

**Solemn Paschal Eucharist
for
The Feast of the
Resurrection of Our Lord**

April 4, 2021



ALL SAINTS
THE EPISCOPAL CHURCH IN FORT WORTH
at
ALL SAINTS EPISCOPAL SCHOOL
9700 Saints' Circle
Fort Worth, Texas 76108
www.asecfw.org

Solemn Paschal Eucharist

Silence is observed before the service.

The Prelude, Saraband for the morning of Easter

Herbert Howells

The Festival Procession (*stand*)

Hymn 175, Hail thee, festival day!

SALVE FESTA DIES

Refrain



Hail thee, fes - ti - val day! blest day that art hal - lowed for -



ev - er, day where - on Christ a - rose, break - ing the

First time only | 2



king - dom of death. death.

1 Lo, the fair beau - ty of earth, from the death of the
3 Dai - ly the love - li - ness grows, a - dorned with the
5 God the cre - a - tor, the Lord, who — rul - est the
7 Spi - rit of life and of power, now — flow in us,



win - ter a - ris - ing! Ev - ery good



glo - ry of blos - som; hea - ven her



earth and the hea - vens, guard us from



fount of our be - ing, light that dost

Repeat Refrain



gift of the year



gates un - bars, fling - ing her in - crease of light:



harm with - out, cleanse us from e - vil with - in:



light - en — all, life that in all dost a - bide:

2 He who was nailed to the cross is Lord and the
 4 Rise from the grave now, O Lord, who art author of
 6 Je - sus the health of the world, en - light - en our
 8 Praise to the Giv - er of good! Thou Love who art

ru - ler of na - ture; all things cre - a - ted on
 life and cre - a - tion. Tread - ing the path - way of
 minds, thou Re - deem - er, Son of the Fa - ther su -
 au - thor of con - cord, pour out thy balm on our

earth sing to the glo - ry of God:
 death, life thou be - stow - est on all:
 preme, on - ly - be - got - ten of God:
 souls, or - der our ways in thy peace:

The Opening Acclamation (*stand*)

Ambrosian Chant

Celebrant

Al - le - lu - ia. Christ is ris - en.

People

The Lord is risen indeed. Al - le - lu - ia.

The Collect for Purity

Celebrant Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord.

People Amen.

The Hymn of Praise



At the Lamb's high feast we sing praise to our vic - to - rious King,
who hath washed us in the tide flow - ing from his pierc - ed side;
praise we him, whose love di - vine gives his sa - cred Blood for wine,
gives his Bo - dy for the feast, Christ the vic - tim, Christ the priest.

The Liturgy of the Word

The Collect of the Day (*stand*)

Celebrant The Lord be with you.

People And also with you.

Celebrant Let us pray.

Almighty God, who through your only-begotten Son Jesus Christ overcame death and opened to us the gate of everlasting life: Grant that we, who celebrate with joy the day of the Lord's resurrection, may be raised from the death of sin by your life-giving Spirit; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. *Amen.*

The Lesson, Acts 10:34-43 (*sit*)

Revised Standard Version

Peter opened his mouth and said: "Truly I perceive that God shows no partiality, but in every nation any one who fears him and does what is right is acceptable to him. You know the word which he sent to Israel, preaching good news of peace by Jesus Christ (he is Lord of all), the word which was proclaimed throughout all Judea, beginning from Galilee after the baptism which John preached: how God anointed Jesus of Nazareth with the Holy Spirit and with power; how he went about doing good and healing all that were oppressed by the devil, for God was with him. And we are witnesses to all that he did both in the country of the Jews and in Jerusalem. They put him to death by hanging him on a tree; but God raised him on the third day and made him manifest; not to all the people but to us who were chosen by God as witnesses, who ate and drank with him after he rose from the dead. And he commanded us to preach to the people, and to testify that he is the one ordained by God to be judge of the living and the dead. To him all the prophets bear witness that every one who believes in him receives forgiveness of sins through his name."

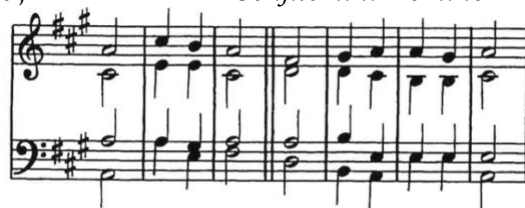
Lector The Word of the Lord.

People Thanks be to God.

