# Daily Evening Prayer: Rite One

Saturday March 27, 2021
The Feast of Charles Henry Brent

# The Invitatory and Psalter

Officiant O God, make speed to save us. People O Lord, make haste to help us.

Officiant and People

Glory to the Father, and to the Son, and to the Holy Spirit: as it was in the beginning, is now, and will be for ever. Amen.

## O Gracious Light Phos hilaron

O gracious Light, pure brightness of the everliving Father in heaven, O Jesus Christ, holy and blessed!

Now as we come to the setting of the sun, and our eyes behold the vesper light, we sing thy praises, O God: Father, Son, and Holy Spirit.

Thou art worthy at all times to be praised by happy voices, O Son of God, O Giver of life, and to be glorified through all the worlds.

## Psalm 42 Quemadmodum

- 1 As the deer longs for the water-brooks, \* so longs my soul for you, O God.
- 2 My soul is athirst for God, athirst for the living God; \* when shall I come to appear before the presence of God?
- 3 My tears have been my food day and night, \* while all day long they say to me, Where now is your God?"
- 4 I pour out my soul when I think on these things; \* how I went with the multitude and led them into the house of God.

- 5 With the voice of praise and thanksgiving, \* among those who keep holy-day.
- 6 Why are you so full of heaviness, O my soul? \* and why are you so disquieted within me?
- 7 Put your trust in God; \*
  for I will yet give thanks to him,
  who is the help of my countenance, and my God.
- 8 My soul is heavy within me; \* therefore I will remember you from the land of Jordan, and from the peak of Mizar among the heights of Hermon.
- 9 One deep calls to another in the noise of your cataracts; \* all your rapids and floods have gone over me.
- 10 The LORD grants his loving-kindness in the daytime; \* in the night season his song is with me, a prayer to the God of my life.
- 11 I will say to the God of my strength,
  "Why have you forgotten me? \*
  and why do I go so heavily while the enemy
  oppresses me?"
- 12 While my bones are being broken, \* my enemies mock me to my face;
- 13 All day long they mock me \* and say to me, "Where now is your God?"
- 14 Why are you so full of heaviness, O my soul? \* and why are you so disquieted within me?
- 15 Put your trust in God; \*
  for I will yet give thanks to him,
  who is the help of my countenance, and my God.

## Psalm 43 Judica me, Deus

- 1 Give judgment for me, O God, and defend my cause against an ungodly people; \* deliver me from the deceitful and the wicked.
- 2 For you are the God of my strength; why have you put me from you? \* and why do I go so heavily while the enemy oppresses me?
- 3 Send out your light and your truth, that they may lead me, \* and bring me to your holy hill and to your dwelling;
- 4 That I may go to the altar of God, to the God of my joy and gladness; \* and on the harp I will give thanks to you, O God my God.
- 5 Why are you so full of heaviness, O my soul? \* and why are you so disquieted within me?
- 6 Put your trust in God; \*
  for I will yet give thanks to him,
  who is the help of my countenance, and my God.

Glory to the Father, and to the Son, and to the Holy Spirit:\* As it was in the beginning, is now, and will be for ever. Amen.

## The Lessons

Officiant A Reading from the Book of Jeremiah

Chapter 31 verses 27 through 34

"Behold, the days are coming, says the LORD, when I will sow the house of Israel and the house of Judah with the seed of man and the seed of beast. And it shall come to pass that as I have watched over them to pluck up and break down, to overthrow, destroy, and bring evil, so I will watch over them to build and to plant, says the LORD. In those days they shall no longer say: 'The fathers have eaten sour grapes, and the children's teeth are set on edge.' But every one shall die for his own sin; each man who eats sour grapes, his teeth shall be set on edge. "Behold, the days are coming, says the LORD, when I will make a new covenant with the house of Israel and the house of Judah, not like the covenant which I made with their fathers when I took them by the hand to bring them

out of the land of Egypt, my covenant which they broke, though I was their husband, says the LORD. But this is the covenant which I will make with the house of Israel after those days, says the LORD: I will put my law within them, and I will write it upon their hearts; and I will be their God, and they shall be my people. And no longer shall each man teach his neighbor and each his brother, saying, 'Know the LORD,' for they shall all know me, from the least of them to the greatest, says the LORD; for I will forgive their iniquity, and I will remember their sin no more."

Officiant The Word of the Lord. People Thanks be to God.

# **The Song of Mary** Magnificat

Luke 1:46-55

My soul doth magnify the Lord, \*
and my spirit hath rejoiced in God my Savior.

For he hath regarded \*

the lowliness of his handmaiden.

For behold from henceforth \*

all generations shall call me blessed.

For he that is mighty hath magnified me, \*

and holy is his Name.

And his mercy is on them that fear him \*

throughout all generations.

He hath showed strength with his arm; \*

he hath scattered the proud in the imagination of their hearts.

He hath put down the mighty from their seat, \*

and hath exalted the humble and meek.

He hath filled the hungry with good things, \*

and the rich he hath sent empty away.

He remembering his mercy hath holpen his servant Israel, \*

as he promised to our forefathers,

Abraham and his seed for ever.

Glory to the Father, and to the Son, and to the Holy Spirit: \* as it was in the beginning, is now, and will be for ever. Amen.

