

The Fifth Sunday After Pentecost

Rite I

11:15 a.m. (choral)

June 27, 2021

Welcome to All Saints' Episcopal Church!

Thank you for joining us for worship today. This bulletin is intended to aid your devotions. The page numbers refer to the red Book of Common Prayer in the pew rack in front of you. The hymnal is the blue book. The hymns with an "S" before the number are in the front of the hymnal. Don't be shy about turning to someone near you and asking for help.

All who have been baptized, regardless of denomination, may receive communion. If you haven't been baptized, please come forward at during the ministrations of communion for a blessing. Simply cross your arms over your chest to let the priest know that you'd prefer a blessing.

So that we can welcome you personally, please fill out a visitor card – found in the pew rack – and place it in the offering plate. After the service, if you go to the back of the church and identify yourself to an usher, you will be given a visitor bag containing a gift and lots of information. We hope to see you again.



A Word to Parents of Young Children

We are delighted to have children join us for worship. We encourage you to sit close to the front of the church, so that your child can get a better view of what is going on at the altar. Ask any usher for a Busy Bag – a cloth sack containing items for quiet play.

Please turn off cellphones and other electronic devices that could intrude on the solemnity of this service.

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76107

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76108

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The Holy Eucharist

The Organ Prelude, Andante

J. S. Bach

The Procession (*stand*)

AURELIA

Blue Hymnal 525, The Church's one foundation

The Opening Acclamation

Red Prayer Book, page 323

The Collect for Purity

The Gloria in excelsis, S 202

Healey Willan

The Liturgy of the Word

The Collect of the Day

Red Prayer Book, page 178

The First Lesson, Deuteronomy 15:7-11 (*sit*)

Revised Standard Version

Moses said to the people, "If there is among you a poor man, one of your brethren, in any of your towns within your land which the LORD your God gives you, you shall not harden your heart or shut your hand against your poor brother, but you shall open your hand to him, and lend him sufficient for his need, whatever it may be. Take heed lest there be a base thought in your heart, and you say, 'The seventh year, the year of release is near,' and your eye be hostile to your poor brother, and you give him nothing, and he cry to the LORD against you, and it be sin in you. You shall give to him freely, and your heart shall not be grudging when you give to him; because for this the LORD your God will bless you in all your work and in all that you undertake. For the poor will never cease out of the land; therefore I command you, You shall open wide your hand to your brother, to the needy and to the poor, in the land."

The Gradual, Psalm 112

Beatus vir

Stephen Elvey



- 1 Hallelujah! Happy are they who / fear the / Lord *
and have great de - / light in / his com - / mandments!
- 2 Their descendants will be / mighty in the / land; *
the generation of the / upright / will be / blessed.
- 3 Wealth and riches will / be in their / house, *
and their / righteousness will / last for / ever.
- 4 Light shines in the / darkness for the / upright; *
the righteous are / merciful and / full of com - / passion.
- 5 It is good for them to be / generous in / lending *
and to / manage their af - / fairs with / justice.
- 6 For they will / never be / shaken; *
the righteous will be kept in / ever - / lasting re - / membrance.
- 7 They will not be afraid of any / evil / rumors; *
their heart is right; they / put their / trust in the / Lord.
- 8 Their heart is established and / will not / shrink, *
until they see their de - / sire up - / on their / enemies.

9 They have given / freely to the / poor, *
and their righteousness stands fast for ever;
they will / hold up their / head with / honor.

10 The wicked will see it and be angry;
they will gnash their teeth and / pine a - / way; *
the de - / sires of the / wicked will / perish.

The Second Lesson, 2 Corinthians 8:1-9,13-15 Revised Standard Version

We want you to know, brethren, about the grace of God which has been shown in the churches of Macedo'nia, for in a severe test of affliction, their abundance of joy and their extreme poverty have overflowed in a wealth of liberality on their part. For they gave according to their means, as I can testify, and beyond their means, of their own free will, begging us earnestly for the favor of taking part in the relief of the saints—and this, not as we expected, but first they gave themselves to the Lord and to us by the will of God. Accordingly we have urged Titus that as he had already made a beginning, he should also complete among you this gracious work. Now as you excel in everything—in faith, in utterance, in knowledge, in all earnestness, and in your love for us—see that you excel in this gracious work also. I say this not as a command, but to prove by the earnestness of others that your love also is genuine. For you know the grace of our Lord Jesus Christ, that though he was rich, yet for your sake he became poor, so that by his poverty you might become rich. I do not mean that others should be eased and you burdened, but that as a matter of equality your abundance at the present time should supply their want, so that their abundance may supply your want, that there may be equality. As it is written, “He who gathered much had nothing over, and he who gathered little had no lack.”

