

# The Seventeenth Sunday After Pentecost

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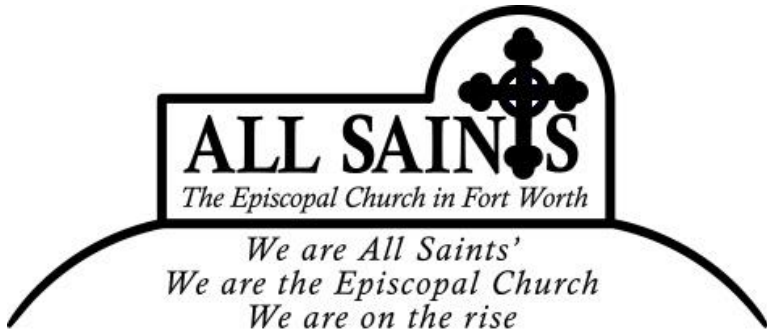
11:15 a.m. (choral)

September 19, 2021

*Welcome to All Saints' Episcopal Church!*

Thank you for joining us for worship today. This bulletin is intended to aid your devotions. The page numbers refer to the red Book of Common Prayer in the pew rack in front of you. The hymnal is the blue book. The hymns with an "S" before the number are in the front of the hymnal. Don't be shy about turning to someone near you and asking for help.

All who have been baptized, regardless of denomination, may receive communion. If you haven't been baptized, please come forward during the ministrations of communion for a blessing. Simply cross your arms over your chest to let the priest know that you'd prefer a blessing.



***A Word to Parents of Young Children***

*We are delighted to have children join us for worship. We encourage you to sit close to the front of the church, so that your child can get a better view of what is going on at the altar. Ask any usher for a Busy Bag – a cloth sack containing items for quiet play.*

*Please turn off cellphones and other electronic devices that could intrude on the solemnity of this service.*

**Staff Chapel  
and Office Address**  
4936 Dexter Avenue  
Fort Worth, Texas  
76107

**Sunday Morning  
Worship Address**  
9700 Saints' Circle  
Fort Worth, Texas  
76108

**Mailing Address**  
PO Box 100609  
Fort Worth, Texas  
76185

# The Holy Eucharist

**The Organ Prelude**, Méditation

*Charles-Marie Widor*

**The Procession** (*stand*)

ENGELBERG

**Blue Hymnal 477**, All praise to thee, for thou, O King divine

**The Opening Acclamation**

Red Prayer Book, page 323

**The Collect for Purity**

**The Gloria in excelsis**, S 204

*Old Scottish Chant*

## The Liturgy of the Word

**The Collect of the Day**

Red Prayer Book, page 182

Grant us, O Lord, not to mind earthly things, but to love things heavenly; and even now, while we are placed among things that are passing away, to cleave to those that shall abide; through Jesus Christ our Lord, who liveth and reigneth with thee and the Holy Spirit, one God, for ever and ever. *Amen.*

**The First Lesson**, Wisdom 1:16-2:1, 12-22 (*sit*)

Revised Standard Version

But ungodly men by their words and deeds summoned death; considering him a friend, they pined away, and they made a covenant with him, because they are fit to belong to his party. For they reasoned unsoundly, saying to themselves, "Short and sorrowful is our life, and there is no remedy when a man comes to his end, and no one has been known to return from Hades. Let us lie in wait for the righteous man, because he is inconvenient to us and opposes our actions; he reproaches us for sins against the law, and accuses us of sins against our training. He professes to have knowledge of God, and calls himself a child of the Lord. He became to us a reproof of our thoughts; the very sight of him is a burden to us, because his manner of life is unlike that of others, and his ways are strange. We are considered by him as something base, and he avoids our ways as unclean; he calls the last end of the righteous happy, and boasts that God is his father. Let us see if his words are true, and let us test what will happen at the end of his life; for if the righteous man is God's son, he will help him, and will deliver him from the hand of his adversaries. Let us test him with insult and torture, that we may find out how gentle he is, and make trial of his forbearance. Let us condemn him to a shameful death, for, according to what he says, he will be protected." Thus they reasoned, but they were led astray, for their wickedness blinded them, and they did not know the secret purposes of God, nor hope for the wages of holiness, nor discern the prize for blameless souls."

**The Gradual**, Psalm 54

*Deus, in nomine*

*Stephen Elvey*



- 1 Save me O / God by your / Name; \*  
in your / might de - / fend my / cause.
- 2 Hear my / prayer O / God; \*  
give ear to the / **words** / of my / mouth.

3 For the arrogant have risen up against me,  
and the ruthless have / sought my / life, \*  
those who have / no re - / gard for / God.