Officiant A Reading from the Gospel of John
Chapter 11 verses 28 through 44

When Martha had said this, she went and called her sister Mary, saying quietly, "The Teacher is here and is calling for you." And when she heard it, she rose quickly and went to him. Now Jesus had not yet come to the village, but was still in the place where Martha had met him. When the Jews who were with her in the house, consoling her, saw Mary

rise quickly and go out, they followed her, supposing that she was going to the tomb to weep there. Then Mary, when she came where Jesus was and saw him, fell at his feet, saying to him, "Lord, if you had been here, my brother would not have died." When Jesus saw her weeping, and the Jews who came with her also weeping, he was deeply moved in spirit and troubled; and he said, "Where have you laid him?" They said to him, "Lord, come and see." Jesus wept. So the Jews said, "See how he loved him!" But some of them said, "Could not he who opened the eyes of the blind man have kept this man from dying?" Then Jesus, deeply moved again, came to the tomb; it was a cave, and a stone lay upon it. Jesus said, "Take away the stone." Martha, the sister of the dead man, said to him, "Lord, by this time there will be an odor, for he has been dead four days." Jesus said to her, "Did I not tell you that if you would believe you would see the glory of God?" So they took away the stone. And Jesus lifted up his eyes and said, "Father, I thank thee that thou hast heard me. I knew that thou hearest me always, but I have said this on account of the people standing by, that they may believe that thou didst send me." When he had said this, he cried with a loud voice, "Laz'arus, come out." The dead man came out, his hands and feet bound with bandages, and his face wrapped with a cloth. Jesus said to them, "Unbind him, and let him go."

Officiant The Word of the Lord. People Thanks be to God.

## **The Song of Simeon** *Nunc dimittis*

Luke 2:29-32

Lord, now lettest thou thy servant depart in peace, \* according to thy word;

For mine eyes have seen thy salvation, \* which thou hast prepared before the face of all people,

To be a light to lighten the Gentiles, \* and to be the glory of thy people Israel.

Glory to the Father, and to the Son, and to the Holy Spirit: \* as it was in the beginning, is now, and will be for ever. Amen.

## The Apostles' Creed

I believe in God, the Father almighty, maker of heaven and earth; And in Jesus Christ his only Son our Lord; who was conceived by the Holy Ghost, born of the Virgin Mary, suffered under Pontius Pilate. was crucified, dead, and buried.

He descended into hell.

The third day he rose again from the dead.

He ascended into heaven,

and sitteth on the right hand of God the Father almighty.

From thence he shall come to judge the quick and the dead.

I believe in the Holy Ghost,

the holy catholic Church,

the communion of saints,

the forgiveness of sins,

the resurrection of the body,

and the life everlasting. Amen.

# The Prayers

Officiant The Lord be with you. People And with thy spirit.

Officiant Let us pray.

# Officiant and People

Our Father, who art in heaven,

hallowed be thy Name,

thy kingdom come,

thy will be done,

on earth as it is in heaven.

Give us this day our daily bread.

And forgive us our trespasses,

as we forgive those who trespass against us.

And lead us not into temptation,

but deliver us from evil.

For thine is the kingdom, and the power, and the glory,

for ever and ever. Amen.

## **Suffrages B**

That this evening may be holy, good, and peaceful,

We entreat thee, O Lord.

That thy holy angels may lead us in paths of peace and goodwill,

We entreat thee, O Lord.

That we may be pardoned and forgiven for our sins

and offenses,

We entreat thee, O Lord.

That there may be peace to thy Church and to the whole world,

We entreat thee, O Lord.

That we may depart this life in thy faith and fear, and not be condemned before the great judgment seat of Christ.

We entreat thee, O Lord.

That we may be bound together by thy Holy Spirit in the communion of [\_\_\_\_\_\_ and] all thy saints, entrusting one another and all our life to Christ, *We entreat thee, O Lord.* 

## The Officiant then says one or more Collects

## Collect of the Day

Heavenly Father, whose Son did pray that we all might be one: Deliver us, we beseech thee, from arrogance and prejudice, and give us wisdom and forbearance, that, following thy servant Charles Henry Brent, we may be united in one family with all who confess the Name of thy Son Jesus Christ; who liveth and reigneth with thee and the Holy Spirit, one God, now and for ever. *Amen*.

## A Collect for Saturdays on p. 69

O God, the source of eternal light: Shed forth thine unending day upon us who watch for thee, that our lips may praise thee, our lives may bless thee, and our worship on the morrow may give thee glory; through Jesus Christ our Lord. *Amen*.

#### A Collect for Mission on p. 70

O God and Father of all, whom the whole heavens adore: Let the whole earth also worship thee, all nations obey thee, all tongues confess and bless thee, and men and women everywhere love thee and serve thee in peace; through Jesus Christ our Lord. *Amen*.

## A Collect for the Unity of the Human Family

O God, thou hast made us in thine own image and redeemed us through thy Son Jesus Christ, the Prince of Peace: Give us grace seriously to lay to heart the great dangers we are in by our unhappy and unjust divisions; look with compassion on the whole human family; take away the arrogance and hatred which infect our hearts; break down the walls that separate us; and work through our struggles and confusion to accomplish thy purposes on earth; that we may be united in one holy bond of truth, and justice, peace, and love; through Jesus Christ our Lord. Amen.

The Officiant then bids personal prayers. After a moment of silence:

Officiant Lord in thy mercy All Hear our prayer.

Officiant Let us bless the Lord.
All Thanks be to God.

Officiant Glory to God whose power, working in us, can do infinitely

more than we can ask or imagine: Glory to him from

generation to generation in the Church, and in Christ Jesus

for ever and ever. Amen.