The Gradual, Psalm 118:14-17,22-24

Confitemini Domino

Stephen Elvey



14 The LORD is my / strength and my / song, *
and he has be - / **come** / my sal - / vation.

15 There is a sound of exul - / tation and / victory *
-- / in the / tents of the / righteous:

16 "The right hand of the / LORD has / triumphed! *
the right hand of the LORD is exalted!
the right / hand of the / LORD has / triumphed!"

17 I shall not / die but / live, *
and de - / clare the / works of the / LORD.

22 The same stone which the / builders re - / jected *
has be - / come the / **chief** / cornerstone.

23 This is the / **LORD'S** / doing, *
and it is / marvelous / in our / eyes.

24 On this day the / LORD has / acted; *
we will re - / **joice** / and be / glad in it.

The Epistle, Colossians 3:1-4

Revised Standard Version

If then you have been raised with Christ, seek the things that are above, where Christ is, seated at the right hand of God. Set your minds on things that are above, not on things that are on earth. For you have died, and your life is hid with Christ in God. When Christ who is our life appears, then you also will appear with him in glory.

Subdeacon The Word of the Lord.

People Thanks be to God.

The Sequence Hymn (stand)

Hymn 207, Jesus Christ is risen today

EASTER HYMN

1 Je - sus Christ is risen to - day, Al - le - lu - ia!

The first line of the hymn features a treble and bass clef staff. The melody is primarily in the treble clef, with a supporting bass line. The lyrics are: "1 Je - sus Christ is risen to - day, Al - le - lu - ia!".

our tri - um - phant ho - ly day, Al - le - lu - ia!

The second line continues the melody and bass line. The lyrics are: "our tri - um - phant ho - ly day, Al - le - lu - ia!".

who did once up - on the cross, Al - le - lu - ia!

The third line continues the melody and bass line. The lyrics are: "who did once up - on the cross, Al - le - lu - ia!".

suf - fer to re - deem our loss. Al - le - lu - ia!

The fourth line concludes the hymn with the final melody and bass line. The lyrics are: "suf - fer to re - deem our loss. Al - le - lu - ia!".

The Holy Gospel, Mark 16:1-8

Revised Standard Version

Gospeler The Holy Gospel of Our Lord Jesus Christ according to Mark.

People Glory to you, Lord Christ.

When the sabbath was past, Mary Mag'dalene, and Mary the mother of James, and Salo'me, bought spices, so that they might go and anoint him. And very early on the first day of the week they went to the tomb when the sun had risen. And they were saying to one another, "Who will roll away the stone for us from the door of the tomb?" And looking up, they saw that the stone was rolled back—it was very large. And entering the tomb, they saw a young man sitting on the right side, dressed in a white robe; and they were amazed. And he said to them, "Do not be amazed; you seek Jesus of Nazareth, who was crucified. He has risen, he is not here; see the place where they laid him. But go, tell his disciples and Peter that he is going before you to Galilee; there you will see him, as he told you." And they went out and fled from the tomb; for trembling and astonishment had come upon them; and they said nothing to any one, for they were afraid.

Gospeler The Gospel of the Lord.

People Praise to you, Lord Christ.



The sequence hymn continues.

2 Sing we to our God a - bove Al - le - lu - ia!

The first system of the hymn consists of two staves. The upper staff is in treble clef and the lower staff is in bass clef. The music is in 2/4 time. The lyrics are: "2 Sing we to our God a - bove Al - le - lu - ia!". The melody is simple and homophonic, with the bass line providing a steady accompaniment.

praise e - ter - nal as his love; Al - le - lu - ia!

The second system continues the hymn with two staves. The lyrics are: "praise e - ter - nal as his love; Al - le - lu - ia!". The musical notation follows the same pattern as the first system, with a treble and bass staff.

praise him, all ye heaven - ly host, Al - le - lu - ia!

The third system continues the hymn with two staves. The lyrics are: "praise him, all ye heaven - ly host, Al - le - lu - ia!". The musical notation follows the same pattern as the previous systems.

Fa - ther, Son, and Ho - ly Ghost. Al - le - lu - ia!

The fourth and final system of the hymn consists of two staves. The lyrics are: "Fa - ther, Son, and Ho - ly Ghost. Al - le - lu - ia!". The music concludes with a double bar line.

