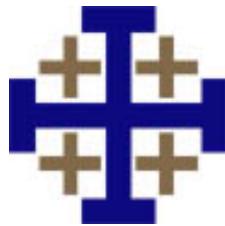


THE HOLY EUCHARIST

The Twenty-Third Sunday After Pentecost Rite I (Choral)
November 8, 2020
All Saints' Episcopal Church



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The Organ Prelude, Tierce en taille

François Couperin

The Procession, Hymn 596, Judge eternal, throned in splendor

KOMM, O KOMM, DU GEIST DES LEBENS

1 Judge e - ter - nal, throned in splen - dor, Lord of lords and
2 Still the wea - ry folk are pin - ing for the hour that
3 Crown, O God, thine own en - deav - or; cleave our dark - ness

King of kings, with thy liv - ing fire of judg - ment
brings re - lease, and the ci - ty's crowd - ed clang - or
with thy sword; feed all those who do not know thee

purge this land of bit - ter things; sol - ace all its
cries a - loud for sin to cease; and the home - steads
with the rich - ness of thy word; cleanse the bo - dy

wide do - min - ion with the heal - ing of thy wings.
and the wood-lands plead in si - lence for their peace.
of this na - tion through the glo - ry of the Lord.

Words: Henry Scott Holland (1847-1918), alt. Music: *Komm, o komm, du Geist des Lebens*, melody from *Neu-vermehrtes und zu Übung Christl. Gottseligkeit eingerichtetes Meinungisches Gesangbuch*, 1693
This selection is in the public domain.

The Opening Acclamation

Celebrant Blessed be God: Father, Son, and Holy Spirit.

People And blessed be his kingdom, now and for ever. Amen.

The Collect for Purity

Celebrant

Almighty God, unto whom all hearts are open, all desires known, and from whom no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of thy Holy Spirit, that we may perfectly love thee, and worthily magnify thy holy Name; through Christ our Lord. *Amen.*

Gloria in excelsis, S204, Gloria in excelsis

Old Scottish Chant

1. Glory be to God on high, and on earth peace, good will towards men.

2. We praise thee, we bless thee, we wor-ship thee, we glorify thee, we give thanks

to thee for thy great glo - ry, 3. O Lord God, heaven - ly King,

God the Father Al-might - y. 4. O Lord, the only-begotten Son, Je-sus Christ;

O Lord God, Lamb of God, Son of the Fa - ther,

5. that takest away the sins of the world, have mercy up - on us.

6. Thou that takest away the sins of the world, re - ceive our prayer.

7. Thou that sittest at the right hand of God the Fa-ther, have mercy up - on us.

8. For thou on - ly art ho - ly; thou on - ly art the Lord; 9. Thou only, O Christ,

with the Ho-ly Ghost, art most high in the glory of God the Fa-ther. A - men.

Setting: *Old Scottish Chant*, from *Chants or Tunes for Particular Hymns*, 1763?, alt. Selection in the public domain.

The Liturgy of the Word

Celebrant The Lord be with you.

People And with thy spirit.

Celebrant Let us pray.

The Collect of the Day

Celebrant

O God, whose blessed Son was manifested that he might destroy the works of the devil and make us the children of God and heirs of eternal life: Grant us, we beseech thee, that, having this hope, we may purify ourselves even as he is pure; that, when he shall appear again with power and great glory, we may be made like unto him in his eternal and glorious kingdom; where with thee, O Father, and thee, O Holy Ghost, he liveth and reigneth ever, one God, world with end. *Amen.*

Woe to you who desire the day of the LORD! Why would you have the day of the LORD? It is darkness, and not light; as if a man fled from a lion, and a bear met him; or went into the house and leaned with his hand against the wall, and a serpent bit him. Is not the day of the LORD darkness, and not light, and gloom with no brightness in it? “I hate, I despise your feasts, and I take no delight in your solemn assemblies. Even though you offer me your burnt offerings and cereal offerings, I will not accept them, and the peace offerings of your fatted beasts I will not look upon. Take away from me the noise of your songs; to the melody of your harps I will not listen. But let justice roll down like waters, and righteousness like an ever-flowing stream.”

The Word of the Lord.

People

Thanks be to God.

