

## Daily Evening Prayer:

### Rite One

*Monday August 31, 2020*

*The Feast of St. Aidan*

### The Invitatory and Psalter

*Officiant* O God, make speed to save us.

*People* O Lord, make haste to help us.

*Officiant and People*

Glory to the Father, and to the Son, and to the Holy Spirit: as it was in the beginning, is now, and will be for ever. Amen. Alleluia.

### **O Gracious Light** *Phos hilaron*

O gracious Light,  
pure brightness of the everliving Father in heaven,  
O Jesus Christ, holy and blessed!

Now as we come to the setting of the sun,  
and our eyes behold the vesper light,  
we sing thy praises, O God: Father, Son, and Holy Spirit.

Thou art worthy at all times to be praised by happy voices,  
O Son of God, O Giver of life,  
and to be glorified through all the worlds.

### **Psalm 9** *Confitebor tibi*

- I will give thanks to you, O LORD, with my whole heart; \*
- 1 I will tell of all your marvelous works.
  - 2 I will be glad and rejoice in you; \*  
I will sing to your Name, O Most High.
  - 3 When my enemies are driven back, \*  
they will stumble and perish at your presence.
  - 4 For you have maintained my right and my cause; \*  
you sit upon your throne judging right.

- 5 You have rebuked the ungodly and destroyed the wicked; \*  
you have blotted out their name for ever and ever.
- 6 As for the enemy, they are finished, in perpetual ruin, \*  
their cities plowed under, the memory of them perished;
- 7 But the LORD is enthroned for ever; \*  
he has set up this throne for judgment.
- 8 It is he who rules the world with righteousness; \*  
he judges the peoples with equity.
- 9 The LORD will be a refuge for the oppressed, \*  
a refuge in time of trouble.
- 10 Those who know your Name will put their trust in you, \*  
for you never forsake those who seek you, O LORD.
- 11 Sing praise to the LORD who dwells in Zion; \*  
proclaim to the peoples the things he has done.
- 12 The Avenger of blood will remember them; \*  
he will not forget the cry of the afflicted.
- 13 Have pity on me, O LORD; \*  
see the misery I suffer from those who hate me,  
O you who lift me up from the gate of death;
- 14 So that I may tell of all your praises  
and rejoice in your salvation \*  
in the gates of the city of Zion.
- 15 The ungodly have fallen into the pit they dug, \*  
and in the snare they set is their own foot caught.
- 16 The LORD is known by his acts of justice; \*  
the wicked are trapped in the works of their own hands.
- 17 The wicked shall be given over to the grave, \*  
and also all the people that forget God.

18 For the needy shall not always be forgotten, \*  
and the hope of the poor shall not perish for ever.

19 Rise up, O LORD, let not the ungodly have the upper hand; \*  
let them be judged before you.

20 Put fear upon them, O LORD; \*  
let the ungodly know they are but mortal.

**Psalm 15**     *Domine, quis habitabit?*

LORD, who may dwell in your tabernacle? \*  
1 who may abide upon your holy hill?

2 Whoever leads a blameless life and does what is right, \*  
who speaks the truth from his heart.

3 There is no guile upon his tongue;  
he does no evil to his friend; \*  
he does not heap contempt upon his neighbor.

4 In his sight the wicked is rejected, \*  
but he honors those who fear the LORD.

5 He has sworn to do no wrong \*  
and does not take back his word.

6 He does not give his money in hope of gain, \*  
nor does he take a bribe against the innocent.

7 Whoever does these things \*  
shall never be overthrown.

*Glory to the Father, and to the Son, and to the Holy Spirit: \*  
As it was in the beginning, is now, and will be for ever. Amen.*

## The Lessons

*Officiant*      A Reading from the Book of Job  
*Chapter 12 verses 1 through 6 and 13 through 25*