The Sermon (*sit*)

The Baptisms (*stand*)

Celebrant The following children were presented by their parents and godparents and baptized privately yesterday at All Saints':

India Elizabeth and Robert William

As they committed themselves to Christ in Baptism, on this day of new birth and new life, let us in thanksgiving renew our own baptismal covenant today.

The Baptismal Covenant

Celebrant Do you believe in God the Father?

People I believe in God, the Father Almighty
creator of heaven and earth.

Celebrant Do you believe in Jesus Christ, the Son of God?

People I believe in Jesus Christ, his only Son, our Lord.
He was conceived by the power of the Holy Spirit
and born of the Virgin Mary.
He suffered under Pontius Pilate,
was crucified, died, and was buried.
He descended to the dead.
On the third day he rose again.
He ascended into heaven,
and is seated at the right hand of the Father.
He will come again to judge the living and the dead.

Celebrant Do you believe in God the Holy Spirit?

People I believe in the Holy Spirit,
the holy catholic Church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting.

Celebrant Will you continue in the apostles' teaching and fellowship, in the breaking of bread, and in the prayers?

People I will, with God's help.

Celebrant Will you persevere in resisting evil, and, whenever you fall into sin, repent and return to the Lord?

People I will, with God's help.

Celebrant Will you proclaim by word and example the Good News of God in Christ?

People I will, with God's help.

Celebrant Will you seek and serve Christ in all persons, loving your neighbor as yourself?

People I will, with God's help.

Celebrant Will you strive for justice and peace among all people, and respect the dignity of every human being?

People I will, with God's help.

The Prayers for the Newly Baptized

Celebrant Let us now pray for those persons who have received the Sacrament of new birth. Deliver them, O Lord, from the way of sin and death.

People Lord, hear our prayer.

Celebrant Open their hearts to your grace and truth.

People Lord, hear our prayer.

Celebrant Fill them with your holy and life-giving Spirit.

People Lord, hear our prayer.

Celebrant Keep them in the faith and communion of your holy Church.

People Lord, hear our prayer.

Celebrant Teach them to love others in the power of the Spirit.

People Lord, hear our prayer.

Celebrant Send them into the world in witness to your love.

People Lord, hear our prayer.

Celebrant Bring them to the fullness of your peace and glory.

People Lord, hear our prayer.

Celebrant Grant, O Lord, that all who are baptized into the death of Jesus Christ your Son may live in the power of his resurrection and look for him to come again in glory; who lives and reigns now and for ever. *Amen.*

The Peace

Celebrant The peace of the Lord be always with you.

People And also with you.

The Birthday and Anniversary Blessings

The Announcements

New to All Saints'? We're so glad you're here! Please fill out a [Visitor Card](#).

Visit our [website](#) or view our [newsletter](#). Or, [email us](#) for information.

See back cover for a map.

The Liturgy of Holy Communion

The Presentation and Censing Hymn Hymn 205, Good Christians all

GELOBT SEI GOTT

1 Good Chris - tians all, re - jice and sing! Now is the
 *2 The Lord of life is risen to - day! Sing songs of
 3 Praise we in songs of vic - to - ry that love, that
 4 Your Name we bless, O ris - en Lord, and sing to -
 5 To God the Fa - ther, God the Son, to God the

1 tri - umph of our King! To all the world glad news we bring:
 2 praise a - long his way; let all the earth re - jice and say:
 3 life which can - not die, and sing with hearts up - lift - ed high:
 4 day with one ac - cord the life laid down, the life re - stored:
 5 Spi - rit, al - ways One, we sing for life in us be - gun:

Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia!
 Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia!
 Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia!

The Eucharist (Prayer D)

Celebrant *People*

The Lord be with you. And al - so with you.

Celebrant *People*

Lift up your hearts. We lift them to the Lord.

Celebrant

Let us give thanks to the Lord our God.

People

It is right to give him thanks and praise.

It is truly right to glorify you, Father, and to give you thanks; for you alone are God, living and true, dwelling in light inaccessible from before time and for ever.

Fountain of life and source of all goodness, you made all things and fill them with your blessing; you created them to rejoice in the splendor of your radiance.

Countless throngs of angels stand before you to serve you night and day; and, beholding the glory of your presence, they offer you unceasing praise. Joining with them, and giving voice to every creature under heaven, we acclaim you, and glorify your Name, as we sing,



The Sanctus, S125

Richard Proulx

Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might,
heaven and earth are full of your glo - ry. Ho -
san - na in the high - est. Ho - san - na in the high - est.
Blessed is he who comes in the name of the Lord. Ho -
san - na in the high - est. Ho - san - na in the high - est.