The Gradual, Psalm 70

Deus, in adjutorium

Jerome Webster Meachen

- 1 Be pleased O God to de - / liver me; *
O LORD make haste to / help me.
- 2 Let those who seek my life be ashamed and altogether dis - / mayed; *
let those who take pleasure in my misfortune draw back and be dis - / graced.
- 3 Let those who say to me “Aha!” and gloat over me turn / back, *
because they are a - / shamed.
- 4 Let all who seek you rejoice and be / glad in you; *
let those who love your salvation say for ever,
“Great is the / LORD!”
- 5 But as for me I am poor and / needy; *
come to me speedily O / God.
- 6 You are my helper and my de - / liverer; *
O LORD do not / tarry.

Chant Tone for Psalms: Jerome Webster Meachen © Church Publishing, Inc. Used with permission of OneLicense A-#277755. All rights reserved.

We would not have you ignorant, brethren, concerning those who are asleep, that you may not grieve as others do who have no hope. For since we believe that Jesus died and rose again, even so, through Jesus, God will bring with him those who have fallen asleep. For this we declare to you by the word of the Lord, that we who are alive, who are left until the coming of the Lord, shall not precede those who have fallen asleep. For the Lord himself will descend from heaven with a cry of command, with the archangel's call, and with the sound of the trumpet of God. And the dead in Christ will rise first; then we who are alive, who are left, shall be caught up together with them in the clouds to meet the Lord in the air; and so we shall always be with the Lord. Therefore comfort one another with these words.

The Word of the Lord.

People Thanks be to God.

The Sequence, Hymn 620, Jerusalem, my happy home (1-3/4-5)

LAND OF REST

1 Je - ru - sa - lem, my hap - py home, when
 2 Thy saints are crowned with glo - ry great; they
 3 There Da - vid stands with harp in hand as
 4 Our La - dy sings Mag - ni - fi - cat with
 5 Je - ru - sa - lem, Je - ru - sa - lem, God

1 shall I come to thee? When shall my sor - rows
 2 see God face to face; they tri - umph still, they
 3 mas - ter of the choir: ten thou - sand times would
 4 tune sur - pass - ing sweet, and bless - ed mar - tyrs'
 5 grant that I may see thine end - less joy, and

1 have an end? Thy joys when shall I see?
 2 still re - joice in that most hap - py place.
 3 one be blest who might this mu - sic hear.
 4 har - mo - ny doth ring in ev - ery street.
 5 of the same par - ta - ker ev - er be!

Words: F. B. P. (ca. 16th cent.), alt. Music: *Land of Rest*, American folk hymn; adapt. and harm. Annabel Morris Buchanan (1889-1983)
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Before the Gospel: *Glory be to thee, O Lord.*

Jesus said, “The kingdom of heaven shall be compared to ten maidens who took their lamps and went to meet the bridegroom. Five of them were foolish, and five were wise. For when the foolish took their lamps, they took no oil with them; but the wise took flasks of oil with their lamps. As the bridegroom was delayed, they all slumbered and slept. But at midnight there was a cry, ‘Behold, the bridegroom! Come out to meet him.’ Then all those maidens rose and trimmed their lamps. And the foolish said to the wise, ‘Give us some of your oil, for our lamps are going out.’ But the wise replied, ‘Perhaps there will not be enough for us and for you; go rather to the dealers and buy for yourselves.’ And while they went to buy, the bridegroom came, and those who were ready went in with him to the marriage feast; and the door was shut. Afterward the other maidens came also, saying, ‘Lord, lord, open to us.’ But he replied, ‘Truly, I say to you, I do not know you.’ Watch therefore, for you know neither the day nor the hour.”

After the Gospel: *Praise be to thee, O Christ.*

The Sermon

The Nicene Creed

We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.

Through him all things were made.

For us and for our salvation

he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.

For our sake he was crucified under Pontius Pilate;

he suffered death and was buried.

On the third day he rose again

in accordance with the Scriptures;
he ascended into heaven

and is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead,
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.

With the Father and the Son he is worshiped and glorified.

He has spoken through the Prophets.

We believe in one holy catholic and apostolic Church.

We acknowledge one baptism for the forgiveness of sins.

We look for the resurrection of the dead,
and the life of the world to come. Amen.

The Prayers of the People (Form I)

The Celebrant and People pray responsively.

With all our heart and with all our mind, let us pray to the Lord, saying "Lord, have mercy."

For the peace from above, for the loving-kindness of God, and for the salvation of our souls, let us pray to the Lord.

