

Evensong
for the Third Sunday of Easter
April 18th, 2021

All Saints' Episcopal Church
Fort Worth, Texas

OFFICIANT

The Rev. Christopher N. Jambor

ASSISTING PRIESTS

The Rev. Maddie Hill

The Rev. Lynne M. Waltman

ORGANIST/CHOIRMASTER

Clive Driskill-Smith

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Cynthia Hill

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Philip Johnson, Katie Dunn Powell

SPECIAL THANKS

To parishioners

Nathan Schneidewent and Ann Jambor

for their assistance in the production of our online worship podcasts.

Evensong

Rite I

The Procession

The Invitatory, S26 (*stand*)

Officiant

O God, make speed to save us.

People

O Lord, make haste to help us.

Officiant and People

Glory to the Father, and to the Son, and to the Holy Spi - rit:

as it was in the beginning, is now, and will be for ever. A - men.

Al - le - lu - ia.

The Phos hilaron, Hymn 26, O gracious Light

CONDITOR ALME SIDERUM

1 O gra - cious Light, Lord Je - sus Christ, in you the
2 Now sun - set comes, but light shines forth, the lamps are
3 Wor - thy are you of end - less praise, O Son of

Fa - ther's glo - ry shone. Im - mor - tal, ho - ly,
lit to pierce the night. Praise Fa - ther, Son, and
God, Life - giv - ing Lord; where - fore you are through

blest is he, and blest are you, his ho - ly Son.
Spi - rit: God who dwells in the e - ter - nal light.
all the earth and in the high - est heaven a - dored.

This melody may be sung in rhythmic form:

The Psalms

Psalm 114

In exitu Israel

Frederick A. Gore Ouseley



- 1 Hallelujah! When Israel came / out of / Egypt, *
the house of Jacob from a / people of / **strange** / speech,
- 2 Judah be - / came God's / sanctuary *
and / Israel / his do - / minion.
- 3 The sea be - / held it and / fled; *
Jordan / turned and / **went** / back.
- 4 The mountains / skipped like / rams, *
and the little / hills like / **young** / sheep.
- 5 What ailed you O / sea that you / fled? *
O / Jordan that / you turned / back?
- 6 You mountains that you / skipped like / rams? *
you little / hills like / **young** / sheep?
- 7 Tremble O earth at the / presence of the / Lord, *
at the / presence of the / God of / Jacob,
- 8 Who turned the hard rock into a / pool of / water *
and flint-stone / into a / flowing / spring.



- 1 Not to us O LORD, not to us but to your / Name give / glory; *
because of your / love and be - / cause of your / faithfulness.
- 2 Why should the / heathen / say, *
-- / "Where then / is their / God?"
- 3 Our / God is in / heaven; *
whatever he / wills to / do he / does.
- 4 Their idols are / silver and / gold, *
the / work of / human / hands.
- 5 They have mouths but they / cannot / speak; *
eyes have they / but they / cannot / see;
- 6 They have ears but they / cannot / hear; *
noses / but they / cannot / smell;
- 7 They have hands but they cannot feel; feet but they / cannot / walk; *
they make no / **sound** / with their / throat.
- 8 Those who / make them are / like them, *
and so are / all who / put their / trust in them.
- 9 O Israel / trust in the / LORD; *
he is their / **help** / and their / shield.
- 10 O house of Aaron / trust in the / LORD; *
he is their / **help** / and their / shield.
- 11 You who fear the LORD / trust in the / LORD; *
he is their / **help** / and their / shield.
- 12 The LORD has been mindful of us and / he will / bless us; *
he will bless the house of Israel;
he will / bless the / house of / Aaron;

13 He will bless those who / fear the / LORD, *
 both / small and / great to - / gether.

14 May the LORD increase you / more and / more, *
 -- / you and your / children / after you.

15 May you be / blessed by the / LORD, *
 the / maker of / heaven and / earth.

16 The heaven of / heavens is the / LORD'S, *
 but he en - / trusted the / earth to its / peoples.

17 The dead do not / praise the / LORD, *
 nor all / those who go / down into / silence;

18 But we will / bless the / LORD, *
 from this time forth for ever - / **more**. / Halle - / lujah!

Glory to the Father and / to the / Son, *
 and / to the / Holy / Spirit:

As it was in the be - / ginning is / now, *
 and will be for - / ever. / **A** - / men.