4 Behold / God is my / helper; \*  
it is the / Lord who sus - / tains my / life.

5 Render evil to / those who / spy on me; \*  
in your / faithful - / ness de - / stroy them.

6 I will offer you a / freewill / sacrifice \*  
and praise your Name O / LORD for / it is / good.

7 For you have rescued me from / every / trouble, \*  
and my eye has seen the / ruin / of my / foes.

**The Second Lesson, James 3:16—4:6**

Revised Standard Version

For where jealousy and selfish ambition exist, there will be disorder and every vile practice. But the wisdom from above is first pure, then peaceable, gentle, open to reason, full of mercy and good fruits, without uncertainty or insincerity. And the harvest of righteousness is sown in peace by those who make peace. What causes wars, and what causes fightings among you? Is it not your passions that are at war in your members? You desire and do not have; so you kill. And you covet and cannot obtain; so you fight and wage war. You do not have, because you do not ask. You ask and do not receive, because you ask wrongly, to spend it on your passions. Unfaithful creatures! Do you not know that friendship with the world is enmity with God? Therefore whoever wishes to be a friend of the world makes himself an enemy of God. Or do you suppose it is in vain that the scripture says, "He yearns jealously over the spirit which he has made to dwell in us"? But he gives more grace; therefore it says, "God opposes the proud, but gives grace to the humble."

**The Sequence** (*stand*)

SONG 13

**Blue Hymnal 670**, Lord, for ever at thy side (1-2/3-4)

**The Holy Gospel, Mark 9:30-37**

Revised Standard Version

Before the Gospel: *Glory be to thee, O Lord.*

Jesus and his disciples went on from there and passed through Galilee. And he would not have any one know it; for he was teaching his disciples, saying to them, "The Son of man will be delivered into the hands of men, and they will kill him; and when he is killed, after three days he will rise." But they did not understand the saying, and they were afraid to ask him. And they came to Caper'na-um; and when he was in the house he asked them, "What were you discussing on the way?" But they were silent; for on the way they had discussed with one another who was the greatest. And he sat down and called the twelve; and he said to them, "If any one would be first, he must be last of all and servant of all." And he took a child, and put him in the midst of them; and taking him in his arms, he said to them, "Whoever receives one such child in my name receives me; and whoever receives me, receives not me but him who sent me."

After the Gospel: *Praise be to thee, O Christ.*

**The Sermon** (*sit*)

**The Nicene Creed** (*stand*)

Red Prayer Book, page 326

<b>The Prayers of the People, Form I</b>	Red Prayer Book, page 383
<b>The Confession and Absolution</b> ( <i>kneel</i> )	Red Prayer Book, page 331
<b>The Peace</b> ( <i>stand</i> )	
<b>The Birthday and Anniversary Blessings</b> ( <i>sit</i> )	
<b>The Announcements</b>	
<i>The Gazette</i>	<i>The Parish Prayer List</i>
	<i>The Visitor's Card</i>

## The Liturgy of Holy Communion

<b>The Offertory Anthem</b>	<i>Thomas Tallis</i>
Hear the voice and prayer of thy servants that they make before thee this day, that thine eyes may open toward this house night and day, ever toward this place of which thou hast said: My name shall be there. And when thou hearest, have mercy on them.	
<b>The Presentation, Doxology</b> ( <i>stand</i> )	OLD HUNDREDTH
Praise God, from whom all blessings flow; praise him, all creatures here below; praise him above, ye heavenly host: praise Father, Son, and Holy Ghost.	
<b>The Eucharistic Prayer, Prayer II</b>	Red Prayer Book, page 340
<b>The Sanctus, Blue Hymnal S 117</b>	<i>James McGregor</i>
<b>The Our Father, Blue Hymnal S 119</b>	<i>Plainsong, adapted by Charles Winfred Douglas</i>
<b>The Breaking of the Bread, Blue Hymnal S 152</b>	<i>Ambrosian Chant</i>
<b>The Ministration of Communion</b>	
<i>Visitors, if you have been baptized and receive communion in your home church, please join us for Holy Communion.</i>	
<b>The Communion Hymns</b>	
Blue Hymnal 480, When Jesus left his Father's throne	KINGSFOLD
Blue Hymnal 660, O Master, let me walk with thee	MARYTON
<b>The Dispatching of Lay Eucharistic Visitors</b>	
<i>Lay ministers may be sent forth with Holy Communion to parishioners unable to travel to Church.</i>	
<b>The Ablutions Anthem</b>	<i>Thomas Mudd</i>
Let thy merciful ears, O Lord, be open unto the prayers of thy humble servants, and that they may obtain their petitions make them to ask such things as shall please thee, through Jesus Christ our Lord. Amen.	
<b>The Post-Communion Prayer</b>	Red Prayer Book, page 339
<b>The Blessing</b>	
<b>The Procession</b> ( <i>stand</i> )	FINNIAN
Blue Hymnal 492, Sing, ye faithful, sing with gladness	
<b>The Dismissal</b>	Red Prayer Book, page 339
<b>The Organ Postlude, La Chasse</b>	<i>Charles-Marie Widor</i>