Lord, have mercy.

For the peace of the world, for the welfare of the Holy Church of God, and for the unity of all peoples, let us pray to the Lord.

Lord, have mercy.

For our Bishop, and for all the clergy and people, let us pray to the Lord.

Lord, have mercy.

For our President, for the leaders of the nations, and for all in authority, let us pray to the Lord.

Lord, have mercy.

For this city, for every city and community, and for those who live in them, let us pray to the Lord.

Lord, have mercy.

For seasonable weather, and for an abundance of the fruits of the earth, let us pray to the Lord.

Lord, have mercy.

For the good earth which God has given us, and for the wisdom and will to conserve it, let us pray to the Lord.

Lord, have mercy.

For those who travel on land, on water, in the air or through outer space, let us pray to the Lord.

Lord, have mercy.

For the aged and infirm, for the widowed and orphans, and for the sick and the suffering, let us pray to the Lord.

Lord, have mercy.

For those in the armed forces, medical, emergency and relief workers, and for all in harm's way, let us pray to the Lord.

Lord, have mercy.

For those on [our parish prayer list](#), let us pray to the Lord. (*Click highlighted link for prayer list*)

Lord, have mercy.

For the poor and the oppressed, for the unemployed and the destitute, for prisoners, captives, refugees, and all displaced persons, and for all who remember and care for them, let us pray to the Lord.

Lord, have mercy.

For all who have died in the hope of the resurrection, and for all the departed, let us pray to the Lord.

Lord, have mercy.

For deliverance from all danger, violence, oppression, and degradation, let us pray to the Lord.

Lord, have mercy.

That we may end our lives in faith and hope, without suffering and without reproach, let us pray to the Lord.

Lord, have mercy.

In the communion of the ever-blessed Virgin Mary and of all the saints, let us commend ourselves, and one another, and all our life, to Christ our God.

To thee, O Lord our God.

Silence.

The Celebrant adds a concluding Collect.

Lord, hear the prayers of thy people; and what we have asked faithfully, grant that we may obtain effectually, to the glory of thy Name, through Jesus Christ our Lord. *Amen.*

The Confession and Absolution

Celebrant

Let us humbly confess our sins unto Almighty God.

Almighty God,
Father of our Lord Jesus Christ,
maker of all things, judge of all men:
We acknowledge and bewail our manifold sins
and wickedness,
which we from time to time most grievously have committed,
by thought, word, and deed, against thy divine Majesty,
provoking most justly thy wrath and indignation against us.
We do earnestly repent,
and are heartily sorry for these our misdoings;
the remembrance of them is grievous unto us,
the burden of them is intolerable.
Have mercy upon us,
have mercy upon us, most merciful Father;
for thy Son our Lord Jesus Christ's sake,
forgive us all that is past;
and grant that we may ever hereafter
serve and please thee in newness of life,
to the honor and glory of thy Name;
through Jesus Christ our Lord. *Amen.*

Celebrant

Almighty God, our heavenly Father, who of his great mercy hath promised forgiveness of sins to all those who with hearty repentance and true faith turn unto him, have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and bring you to everlasting life; through Jesus Christ our Lord. *Amen.*

The Peace

Celebrant The peace of the Lord be always with you.

People And with thy spirit.

Announcements

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The Liturgy of Holy Communion

The Offertory Anthem

Arranged by Gustav Holst

Let all mortal flesh keep silence, and with fear and trembling stand; ponder nothing earthly minded, for with blessing in his hand Christ our God to earth descendeth, our full homage to demand. King of kings, yet born of Mary, as of old on earth he stood, Lord of lords in human vesture, in the body and the blood, he will give to all the faithful his own self for heavenly food. Rank on rank the host of heaven spreads its vanguard on the way, as the Light of light descendeth from the realms of endless day, that the powers of hell may vanish as the darkness clears away. At his feet the six-winged seraph; cherubim with sleepless eye, veil their faces to the Presence, as with ceaseless voice they cry, “Alleluia, Lord most high!”

Music: Arr. by Gustav Holst (1874-1934); Words from the Liturgy of St. James, paraphrased by Gerard Moultrie (1829-1885), © 1994 by Galaxy Music Corp., a division of ECS Publishing. Used with permission of OneLicense #A-725755.