The First Lesson, Daniel 4:1-18

Revised Standard Version

King Nebuchadnezzar to all peoples, nations, and languages, that dwell in all the earth: Peace be multiplied to you! It has seemed good to me to show the signs and wonders that the Most High God has wrought toward me. How great are his signs, how mighty his wonders! His kingdom is an everlasting kingdom, and his dominion is from generation to generation. I, Nebuchadnezzar, was at ease in my house and prospering in my palace. I had a dream which made me afraid; as I lay in bed the fancies and the visions of my head alarmed me. Therefore I made a decree that all the wise men of Babylon should be brought before me, that they might make known to me the interpretation of the dream. Then the magicians, the enchanters, the Chaldeans, and the astrologers came in; and I told them the dream, but they could not make known to me its interpretation. At last Daniel came in before me—he who was named Belteshazzar after the name of my god, and in whom is the spirit of the holy gods—and I told him the dream, saying, “O Belteshazzar, chief of the magicians, because I know that the spirit of the holy gods is in you and that no mystery is difficult for you, here is the dream which I saw; tell me its interpretation. The visions of my head as I lay in bed were these: I saw, and behold, a tree in the midst of the earth; and its height was great. The tree grew and became strong, and its top reached to heaven, and it was visible to the end of the whole earth. Its leaves

were fair and its fruit abundant, and in it was food for all. The beasts of the field found shade under it, and the birds of the air dwelt in its branches, and all flesh was fed from it. "I saw in the visions of my head as I lay in bed, and behold, a watcher, a holy one, came down from heaven. He cried aloud and said thus, 'Hew down the tree and cut off its branches, strip off its leaves and scatter its fruit; let the beasts flee from under it and the birds from its branches. But leave the stump of its roots in the earth, bound with a band of iron and bronze, amid the tender grass of the field. Let him be wet with the dew of heaven; let his lot be with the beasts in the grass of the earth; let his mind be changed from a man's, and let a beast's mind be given to him; and let seven times pass over him. The sentence is by the decree of the watchers, the decision by the word of the holy ones, to the end that the living may know that the Most High rules the kingdom of men, and gives it to whom he will, and sets over it the lowliest of men.' This dream I, King Nebuchadnezzar, saw. And you, O Belteshazzar, declare the interpretation, because all the wise men of my kingdom are not able to make known to me the interpretation, but you are able, for the spirit of the holy gods is in you."

Lector The Word of the Lord.

People Thanks be to God.

The Song of Mary

Magnificat in F major

Edward Bunnett

My soul doth magnify the Lord, and my spirit hath rejoiced in God my Saviour. For He hath regarded the lowliness of His handmaiden. For behold, from henceforth all generations shall call me blessed. For He that is mighty hath magnified me, and holy is His Name. And His mercy is on them that fear Him through out all generations. He hath shewed strength with His arm, He hath scattered the proud in the imagination of their hearts. He hath put down the mighty from their seat, and hath exalted the humble and meek. He hath filled the hungry with good things, and the rich He hath sent empty away. He remembering His mercy hath holpen His servant Israel, as He promised to our forefathers, Abraham and his seed, for ever. Glory be to the Father, and to the Son, and to the Holy Ghost; As it was in the beginning, is now, and ever shall be, world without end. Amen.

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The Second Lesson, John 21:15-25

Revised Standard Version

When they had finished breakfast, Jesus said to Simon Peter, "Simon, son of John, do you love me more than these?" He said to him, "Yes, Lord; you know that I love you." He said to him, "Feed my lambs." A second time he said to him, "Simon, son of John, do you love me?" He said to him, "Yes, Lord; you know that I love you." He said to him, "Tend my sheep." He said to him the third time, "Simon, son of John, do you love me?" Peter was grieved because he said to him the third time, "Do you love me?" And he said to him, "Lord, you know everything; you know that I love you." Jesus said to him, "Feed my sheep. Truly, truly, I say to you, when you were

young, you girded yourself and walked where you would; but when you are old, you will stretch out your hands, and another will gird you and carry you where you do not wish to go.” (This he said to show by what death he was to glorify God.) And after this he said to him, “Follow me.” Peter turned and saw following them the disciple whom Jesus loved, who had lain close to his breast at the supper and had said, “Lord, who is it that is going to betray you?” When Peter saw him, he said to Jesus, “Lord, what about this man?” Jesus said to him, “If it is my will that he remain until I come, what is that to you? Follow me!” The saying spread abroad among the brethren that this disciple was not to die; yet Jesus did not say to him that he was not to die, but, “If it is my will that he remain until I come, what is that to you?” This is the disciple who is bearing witness to these things, and who has written these things; and we know that his testimony is true. But there are also many other things which Jesus did; were every one of them to be written, I suppose that the world itself could not contain the books that would be written.

Lector The Word of the Lord.

People Thanks be to God.

The Song of Simeon

Nunc dimittis in F major

Edward Bunnett

Lord, now lettest Thou Thy servant depart in peace, according to Thy word. For mine eyes have seen Thy salvation, which Thou has prepared before the face of all people; to be a light to lighten the Gentiles, and to be the glory of Thy people Israel. Glory be to the Father, and to the Son, and to the Holy Ghost; as it was in the beginning, is now, and ever shall be, world without end. Amen.