*The People shall kneel.
The Celebrant continues.*

We acclaim you, holy Lord, glorious in power. Your mighty works reveal your wisdom and love. You formed us in your own image, giving the whole world into our care, so that, in obedience to you, our Creator, we might rule and serve all your creatures. When our disobedience took us far from you, you did not abandon us to the power of death. In your mercy you came to our help, so that in seeking you we might find you. Again and again you called us into covenant with you, and through the prophets you taught us to hope for salvation.

Father, you loved the world so much that in the fullness of time you sent your only Son to be our Savior. Incarnate by the Holy Spirit, born of the Virgin Mary, he lived as one of us, yet without sin. To the poor he proclaimed the good news of salvation; to prisoners, freedom; to the sorrowful, joy. To fulfill your purpose he gave himself up to death; and, rising from the grave, destroyed death, and made the whole creation new.

And, that we might live no longer for ourselves, but for him who died and rose for us, he sent the Holy Spirit, his own first gift for those who believe, to complete his work in the world, and to bring to fulfillment the sanctification of all.

When the hour had come for him to be glorified by you, his heavenly Father, having loved his own who were in the world, he loved them to the end; at supper with them he took bread, and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Father, we now celebrate this memorial of our redemption. Recalling Christ's death and his descent among the dead, proclaiming his resurrection and ascension to your right hand, awaiting his coming in glory; and offering to you, from the gifts you have given us, this bread and this cup, we praise you and we bless you.

Celebrant and People

We praise you, we bless you,
we give thanks to you,
and we pray to you, Lord our God.

The Celebrant continues

Lord, we pray that in your goodness and mercy your Holy Spirit may descend upon us, and upon these gifts, sanctifying them and showing them to be holy gifts for your holy people, the bread of life and the cup of salvation, the Body and Blood of your Son Jesus Christ.

Grant that all who share this bread and cup may become one body and one spirit, a living sacrifice in Christ, to the praise of your Name.

Remember, Lord, your one holy catholic and apostolic Church, redeemed by the blood of your Christ. Reveal its unity, guard its faith, and preserve it in peace.

Remember, Lord, all bishops, priests, and deacons, especially Justin the Archbishop of Canterbury, Michael, our Presiding Bishop, and Scott our Bishop, and all who minister in your Church.

Remember all your people, and those who seek your truth.

Remember the leaders of the nations in this and ever land, especially President Biden, Governor Abbott and Mayor Price.

Remember, O Lord, all those who are in trouble, sorrow, grief, or adversity, and all those on our parish prayer list.

Remember all who have died in the peace of Christ, and those whose faith is known to you alone; bring them into the place of eternal joy and light.

And grant that we may find our inheritance with the ever-blessed Virgin Mary, with patriarchs, prophets, apostles, and martyrs, and all the saints who have found favor with you in ages past. We praise you in union with them and give you glory through your Son Jesus Christ our Lord.

Through Christ, and with Christ, and in Christ, all honor and glory are yours, Almighty God and Father, in the unity of the Holy Spirit, for ever and ever. *AMEN.*

And now, as our Saviour Christ has taught us, we are bold to say,

The Our Father

Plainsong, adapted by Charles Winfred Douglas

Our Fa - ther, who art in hea - ven, hal - low - ed
be thy Name, thy king - dom come, thy will be done,
on earth as it is in hea - ven. Give us this day our
dai - ly bread. And for - give us our tres - pas - ses,
as we for - give those who tres - pass a - gainst us. And lead
us not in - to temp - ta - tion, but de - liv - er us
from e - vil. For thine is the king - dom, and the power,
and the glo - ry, for ev - er and ev - er. A - men.

The Breaking of the Bread (*Christ our Passover*)

Ambrosian chant

Al - le - lu - ia. Christ our Pass - o - ver is sac - ri - ficed for us;
There - fore let us keep the feast. Al - le - lu - ia.

The Invitation

Celebrant The Gifts of God for the people of God.

The Ministration of Communion

If you have been baptized and receive Communion in your home church, you are welcome to receive Holy Communion.