**12** Then Job answered:

- <sup>2</sup>“No doubt you are the people,  
and wisdom will die with you.
- <sup>3</sup>But I have understanding as well as you;  
I am not inferior to you.  
Who does not know such things as these?
- <sup>4</sup>I am a laughingstock to my friends;  
I, who called upon God and he answered me,  
a just and blameless man, am a laughingstock.
- <sup>5</sup>In the thought of one who is at ease there is contempt for misfortune;  
it is ready for those whose feet slip.
- <sup>6</sup>The tents of robbers are at peace,  
and those who provoke God are secure,  
who bring their god in their hand.
- <sup>13</sup>“With God<sup>[c]</sup> are wisdom and might;  
he has counsel and understanding.
- <sup>14</sup>If he tears down, none can rebuild;  
if he shuts a man in, none can open.
- <sup>15</sup>If he withholds the waters, they dry up;  
if he sends them out, they overwhelm the land.
- <sup>16</sup>With him are strength and wisdom;  
the deceived and the deceiver are his.
- <sup>17</sup>He leads counselors away stripped,  
and judges he makes fools.
- <sup>18</sup>He looses the bonds of kings,  
and binds a waistcloth on their loins.
- <sup>19</sup>He leads priests away stripped,  
and overthrows the mighty.
- <sup>20</sup>He deprives of speech those who are trusted,  
and takes away the discernment of the elders.
- <sup>21</sup>He pours contempt on princes,  
and looses the belt of the strong.
- <sup>22</sup>He uncovers the deeps out of darkness,  
and brings deep darkness to light.

- <sup>23</sup> He makes nations great, and he destroys them:  
he enlarges nations, and leads them away.
- <sup>24</sup> He takes away understanding from the chiefs of the people of the earth,  
and makes them wander in a pathless waste.
- <sup>25</sup> They grope in the dark without light;  
and he makes them stagger like a drunken man.

*Officiant*      The Word of the Lord.  
*People*         Thanks be to God.

**The Song of Mary**    *Magnificat*  
*Luke 1:46-55*

My soul doth magnify the Lord, \*  
and my spirit hath rejoiced in God my Savior.  
For he hath regarded \*  
the lowliness of his handmaiden.  
For behold from henceforth \*  
all generations shall call me blessed.  
For he that is mighty hath magnified me, \*  
and holy is his Name.  
And his mercy is on them that fear him \*  
throughout all generations.  
He hath showed strength with his arm; \*  
he hath scattered the proud in the imagination of their hearts.  
He hath put down the mighty from their seat, \*  
and hath exalted the humble and meek.  
He hath filled the hungry with good things, \*  
and the rich he hath sent empty away.  
He remembering his mercy hath holpen his servant Israel, \*  
as he promised to our forefathers,  
Abraham and his seed for ever.  
Glory to the Father, and to the Son, and to the Holy Spirit: \*  
as it was in the beginning, is now, and will be for ever. Amen.

*Officiant*      A Reading from the Gospel of John  
*Chapter 8 verses 21 through 32*

<sup>21</sup> Again he said to them, “I go away, and you will seek me and die in your sin; where I am going, you cannot come.” <sup>22</sup> Then said the Jews, “Will he kill himself, since he says, ‘Where I am going, you cannot come?’” <sup>23</sup> He said to them, “You are from below, I am from above; you are of this world, I am not of this world. <sup>24</sup> I told you that you would die

in your sins, for you will die in your sins unless you believe that I am he.”<sup>25</sup> They said to him, “Who are you?” Jesus said to them, “Even what I have told you from the beginning.<sup>[c]</sup> <sup>26</sup> I have much to say about you and much to judge; but he who sent me is true, and I declare to the world what I have heard from him.”<sup>27</sup> They did not understand that he spoke to them of the Father. <sup>28</sup> So Jesus said, “When you have lifted up the Son of man, then you will know that I am he, and that I do nothing on my own authority but speak thus as the Father taught me. <sup>29</sup> And he who sent me is with me; he has not left me alone, for I always do what is pleasing to him.”<sup>30</sup> As he spoke thus, many believed in him.

<sup>31</sup> Jesus then said to the Jews who had believed in him, “If you continue in my word, you are truly my disciples, <sup>32</sup> and you will know the truth, and the truth will make you free.”

*Officiant*        The Word of the Lord.  
*People*            Thanks be to God.

**The Song of Simeon**    *Nunc dimittis*  
*Luke 2:29-32*

Lord, now lettest thou thy servant depart in peace, \*  
according to thy word;  
For mine eyes have seen thy salvation, \*  
which thou hast prepared before the face of all people,  
To be a light to lighten the Gentiles, \*  
and to be the glory of thy people Israel.  
Glory to the Father, and to the Son, and to the Holy Spirit: \*  
as it was in the beginning, is now, and will be for ever. Amen.