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The Apostles' Creed *(sung on tone)*

Officiant I believe in God,

All the Father almighty, maker of heaven and earth

And in Jesus Christ his only Son our Lord;

who was conceived by the Holy Ghost,

born of the Virgin Mary,

suffered under Pontius Pilate,

was crucified, dead, and buried.

He descended into hell.

The third day he rose again from the dead.

He ascended into heaven,

and sitteth on the right hand of God the Father almighty.

From thence he shall come to judge the quick and the dead.

I believe in the Holy Ghost,

the holy catholic Church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting. Amen.

Officiant The Lord be with you.

All And with thy spirit.

Officiant Let us pray.

The Our Father (*kneel*)

Officiant Our Father,

All who art in heaven,
hallow'd be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.

Give us this day our daily bread.


And forgive us our trespasses,
as we forgive those who trespass against us.

And lead us not into temptation,
but deliver us from evil.

For thine is the kingdom, and the power, and the glory,
for ever and ever. Amen.

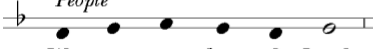
The Suffrages, S29

Cantor or Officiant



That this evening may be holy, good, and peace - ful,


People



We en - treat thee, O Lord.

(This response is sung after each of the following petitions)

Cantor or Officiant



That thy holy angels may lead us in paths of peace and good-will,

That we may be pardoned and forgiven for our sins and of - fen - ses,

That there may be peace to thy Church and to the whole world,

That we may depart this life in thy faith and fear,

and not be condemned before the great judg - ment seat of Christ,

That we may be bound together by thy Holy Spirit in the communion of

[] and] all thy saints, entrusting one another and all our life to Christ,

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The Collect of the Day

Almighty and everlasting God, who in the Paschal mystery hast established the new covenant of reconciliation: Grant that all who have been reborn into the fellowship of Christ's Body may show forth in their lives what they profess by their faith; through the same Jesus Christ our Lord, who liveth and reigneth with thee and the Holy Spirit, one God, for ever and ever. *Amen.*

The Collect for Sundays

Lord God, whose Son our Savior Jesus Christ triumphed over the powers of death and prepared for us our place in the new Jerusalem: Grant that we, who have this day given thanks for his resurrection, may praise thee in that City of which he is the light; and where he liveth and reigneth for ever and ever. *Amen.*

The Collect for Mission

O God, who dost manifest in thy servants the signs of thy presence: Send forth upon us the Spirit of love, that in companionship with one another thine abounding grace may increase among us; through Jesus Christ our Lord. *Amen.*

The Anthem

Thomas Matthews

Save us, O Lord, waking, guard us sleeping, that awake we may watch with Christ, and asleep we may rest in peace.

Music: Thomas Matthews (1915-1999). Words: from the Antiphon for the Office of Compline.


The General Thanksgiving

Officiant and People

Almighty God, Father of all mercies,
we thine unworthy servants
do give thee most humble and hearty thanks
for all thy goodness and loving-kindness
to us and to all men.
We bless thee for our creation, preservation,
and all the blessings of this life;
but above all for thine inestimable love
in the redemption of the world by our Lord Jesus Christ;
for the means of grace, and for the hope of glory.
And, we beseech thee,
give us that due sense of all thy mercies,
that our hearts may be unfeignedly thankful;
and that we show forth thy praise,
not only with our lips, but in our lives,
by giving up our selves to thy service,
and by walking before thee
in holiness and righteousness all our days;
through Jesus Christ our Lord,
to whom, with thee and the Holy Ghost,
be all honor and glory, world without end. Amen.


The Dismissal, S31

Cantor or Officiant



Let us bless the Lord.

People



Thanks be to God.

The Grace

Officiant

The grace of our Lord Jesus Christ, and the love of God, and
the fellowship of the Holy Ghost, be with us all evermore. *Amen.*

The Office Hymn, Hymn 24, The day thou gavest

ST. CLEMENT



1 The day thou gav - est, Lord, is end - ed, the dark - ness
 2 We thank thee that thy Church, un - sleep - ing while earth rolls
 3 As o'er each con - ti - nent and is - land the dawn leads
 4 So be it, Lord; thy throne shall nev - er, like earth's proud

falls at thy be - hest; to thee our morn - ing hymns a -
 on - ward in - to light, through all the world her watch is
 on an - oth - er day, the voice of prayer is nev - er
 em - pires, pass a - way; thy king - dom stands, and grows for

scend - ed, thy praise shall sanc - ti - fy our rest.
 keep - ing, and rests not now by day or night.
 si - lent, nor dies the strain of praise a - way.
 ev - er, till all thy crea - tures own thy sway.

This hymn may be used in the morning by omitting stanza 1.

Words: John Ellerton (1826-1893) Music: *St. Clement*, Clement Cottevill Scholefield (1839-1904)

The Procession