from evil.
For thine is the kingdom, and the power, and the glory,
 for ever and ever. Amen.

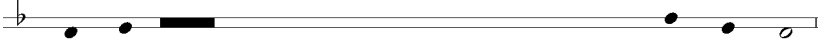
Suffrages B, S29


Cantor or Officiant

That this evening may be holy, good, and peace - ful,

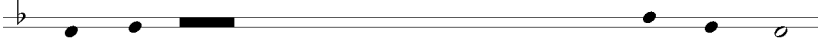
People

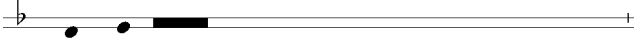
We en - treat thee, O Lord.

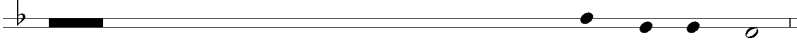
(This response is sung after each of the following petitions)


That thy holy angels may lead us in paths of peace and good-will,


That we may be pardoned and forgiven for our sins and of - fen - ses,


That there may be peace to thy Church and to the whole world,


That we may depart this life in thy faith and fear,


and not be condemned before the great judg - ment seat of Christ,

That we may be bound together by thy Holy Spirit in the communion of

[_____ and] all thy saints, entrusting one another and all our life to Christ,

Music: Mason Martens (1933–1991). Copyright: © 1971 by Mason Martens. Reprinted from The Hymnal 1982, © 1985 the Church Pension Fund. All rights reserved. Used by permission of Church Publishing Incorporated, New York, NY. Used with permission under OneLicense #A-725755. All rights reserved.

The Collect of the Day

Father in heaven, who at the baptism of Jesus in the River Jordan didst proclaim him thy beloved Son and anoint him with the Holy Spirit: Grant that all who are baptized into his Name may keep the covenant they have made, and boldly confess him as Lord and Savior; who with thee and the same Spirit liveth and reigneth, one God, in glory everlasting. *Amen.*

A Collect for Sundays

Lord God, whose Son our Savior Jesus Christ triumphed over the powers of death and prepared for us our place in the new Jerusalem: Grant that we, who have this day given thanks for his resurrection, may praise thee in that City of which he is the light; and where he liveth and reigneth for ever and ever. *Amen.*

A Collect for Mission

O God, who dost manifest in thy servants the signs of thy presence: Send forth upon us the Spirit of love, that in companionship with one another thine abounding grace may increase among us; through Jesus Christ our Lord. *Amen.*

The Anthem

GEORGE FREDERICK HANDEL

Behold the Lamb of God, that taketh away the sin of the world.

– words from **The Second Lesson** on page 8

Music: George Frederick Handel (1685-1759)

General Thanksgiving

Officiant and People

Almighty God, Father of all mercies,
we thine unworthy servants
do give thee most humble and hearty thanks
for all thy goodness and loving-kindness
to us and to all men.
We bless thee for our creation, preservation,
and all the blessings of this life;

but above all for thine inestimable love
in the redemption of the world by our Lord Jesus Christ;
for the means of grace, and for the hope of glory.
And, we beseech thee,
give us that due sense of all thy mercies,
that our hearts may be unfeignedly thankful;
and that we show forth thy praise,
not only with our lips, but in our lives,
by giving up our selves to thy service,
and by walking before thee
in holiness and righteousness all our days;
through Jesus Christ our Lord,
to whom, with thee and the Holy Ghost,
be all honor and glory, world without end. Amen.

The Dismissal and Grace, S31

Cantor or Officiant

Let us bless the Lord.

People

Thanks be to God.

Concluding Versicle and Response. Tune: © 1985, Church Publishing, Inc. Used with permission under OneLicense #A-725755. All rights reserved.

The Grace

Officiant

The grace of our Lord Jesus Christ, and the love of God, and
the fellowship of the Holy Ghost, be with us all evermore. *Amen.*

The Office Hymn, Hymn 24, The day thou gavest

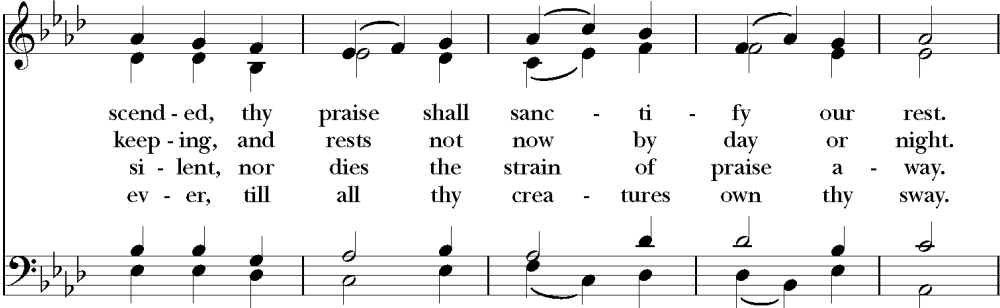
ST. CLEMENT



1 The day thou gav - est, Lord, is end - ed, the dark - ness
 2 We thank thee that thy Church, un - sleep - ing while earth rolls
 3 As o'er each con - ti - nent and is - land the dawn leads
 4 So be it, Lord; thy throne shall nev - er, like earth's proud



falls at thy be - hest; to thee our morn - ing hymns a -
 on - ward in - to light, through all the world her watch is
 on an - oth - er day, the voice of prayer is nev - er
 em - pires, pass a - way; thy king - dom stands, and grows for



scend - ed, thy praise shall sanc - ti - fy our rest.
 keep - ing, and rests not now by day or night.
 si - lent, nor dies the strain of praise a - way.
 ev - er, till all thy crea - tures own thy sway.

This hymn may be used in the morning by omitting stanza 1.

Words: John Ellerton (1826-1893) Music: *St. Clement*, Clement Cottevill Scholefield (1839-1904)

The Procession