A musical score for two voices. The top voice is in soprano C major with a treble clef, and the bottom voice is in bass F major with a bass clef. The music consists of two staves of four measures each. The lyrics "All things come of thee, O Lord, and of thine own have we giv-en thee." are written below the notes.

Setting: Anonymous

Eucharistic Prayer II

Lift up your hearts, S112, Sursum corda

Celebrant

The Lord be with you. And with thy spirit.

Celebrant

Lift up your hearts. We lift them up unto the Lord.

Celebrant

Let us give thanks unto our Lord God.

People

It is meet and right so to do.

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Celebrant

It is very meet, right, and our bounden duty, that we should at all times, and in all places, give thanks unto thee, O Lord, holy Father, almighty, everlasting God.

Through Jesus Christ our Lord; who on the first day of the week overcame death and the grave, and by his glorious resurrection opened to us the way of everlasting life.

Therefore with Angels and Archangels, and with all the company of heaven, we laud and magnify thy glorious Name: evermore praising thee, and saying

Sanctus, S117, Holy, holy, holy

James McGregor

Celebrant and People

Unison or harmony

Ho - ly, ho - ly, ho - ly, ____ Lord God of Hosts: Heaven and
earth are full of thy glo - ry. Glo-ry be to thee, O Lord Most High.

Bless - ed is he that com - eth in the name of the
Lord. Ho - san - na in the high - est.

Setting: James McGregor (b. 1930), after *Verbum caro factum est*, Hans Leo Hassler (1564-1612). Streamed with permission under OneLicense #A-725755. All rights reserved.

Celebrant

All glory be to thee, O Lord our God, for that thou didst create heaven and earth, and didst make us in thine own image; and, of thy tender mercy, didst give thine only Son Jesus Christ to take our nature upon him, and to suffer death upon the cross for our redemption. He made there a full and perfect sacrifice for the whole world; and did institute, and in his holy Gospel command us to continue, a perpetual memory of that his precious death and sacrifice, until his coming again.

For in the night in which he was betrayed, he took bread; and when he had given thanks to thee, he broke it, and gave it to his disciples, saying, "Take, eat, this is my Body, which is given for you. Do this in remembrance of me."

Likewise, after supper, he took the cup; and when he had given thanks, he gave it to them, saying, "Drink this, all of you; for this is my Blood of the New Covenant, which is shed for you, and for many, for the remission of sins. Do this, as oft as ye shall drink it, in remembrance of me."

Wherefore, O Lord and heavenly Father, we thy people do celebrate and make, with these thy holy gifts which we now offer unto thee, the memorial thy Son hath commanded us to make; having in remembrance his blessed passion and precious death, his mighty resurrection and glorious ascension; and looking for his coming again with power and great glory.

And we most humbly beseech thee, O merciful Father, to hear us, and, with thy Word and Holy Spirit, to bless and sanctify these gifts of bread and wine, that they may be unto us the Body and Blood of thy dearly-beloved Son Jesus Christ.

And we earnestly desire thy fatherly goodness mercifully to accept this our sacrifice of praise and thanksgiving, whereby we offer and present unto thee, O Lord, our selves, our souls and bodies. Grant, we beseech thee, that all who partake of this Holy Communion may worthily receive the most precious Body and Blood of thy Son Jesus Christ, and be filled with thy grace and heavenly benediction; and also that we and all thy whole Church may be made one body with him, that he may dwell in us, and we in him; through the same Jesus Christ our Lord;

By whom, and with whom, and in whom, in the unity of the Holy Ghost all honor and glory be unto thee, O Father Almighty, world without end. *AMEN.*

The Our Father, S119, Our Father, who art in heaven

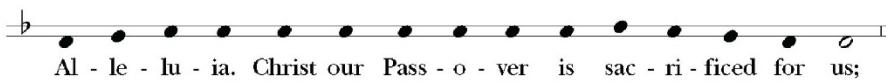
And now, as our Savior Christ hath taught us, we are bold to say,

Our Fa - ther, who art in hea - ven, hal - low - ed
be thy Name, thy king - dom come, thy will be done,
on earth as it is in hea - ven. Give us this day our
dai - ly bread. And for - give us our tres - pas - ses,
as we for - give those who tres - pass a - gainst us. And lead
us not in - to temp - ta - tion, but de - liv - er us
from e - vil. For thine is the king - dom, and the power,
and the glo - ry, for ev - er and ev - er. A - men.

