

Trinity Sunday



Rite I

11:15 a.m. (choral)

May 30, 2021

Welcome to All Saints' Episcopal Church!

Thank you for joining us for worship today. This bulletin is intended to aid your devotions. The page numbers refer to the red Book of Common Prayer in the pew rack in front of you. The hymnal is the blue book. The hymns with an "S" before the number are in the front of the hymnal. Don't be shy about turning to someone near you and asking for help.

All who have been baptized, regardless of denomination, may receive communion. If you haven't been baptized, please come forward at during the ministrations of communion for a blessing. Simply cross your arms over your chest to let the priest know that you'd prefer a blessing.

So that we can welcome you personally, please fill out a visitor card – found in the pew rack – and place it in the offering plate. We hope to see you again.

The flowers on the Altar are given to the greater glory of God in thanksgiving for the marriage of Anne Marie McMichael and Adam Levi.

A Word to Parents of Young Children

We are delighted to have children join us for worship. We encourage you to sit close to the front of the church, so that your child can get a better view of what is going on at the altar. Ask any usher for a Busy Bag – a cloth sack containing items for quiet play.

Please turn off cellphones and other electronic devices that could intrude on the solemnity of this service.

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4936 Dexter Avenue
Fort Worth, Texas
76107

Worship Address
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Fort Worth, Texas
76108

Mailing Address
PO Box 100609
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76185

The Holy Eucharist

The Organ Prelude, Adagio (from Sonata no. 1)

J. S. Bach

The Procession (*stand*)

NICAEA

Blue Hymnal 362, Holy, holy, holy

The Opening Acclamation

Red Prayer Book, page 323

The Collect for Purity

Gloria in excelsis, S 202

Healey Willan

The Liturgy of the Word

The Collect of the Day

Red Prayer Book, page 176

The First Lesson, Exodus 3:1-6 (*sit*)

Revised Standard Version

Now Moses was keeping the flock of his father-in-law, Jethro, the priest of Mid'ian; and he led his flock to the west side of the wilderness, and came to Horeb, the mountain of God. And the angel of the LORD appeared to him in a flame of fire out of the midst of a bush; and he looked, and lo, the bush was burning, yet it was not consumed. And Moses said, "I will turn aside and see this great sight, why the bush is not burnt." When the LORD saw that he turned aside to see, God called to him out of the bush, "Moses, Moses!" And he said, "Here am I." Then he said, "Do not come near; put off your shoes from your feet, for the place on which you are standing is holy ground." And he said, "I am the God of your father, the God of Abraham, the God of Isaac, and the God of Jacob." And Moses hid his face, for he was afraid to look at God.

The Gradual, Canticle 13

Benedictus es, Domine

Stephen Elvey



Glory to you Lord / God of our / fathers; *

you are worthy of / **praise** / glory to / you.

Glory to you for the radiance of your / holy / Name; *

we will praise you and / highly ex - / alt you for / ever.

Glory to you in the / splendor of your / temple; *

on the throne of your / majesty / glory to / you.

Glory to you seated be - / tween the / Cherubim; *

we will praise you and / highly ex - / alt you for / ever.

Glory to you be - / holding the / depths; *

in the high vault of / heaven / glory to / you.

Glory to you Father Son and / Holy / Spirit; *

we will praise you and / highly ex - / alt you for / ever.

The Second Lesson, Romans 8:12-17

Revised Standard Version

So then, brethren, we are debtors, not to the flesh, to live according to the flesh – for if you live according to the flesh you will die, but if by the Spirit you put to death the deeds of the body you will live. For all who are led by the Spirit of God are sons of God. For you did not receive the spirit of slavery to fall back into fear, but you have received the spirit of sonship. When we cry, “Abba! Father!” it is the Spirit himself bearing witness with our spirit that we are children of God, and if children, then heirs, heirs of God and fellow heirs with Christ, provided we suffer with him in order that we may also be glorified with him.