The Communion Hymns

Hymn 193, That Easter day

PUER NOBIS

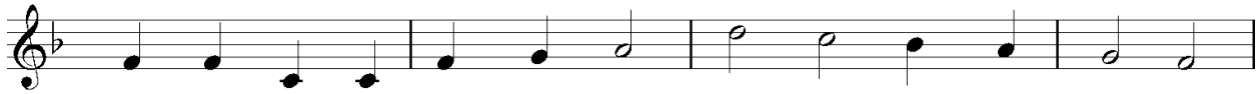
1 That Eas - ter day with joy was bright, the
2 His ris - en flesh with ra - diance glowed; his
3 O Je - sus, King of gen - tle - ness, do
4 O Lord of all, with us a - bide in
5 All praise, O ris - en Lord, we give to

1 sun shone out with fair - er light, when, to their long - ing
2 wound - ed hands and feet he showed; those scars their sol - emn
3 thou thy - self our hearts pos - sess that we may give thee
4 this our joy - ful Eas - ter - tide; from ev - ery wea - pon
5 thee, who, dead, a - gain dost live; to God the Fa - ther

1 eyes re - stored, the a - pos - tles saw their ris - en Lord.
2 wit - ness gave that Christ was ris - en from the grave.
3 all our days the will - ing tri - bute of our praise.
4 death can wield thine own re - deemed for ev - er shield.
5 e - qual praise, and God the Ho - ly Ghost, we raise.

1 eyes re - stored, the a - pos - tles saw their ris - en Lord.
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Words: Latin, 5th cent.; ver. *Hymnal 1940* Copyright © The Church Pension Fund. Music: *Puer nobis*, melody from Trier MS., 15th cent.; adapt. Michael Praetorius (1571-1621); harm. *Hymns Ancient and Modern, Revised*, 1950; acc. John F. Erickson (b. 1938) Copyright ©1982 by John Erickson. All rights reserved. Used with permission.



1 Come, ye faith - ful, raise the strain of tri - um - phant glad - ness!
 2 'Tis the spring of souls to - day: Christ hath burst his pri - son,
 3 Now the queen of sea - sons, bright with the day of splen - dor,
 4 Nei - ther might the gates of death, nor the tomb's dark por - tal,



God hath brought his Is - ra - el in - to joy from sad - ness:
 and from three days' sleep in death as a sun hath ris - en;
 with the roy - al feast of feasts, comes its joy to ren - der;
 nor the watch - ers, nor the seal hold thee as a mor - tal:



loosed from Pha - raoh's bit - ter yoke Ja - cob's sons and daugh - ters,
 all the win - ter of our sins, long and dark, is fly - ing
 comes to glad Je - ru - sa - lem, who with true af - fec - tion
 but to - day a - midst thine own thou didst stand, be - stow - ing



led them with un - mois - tened foot through the Red Sea wa - ters.
 from his light, to whom we give laud and praise un - dy - ing.
 wel - comes in un - wear - ied strains Je - sus' re - sur - rec - tion.
 that thy peace which ev - er - more pass - eth hu - man know - ing.

Words: John of Damascus (8th cent.); tr. John Mason Neale (1818-1866), alt. Music: *Gaudeamus pariter*, melody from *Medieval [German or] Bohemian Carol Melody*, 1544; harm. *Songs of Syon*, 1904

The Ablutions Anthem (9:30 and 12:00 only)

Christ ist erstanden

Christ the Lord is risen again! Christ has broken every chain! Now through all the world it rings
 that the Lamb is King of kings. Alleluia!

Alleluia, alleluia, alleluia!

Christ, our Paschal Lamb indeed, Christ, today your people feed. Alleluia!

He who gave for us his life, who for us endured the strife, takes our sin and guilt away that with
 angels we may say: Alleluia!

Alleluia, alleluia, alleluia!

Christ, our Paschal Lamb indeed, Christ, today your people feed. Alleluia!

The Post Communion Prayer (*kneel*)

Celebrant Let us pray.

Celebrant and People

Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

The Easter Blessing (*kneel*)

Celebrant May Almighty God, who hast redeemed us and made us his children through the resurrection of his Son our Lord, bestow upon us the riches of his blessing.

People Amen.

Celebrant May God, who through the water of baptism hast raised us from sin into newness of life, make us holy and worthy to be united with Christ for ever.

People Amen.

Celebrant May God, who hast brought us out of bondage to sin into true and lasting freedom in the Redeemer, bring us to our eternal inheritance.

People Amen.