**The Apostles' Creed**

I believe in God, the Father almighty,  
maker of heaven and earth;  
And in Jesus Christ his only Son our Lord;  
who was conceived by the Holy Ghost,  
born of the Virgin Mary,  
suffered under Pontius Pilate,  
was crucified, dead, and buried.  
He descended into hell.  
The third day he rose again from the dead.  
He ascended into heaven,  
and sitteth on the right hand of God the Father almighty.  
From thence he shall come to judge the quick and the dead.

I believe in the Holy Ghost,  
the holy catholic Church,  
the communion of saints,  
the forgiveness of sins,  
the resurrection of the body,  
and the life everlasting. Amen.

## The Prayers

*Officiant*      The Lord be with you.

*People*          And with thy spirit.

*Officiant*      Let us pray.

### *Officiant and People*

Our Father, who art in heaven,  
hallowed be thy Name,  
thy kingdom come,  
thy will be done,  
on earth as it is in heaven.  
Give us this day our daily bread.  
And forgive us our trespasses,  
as we forgive those who trespass against us.  
And lead us not into temptation,  
but deliver us from evil.  
For thine is the kingdom, and the power, and the glory,  
for ever and ever. Amen.

## **Suffrages B**

That this evening may be holy, good, and peaceful,  
*We entreat thee, O Lord.*

That thy holy angels may lead us in paths of peace and  
goodwill,  
*We entreat thee, O Lord.*

That we may be pardoned and forgiven for our sins  
and offenses,  
*We entreat thee, O Lord.*

That there may be peace to thy Church and to the whole  
world,  
*We entreat thee, O Lord.*

That we may depart this life in thy faith and fear, and  
not be condemned before the great judgment seat

of Christ,  
*We entreat thee, O Lord.*

That we may be bound together by thy Holy Spirit in  
the communion of [\_\_\_\_\_ and] all thy saints,  
entrusting one another and all our life to Christ,  
*We entreat thee, O Lord.*

*The Officiant then says one or more Collects*

Collect of the Day

O loving God, who didst call thy servant Aidan from the  
peace of a cloister to re-establish the Christian mission in  
northern England, and didst endow him with gentleness,  
simplicity, and strength: Grant, we beseech thee, that we,  
following his example, may use what thou hast given  
us for the relief of human need, and may persevere in  
commending the saving Gospel of our Redeemer Jesus  
Christ; who liveth and reigneth with thee and the Holy  
Spirit, one God, for ever and ever. *Amen.*

A Collect for Peace on p. 69

O God, from whom all holy desires, all good counsels, and  
all just works do proceed: Give unto thy servants that peace  
which the world cannot give, that our hearts may be set to  
obey thy commandments, and also that by thee, we, being  
defended from the fear of all enemies, may pass our time in  
rest and quietness; through the merits of Jesus Christ our  
Savior. *Amen.*

A Collect for Mission on p. 70

O God and Father of all, whom the whole heavens adore:  
Let the whole earth also worship thee, all nations obey thee,  
all tongues confess and bless thee, and men and women everywhere  
love thee and serve thee in peace; through Jesus Christ our Lord. *Amen.*

A Collect for the Unity of the Human Family

O God, thou hast made us in thine own image and redeemed  
us through thy Son Jesus Christ, the Prince of Peace:  
Give us grace seriously to lay to heart the great dangers  
we are in by our unhappy and unjust divisions; look with  
compassion on the whole human family; take away the  
arrogance and hatred which infect our hearts; break down  
the walls that separate us; and work through our struggles and  
confusion to accomplish thy purposes on earth; that we may  
be united in one holy bond of truth and justice, peace and love;  
through Jesus Christ our Lord. *Amen.*

*The Officiant then bids personal prayers. After a moment of silence:*

*Officiant* Lord in thy mercy  
*All* Hear our prayer.

*Officiant* Let us bless the Lord.  
*All* Thanks be to God.

*Officiant* Glory to God whose power, working in us, can do infinitely more than we can ask or imagine: Glory to him from generation to generation in the Church, and in Christ Jesus for ever and ever. *Amen*