

Daily Evening Prayer:

Rite One

Monday October 5, 2020

The Invitatory and Psalter

Officiant O God, make speed to save us.

People O Lord, make haste to help us.

Officiant and People

Glory to the Father, and to the Son, and to the Holy Spirit: as it was in the beginning, is now, and will be for ever. Amen. Alleluia.

O Gracious Light *Phos hilaron*

O gracious Light,
pure brightness of the everliving Father in heaven,
O Jesus Christ, holy and blessed!

Now as we come to the setting of the sun,
and our eyes behold the vesper light,
we sing thy praises, O God: Father, Son, and Holy Spirit.

Thou art worthy at all times to be praised by happy voices,
O Son of God, O Giver of life,
and to be glorified through all the worlds.

Psalm 106: Part II *Et fecerunt vitulum*

19 Israel made a bull-calf at Horeb *
and worshiped a molten image;

20 And so they exchanged their Glory *
for the image of an ox that feeds on grass.

21 They forgot God their Savior, *
who had done great things in Egypt,

22 Wonderful deeds in the land of Ham, *
and fearful things at the Red Sea.

- 23 So he would have destroyed them,
had not Moses his chosen stood before him in the breach, *
to turn away his wrath from consuming them.
- 24 They refused the pleasant land *
and would not believe his promise.
- 25 They grumbled in their tents *
and would not listen to the voice of the LORD.
- 26 So he lifted his hand against them, *
to overthrow them in the wilderness,
- 27 To cast out their seed among the nations, *
and to scatter them throughout the lands.
- 28 They joined themselves to Baal-Peor *
and ate sacrifices offered to the dead.
- 29 They provoked him to anger with their actions, *
and a plague broke out among them.
- 30 Then Phinehas stood up and interceded, *
and the plague came to an end.
- 31 This was reckoned to him as righteousness *
throughout all generations for ever.
- 32 Again they provoked his anger at the waters of Meribah, *
so that he punished Moses because of them;
- 33 For they so embittered his spirit *
that he spoke rash words with his lips.
- 34 They did not destroy the peoples *
as the LORD had commanded them.
- 35 They intermingled with the heathen *
and learned their pagan ways,

- 36 So that they worshiped their idols, *
which became a snare to them.
- 37 They sacrificed their sons *
and their daughters to evil spirits.
- 38 They shed innocent blood,
the blood of their sons and daughters, *
which they offered to the idols of Canaan,
and the land was defiled with blood.
- 39 Thus they were polluted by their actions *
and went whoring in their evil deeds.
- 40 Therefore the wrath of the LORD was kindled against
his people *
and he abhorred his inheritance.
- 41 He gave them over to the hand of the heathen, *
and those who hated them ruled over them.
- 42 Their enemies oppressed them, *
and they were humbled under their hand.
- 43 Many a time did he deliver them,
but they rebelled through their own devices, *
and were brought down in their iniquity.
- 44 Nevertheless, he saw their distress, *
when he heard their lamentation.
- 45 He remembered his covenant with them *
and relented in accordance with his great mercy.
- 46 He caused them to be pitied *
by those who held them captive.
- 47 Save us, O LORD our God,
and gather us from among the nations, *
that we may give thanks to your holy Name
and glory in your praise.

48 Blessed be the LORD, the God of Israel,
from everlasting to everlasting; *
and let all the people say, "Amen!"
Hallelujah!

*Glory to the Father, and to the Son, and to the Holy Spirit: *
As it was in the beginning, is now, and will be for ever. Amen.*

The Lessons

Officiant A Reading from the Book of Hosea
 Chapter 14 verses 1 through 9

14 Return, O Israel, to the LORD your God,
for you have stumbled because of your iniquity.

² Take with you words
and return to the LORD;
say to him,

“Take away all iniquity;
accept that which is good
and we will render
the fruit^[a] of our lips.

³ Assyria shall not save us,
we will not ride upon horses;
and we will say no more, ‘Our God,’
to the work of our hands.
In thee the orphan finds mercy.”

⁴ I will heal their faithlessness;
I will love them freely,
for my anger has turned from them.

⁵ I will be as the dew to Israel;
he shall blossom as the lily,
he shall strike root as the poplar;^[b]

⁶ his shoots shall spread out;
his beauty shall be like the olive,
and his fragrance like Lebanon.

⁷ They shall return and dwell beneath my^[c] shadow,
they shall flourish as a garden;^[d]

they shall blossom as the vine,
their fragrance shall be like the wine of Lebanon.
8 O E'phraim, what have I to do with idols?
It is I who answer and look after you.^[e]
I am like an evergreen cypress,
from me comes your fruit.
9 Whoever is wise, let him understand these things;
whoever is discerning, let him know them;
for the ways of the LORD are right,
and the upright walk in them,
but transgressors stumble in them.

Officiant The Word of the Lord.
People Thanks be to God.

The Song of Mary *Magnificat*
Luke 1:46-55

My soul doth magnify the Lord, *
and my spirit hath rejoiced in God my Savior.
For he hath regarded *
the lowliness of his handmaiden.
For behold from henceforth *
all generations shall call me blessed.
For he that is mighty hath magnified me, *
and holy is his Name.
And his mercy is on them that fear him *
throughout all generations.
He hath showed strength with his arm; *
he hath scattered the proud in the imagination of their hearts.
He hath put down the mighty from their seat, *
and hath exalted the humble and meek.
He hath filled the hungry with good things, *
and the rich he hath sent empty away.
He remembering his mercy hath holpen his servant Israel, *
as he promised to our forefathers,
Abraham and his seed for ever.