Celebrant And the blessing of God Almighty, the Father, the Son, and the Holy Ghost, be among you, and remain with you for ever.

People Amen.

The Procession (stand)

Hymn 208, The strife is o'er

VICTORY

Antiphon (at the beginning)

Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia!

Ped.

1 The strife is o'er, the bat - tle done, the vic - to -
 2 The powers of death have done their worst, but Christ their
 *3 The three sad days are quick - ly sped, he ris - es
 4 He closed the yaw - ing gates of hell, the bars from
 5 Lord! by the stripes which wound - ed thee, from death's dread

1 ry of life is won; the song of tri - umph
 2 le - gions hath dis - persed: let shout of ho - ly
 3 glo - rious from the dead: all glo - ry to our
 4 heaven's high por - tals fell; let hymns of praise his
 5 sting thy serv - ants free, that we may live and

1 has be - gun. Al - le - lu - ia!
 2 joy out - burst. Al - le - lu - ia!
 3 ris - en Head! Al - le - lu - ia!
 4 tri - umphs tell! Al - le - lu - ia!
 5 sing to thee. Al - le - lu - ia! [Ant.]

The Dismissal

Deacon

Let us go forth in the name of Christ, al - le - lu - ia,

al - le - lu - ia.

People

Thanks be to God, al - le - lu - ia, al - le - lu - ia.

The Organ Postlude, Toccata

Charles-Marie Widor

LAY AND ORDAINED MINISTERS

9:30 A.M.

CELEBRANT / PREACHER

12:00 P.M.

The Reverend Christopher N. Jambor

THURIFER

Henry Mankin

Sean Schneidewent

LECTOR

Amy Wright

Whit Smith

SUBDEACON

Harriette Shadle

Lezlie Cobb

LAY EUCHARISTIC MINISTER

Tad Bird

Pat Jambor

ACOLYTES

Thomas Wright, Martha Walker,
Katherine Walker, Aidan Rajan

Hadley Worsham, Katie Pannell,
Thomas Thrower, Steven Thrower

ORGANIST / CHOIRMASTER

Clive Driskill-Smith

THE ALL SAINTS' CHOIR

Jesse De La Fuente, Karen Farnell, Mike Farnell, Helen Ferguson, Philip Johnson,
Anne Michels, Lynne Minor, Spencer Orrick, Katie Dunn Powell, Sue Shields

A/V OPERATOR

Marc Schneidewent

The Episcopal Church in North Texas

Website: www.episcopaldiocesefortworth.org

The Rt. Rev. J. Scott Mayer, *Bishop Provisional*

All Saints' Episcopal Church

Web Site: www.asecfw.org

The Rev. Christopher N. Jambor, *Rector*

Rector's Staff

Paul Aultman

Sexton

The Rev. J. Frederick Barber

Adjunct Priest

Julien Cirrincione

Assistant to the Rector

Clive Driskill-Smith

Organist/Choirmaster

Agustin Estrada

Assistant Sexton

The Rev. Maddie Hill

Assisting Priest

Alma Kleckner

Bursar/Financial Secretary

Holly Luke

Sunday School Superintendent

The Rev. Lynne M. Waltman

Assisting Priest

All Saints' Vestry

Term Ends January 2022

Bill Brammer, Elizabeth Ming, Whit Smith,
Dick Varnell, *Treasurer*, Mollee Westfall, *Sr. Warden*

Term Ends January 2023

Dr. Trace Worrell, Dr. Gilman Tracy, *Jr. Warden*,
Stephanie Burk, Wende Dwyer-Johnsen, Steve Fleming

Term Ends January 2024

Linda Christie, Suzy Griffin, *Clerk*,
Kyle Mankin, Scott Rector, Richard Terrell

The Easter Hopping

Today at 10:45 a.m.



The Easter Hopping is a time-honored All Saints' tradition that combines an Easter egg hunt with a hearty pot-luck luncheon.

For the luncheon, the Burk family is supplying plentiful quantities of smoked meat (all kinds). The Parish Life Commission has dessert covered.

The Easter Bunny himself serves as master of ceremonies for the Easter egg hunt, so bring your camera! There will be 12 special eggs hidden among the many. The children who find them take them to Fr. Jambor for a special blessing.

At the end of the Easter egg hunt, we will unearth the Alleluias we buried on Shrove Tuesday. This is another beloved All Saints' tradition, and one that incarnates the Mystery of Easter in a way children will remember for years to come.