The Sequence (*stand*)

AZMON

Blue Hymnal 493, O for a thousand tongues to sing (1-3/4-6)

The Holy Gospel, Mark 5:22-24,35b-43 Revised Standard Version

Before the Gospel: *Glory be to thee, O Lord.*

Then came one of the rulers of the synagogue, Ja'irus by name; and seeing Jesus, he fell at his feet, and besought him, saying, “My little daughter is at the point of death. Come and lay your hands on her, so that she may be made well, and live.” And he went with him. And a great crowd followed him and thronged about him. There came from the ruler's house some who said, “Your daughter is dead. Why trouble the Teacher any further?” But ignoring what they said, Jesus said to the ruler of the synagogue, “Do not fear, only believe.” And he allowed no one to follow him except Peter and James and John the brother of James. When they came to the house of the ruler of the synagogue, he saw a tumult, and people weeping and wailing loudly. And when he had entered, he said to them, “Why do you make a tumult and weep? The child is not dead but sleeping.” And they laughed at him. But he put them all outside, and took the child's father and mother and those who were with him, and went in where the child was. Taking her by the hand he said to her, “Tal'itha cu'mi”; which means, “Little girl, I say to you, arise.” And immediately the girl got up and walked (she was twelve years of age), and they were immediately overcome with amazement. And he strictly charged

them that no one should know this, and told them to give her something to eat.

After the Gospel: *Praise to thee, O Christ.*

The Sermon (*sit*)

The Nicene Creed (*stand*)

Red Prayer Book, page 326

The Prayers of the People, Form I

Red Prayer Book, page 383

The Confession and Absolution (*kneel*)

Red Prayer Book, page 331

The Peace (*stand*)

The Birthday and Anniversary Blessings (*sit*)

The Announcements

[*The Parish Prayer List*](#)

[*The Visitor Card*](#)

[*The Gazette*](#)

The Liturgy of Holy Communion

The Offertory Anthem

John Goss

O Saviour of the world, who by thy cross and precious blood hast redeemed us, save us and help us, we humbly beseech thee, O Lord. Amen.

The Presentation, Doxology (*stand*)

OLD HUNDREDTH

Praise God, from whom all blessings flow; praise him, all creatures here below; praise him above, ye heavenly host: praise Father, Son, and Holy Ghost.

The Eucharistic Prayer, Prayer II

Red Prayer Book, page 340

The Sanctus, Blue Hymnal S 114

Healey Willan

The Our Father, Blue Hymnal S 119

Plainsong, adapted by Charles Winfred Douglas

The Breaking of the Bread, Blue Hymnal S 152

Ambrosian Chant

The Ministration of Communion

To our visitors: If you have been baptized and receive communion in your home church, please join us for Holy Communion.

The Communion Hymns

Blue Hymnal 707, Take my life, and let it be

HOLLINGSIDE

Blue Hymnal 411, O bless the Lord, my soul!

ST. THOMAS

The Dispatching of Lay Eucharistic Visitors

Lay ministers may be sent forth with Holy Communion to parishioners unable to travel to Church.

The Ablutions Anthem

Ralph Vaughan Williams

Unto him that loved us and washed us from our sins in his own blood, and hath made us kings and priests unto God and his father, unto him be glory and dominion forever and ever. Amen.

The Post-Communion Prayer

Red Prayer Book, page 339

The Blessing

The Procession (*stand*)

ST. MATTHEW

Blue Hymnal 567, Thine arm, O Lord, in days of old

The Dismissal

Red Prayer Book, page 339

The Organ Postlude, Prelude in D major, BWV 532

J. S. Bach