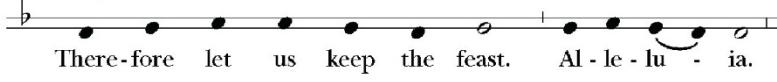
Music: Plainsong; adapt. Charles Winfred Douglas (1867-1944) Setting: Copyright © Church Publishing, Inc. Used with permission under OneLicense #A-725755. All rights reserved.

The Breaking of the Bread, S152, Christ our Passover

Celebrant



People



Music: Ambrosian chant; adapt. Mason Martens (1933-1991). Copyright: © 1971 Mason Martens. Reprinted with permission under ONE LICENSE #A-725755. All rights reserved.

Celebrant The Gifts of God for the people of God.

The Ministration of Communion

Weather permitting, Holy Communion will be distributed today at the west circle drive of the church on 5001 Crestline Rd. from 10:15 to 10:30 a.m.

If you are coming in for Holy Communion, please use the pause button now and resume after receiving the Sacrament.

The Ablutions Anthem

Sydney Hugo Nicholson

God be in my head and in my understanding. God be in mine eyes and in my looking. God be in my mouth and in my speaking. God be in my heart and in my thinking. God be at mine end and in my departing. Amen.

Words: *Sarum Primer*, 1514 Music: *Lylington*, Sydney Hugo Nicholson (1875-1947) Copyright © by permission of The Royal School of Church Music. All rights reserved. Used with permission. Used with permission under OneLicense #A-725755. All rights reserved.

The Post-Communion Prayer

Celebrant Let us pray.

Celebrant and People

Almighty and everliving God, we most heartily thank thee for that thou dost feed us, in these holy mysteries, with the spiritual food of the most precious Body and Blood of thy Son our Savior Jesus Christ; and dost assure us thereby of thy favor and goodness towards us; and that we are very members incorporate in the mystical body of thy Son, the blessed company of all faithful people; and are also heirs, through hope, of thy everlasting kingdom. And we humbly beseech thee, O heavenly Father, so to assist us with thy grace, that we may continue in that holy fellowship, and do all such good works as thou hast prepared for us to walk in; through Jesus Christ our Lord, to whom, with thee and the Holy Ghost, be all honor and glory, world with end. *Amen.*

The Blessing

The peace of God, which passeth all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord; and the blessing of God Almighty, the Father, the Son, and the Holy Ghost, be amongst you, and remain with you always. *Amen.*

The Dismissal

Celebrant Go in peace to love and serve the Lord.

People Thanks be to God.

The Procession, Hymn 436, Lift up your heads, ye mighty gates

TRURO

1 Lift up your heads, ye mighty gates; be - hold the
 2 O blest the land, the ci - ty blest, where Christ the
 3 Fling wide the por - tals of your heart; make it a
 *4 Re - deem - er, come! I o - pen wide my heart to
 5 So come, my Sov - ereign; en - ter in! Let new and

1 King of glo - ry waits! The King of kings is
 2 ru - ler is con - fessed! O hap - py hearts and
 3 tem - ple, set a - part from earth - ly use for
 4 thee: here, Lord, a - bide! Let me thy in - ner
 5 no - bler life be - gin; thy Ho - ly Spi - rit

1 draw - ing near; the Sa - vior of the world is here.
 2 hap - py homes to whom this King of tri - umph comes!
 3 heaven's em - ploy, a - doned with prayer and love and joy.
 4 pres - ence feel: thy grace and love in me re - veal.
 5 guide us on, un - til the glo - rious crown be won.

Words: Georg Weissel (1590-1635); tr. Catherine Winkworth (1827-1878)
 Music: *Truro*, melody from *Psalmody Evangelica*, Part II, 1789; harm. Lowell Mason (1792-1872), alt.