Glory to the Father, and to the Son, and to the Holy Spirit: *
as it was in the beginning, is now, and will be for ever. Amen.

Officiant A Reading from the Gospel of Luke
Chapter 6 verses 39 through 49

³⁹ He also told them a parable: “Can a blind man lead a blind man? Will they not both fall into a pit? ⁴⁰ A disciple is not above his teacher, but every one when he is fully taught will be like his teacher. ⁴¹ Why do you see the speck that is in your brother’s eye, but do not notice the log that is in your own eye? ⁴² Or how can you say to your brother, ‘Brother, let me take out the speck that is in your eye,’ when you yourself do not see the log that is in your own eye? You hypocrite, first take the log out of your own eye, and then you will see clearly to take out the speck that is in your brother’s eye.

⁴³ “For no good tree bears bad fruit, nor again does a bad tree bear good fruit; ⁴⁴ for each tree is known by its own fruit. For figs are not gathered from thorns, nor are grapes picked from a bramble bush. ⁴⁵ The good man out of the good treasure of his heart produces good, and the evil man out of his evil treasure produces evil; for out of the abundance of the heart his mouth speaks.

⁴⁶ “Why do you call me ‘Lord, Lord,’ and not do what I tell you? ⁴⁷ Every one who comes to me and hears my words and does them, I will show you what he is like: ⁴⁸ he is like a man building a house, who dug deep, and laid the foundation upon rock; and when a flood arose, the stream broke against that house, and could not shake it, because it had been well built.^[c] ⁴⁹ But he who hears and does not do them is like a man who built a house on the ground without a foundation; against which the stream broke, and immediately it fell, and the ruin of that house was great.”

Officiant The Word of the Lord.
People Thanks be to God.

The Song of Simeon *Nunc dimittis*
Luke 2:29-32

Lord, now lettest thou thy servant depart in peace, *
according to thy word;
For mine eyes have seen thy salvation, *
which thou hast prepared before the face of all people,
To be a light to lighten the Gentiles, *
and to be the glory of thy people Israel.

Glory to the Father, and to the Son, and to the Holy Spirit: *
as it was in the beginning, is now, and will be for ever. Amen.

The Apostles' Creed

I believe in God, the Father almighty,
maker of heaven and earth;
And in Jesus Christ his only Son our Lord;
who was conceived by the Holy Ghost,
born of the Virgin Mary,
suffered under Pontius Pilate,
was crucified, dead, and buried.
He descended into hell.

The third day he rose again from the dead.
He ascended into heaven,
and sitteth on the right hand of God the Father almighty.
From thence he shall come to judge the quick and the dead.

I believe in the Holy Ghost,
the holy catholic Church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting. Amen.

The Prayers

Officiant The Lord be with you.

People And with thy spirit.

Officiant Let us pray.

Officiant and People

Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom, and the power, and the glory,
for ever and ever. Amen.

Suffrages B

That this evening may be holy, good, and peaceful,
We entreat thee, O Lord.

That thy holy angels may lead us in paths of peace and goodwill,
We entreat thee, O Lord.

That we may be pardoned and forgiven for our sins and offenses,
We entreat thee, O Lord.

That there may be peace to thy Church and to the whole world,
We entreat thee, O Lord.

That we may depart this life in thy faith and fear, and not be condemned before the great judgment seat of Christ,
We entreat thee, O Lord.

That we may be bound together by thy Holy Spirit in the communion of [_____ and] all thy saints, entrusting one another and all our life to Christ,
We entreat thee, O Lord.

The Officiant then says one or more Collects

Collect of the Day

Almighty and everlasting God, who art always more ready to hear than we to pray, and art wont to give more than either we desire or deserve: Pour down upon us the abundance of thy mercy, forgiving us those things whereof our conscience is afraid, and giving us those good things which we are not worthy to ask, but through the merits and mediation of Jesus Christ thy Son our Lord; who liveth and reigneth with thee and the Holy Spirit, one God, for ever and ever. *Amen.*

A Collect for Peace on p. 69

O God, from whom all holy desires, all good counsels, and all just works do proceed: Give unto thy servants that peace which the world cannot give, that our hearts may be set to obey thy commandments, and also that by thee, we, being defended from the fear of all enemies, may pass our time in rest and quietness; through the merits of Jesus Christ our Savior. *Amen.*

A Collect for Mission on p. 70

O God and Father of all, whom the whole heavens adore: Let the whole earth also worship thee, all nations obey thee, all tongues confess and bless thee, and men and women everywhere love thee and serve thee in peace; through Jesus Christ our Lord. *Amen.*

A Collect for the Unity of the Human Family

O God, thou hast made us in thine own image and redeemed

us through thy Son Jesus Christ, the Prince of Peace:
Give us grace seriously to lay to heart the great dangers
we are in by our unhappy and unjust divisions; look with
compassion on the whole human family; take away the
arrogance and hatred which infect our hearts; break down
the walls that separate us; and work through our struggles and
confusion to accomplish thy purposes on earth; that we may
be united in one holy bond of truth and justice, peace and love;
through Jesus Christ our Lord. *Amen.*

The Officiant then bids personal prayers. After a moment of silence:

Officiant Lord in thy mercy
All Hear our prayer.

Officiant Let us bless the Lord.
All Thanks be to God.

Officiant Glory to God whose power, working in us, can do infinitely
more than we can ask or imagine: Glory to him from
generation to generation in the Church, and in Christ Jesus
for ever and ever. *Amen*