The Sequence (*stand*)

LYONS

Blue Hymnal 533, How wondrous and great thy works (1/2)**The Holy Gospel, John 3:1-17**

Revised Standard Version

Before the Gospel: *Glory be to thee, O Lord.*

There was a man of the Pharisees, named Nicodemus, a ruler of the Jews. This man came to Jesus by night and said to him, “Rabbi, we know that you are a teacher come from God; for no one can do these signs that you do, unless God is with him.” Jesus answered him, “Truly, truly, I say to you, unless one is born anew, he cannot see the kingdom of God.” Nicodemus said to him, “How can a man be born when he is old? Can he enter a second time into his mother’s womb and be born?” Jesus answered, “Truly, truly, I say to you, unless one is born of water and the Spirit, he cannot enter the kingdom of God. That which is born of the flesh is flesh, and that which is born of the Spirit is spirit. Do not marvel that I said to you, ‘You must be born anew.’ The wind blows where it wills, and you hear the sound of it, but you do not know whence it comes or whither it goes; so it is with every one who is born of the Spirit.” Nicodemus said to him, “How can this be?” Jesus answered him, “Are you a teacher of Israel, and yet you do not understand this? Truly, truly, I say to you, we speak of what we know, and bear witness to what we have seen; but you do not receive our testimony. If I have told you earthly things and you do not believe, how can you believe if I tell you heavenly things? No one has ascended into heaven but he who descended from heaven, the Son of man. And as Moses lifted up the serpent in the wilderness, so must the Son of man be lifted up, that whoever believes in him may have eternal life.” For God so loved the world that he gave his only Son, that whoever believes in him should not perish but have eternal life. For God sent the Son into the world, not to condemn the world, but that the world might be saved through him.

After the Gospel: *Praise be to thee, O Christ.***The Sermon** (*sit*)**The Nicene Creed** (*stand*)

Red Prayer Book, page 326

The Prayers of the People, Form I

Red Prayer Book, page 383

The Confession and Absolution (*kneel*)

Red Prayer Book, page 331

The Peace (*stand*)

The Birthday and Anniversary Blessings (*sit*)

The Announcements

[The Gazette](#)

[The Visitor Card](#)

[The Parish Prayer List](#)

The Liturgy of Holy Communion

The Offertory Anthem

Dimitri Stepanovitch Bortniasky

Lo, a voice to heaven sounding, praising everlastingly. As the voice of many waters, God, the Father, praising ever joyfully. We, too, sing exultingly; we, too, sing now who love thee this holy day. Amen. To the Lord our God everlasting in glory, lift up your hearts! Rejoice in Him! Rejoice in God! Hallelujah!

The Presentation, Doxology (*stand*)

OLD HUNDREDTH

Praise God, from whom all blessings flow; praise Him, all creatures here below; praise him above, ye heavenly host; Praise Father, Son, and Holy Ghost.

The Eucharistic Prayer, Prayer II

Red Prayer Book, page 340

The Sanctus, Blue Hymnal S 114

Healey Willan

The Our Father

Plainsong, adapted by Charles Winfred Douglas

Blue Hymnal S 119

The Breaking of the Bread, Blue Hymnal S 152

Ambrosian Chant

The Ministration of Communion

To our visitors: If you have been baptized and receive communion in your home church, please join us for Holy Communion.

The Communion Hymns

Blue Hymnal 489, The great Creator of the worlds

TALLIS' ORDINAL

Blue Hymnal 604, When Christ was lifted from the earth

SAN ROCCO

The Ablutions Anthem

Colin Brumby

God be in my head and in my understanding. God be in my eyes and in my looking.

God be in my mouth and in my speaking. God be in my heart and in my thinking.

God be at my end and at my departing.

The Post-Communion Prayer

Red Prayer Book, page 339

The Blessing

The Procession (*stand*)

MOSCOW

Blue Hymnal 371, Thou, whose almighty word

The Dismissal

Red Prayer Book, page 339

The Organ Postlude, Fugue in Eb major, BWV 552

J. S. Bach