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The Organ Postlude, Offertoire sur les grands jeux

François Couperin

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**The flowers on the altar
are given to the greater glory of God and
In Memory of Bud Kennedy, Sr. by
Mr. and Mrs. Bud Kennedy**

LAY AND ORDAINED MINISTERS TODAY

CELEBRANT/PREACHER
The Rev. Christopher N. Jambor

ASSISTING PRIESTS
The Rev. Maddie Hill
The Rev. Lynne M. Waltman

ORGANIST/CHOIRMASTER
Clive Driskill-Smith

CHOIR
Karen Farnell, Mike Farnell, Lynne Minor,
Spencer Orrick, Karla Sessing, Sue Shields

CHALICEBEARER
Lezlie Cobb

LECTOR
Nancy Searway

SUBDEACON
Harriett Shadle

ACOLYTE
Sophie Drago

SPECIAL THANKS
To Marc Schneidewent for the audio/video recording
and production of today's Eucharist

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The Rev. Christopher N. Jambor, Rector

Rector's Staff

Paul Aultman	<i>Sexton</i>
The Rev. J. Frederick Barber	<i>Adjunct Priest</i>
Julien Cirrincione	<i>Assistant to the Rector</i>
Clive Driskill-Smith	<i>Organist/Choirmaster</i>
Agustin Estrada	<i>Assistant Sexton</i>
The Rev. Maddie Hill	<i>Assisting Priest</i>
Alma Kleckner	<i>Bursar/Financial Secretary</i>
Holly Luke	<i>Sunday School Superintendent</i>
Karla Uecker	<i>Communications Manager</i>
The Rev. Lynne M. Waltman	<i>Assisting Priest</i>

All Saints' Vestry

Term Ends January 2021

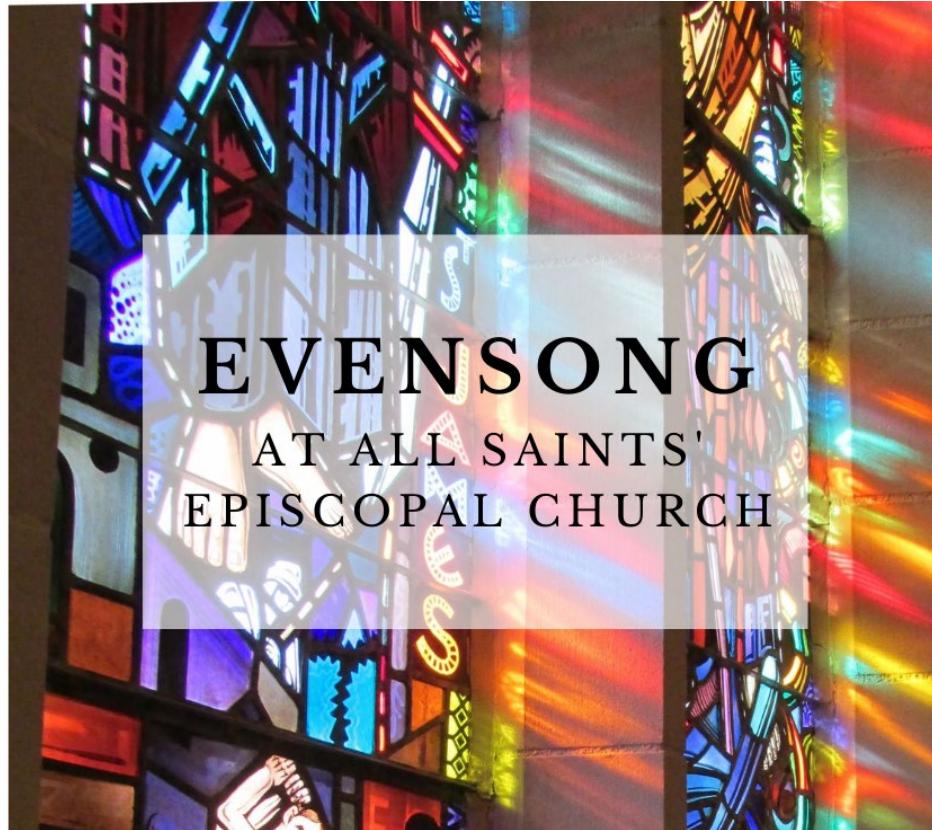
Linda Christie, Suzy Griffin, *Clerk*,
Kyle Mankin, Anne Michels, Scott Rector

Term Ends January 2022

Bill Brammer, Elizabeth Ming, Whit Smith,
Dick Varnell, *Treasurer*, Mollee Westfall, *Sr. Warden*

Term Ends January 2023

Trace Worrell, Gilman Tracy, *Jr. Warden*,
Stephanie Burk, Wende Dwyer-Johnsen, Steve Fleming



with
Clive Driskill-Smith, Organist/Choirmaster
and the
All Saints' Evensong Choir

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