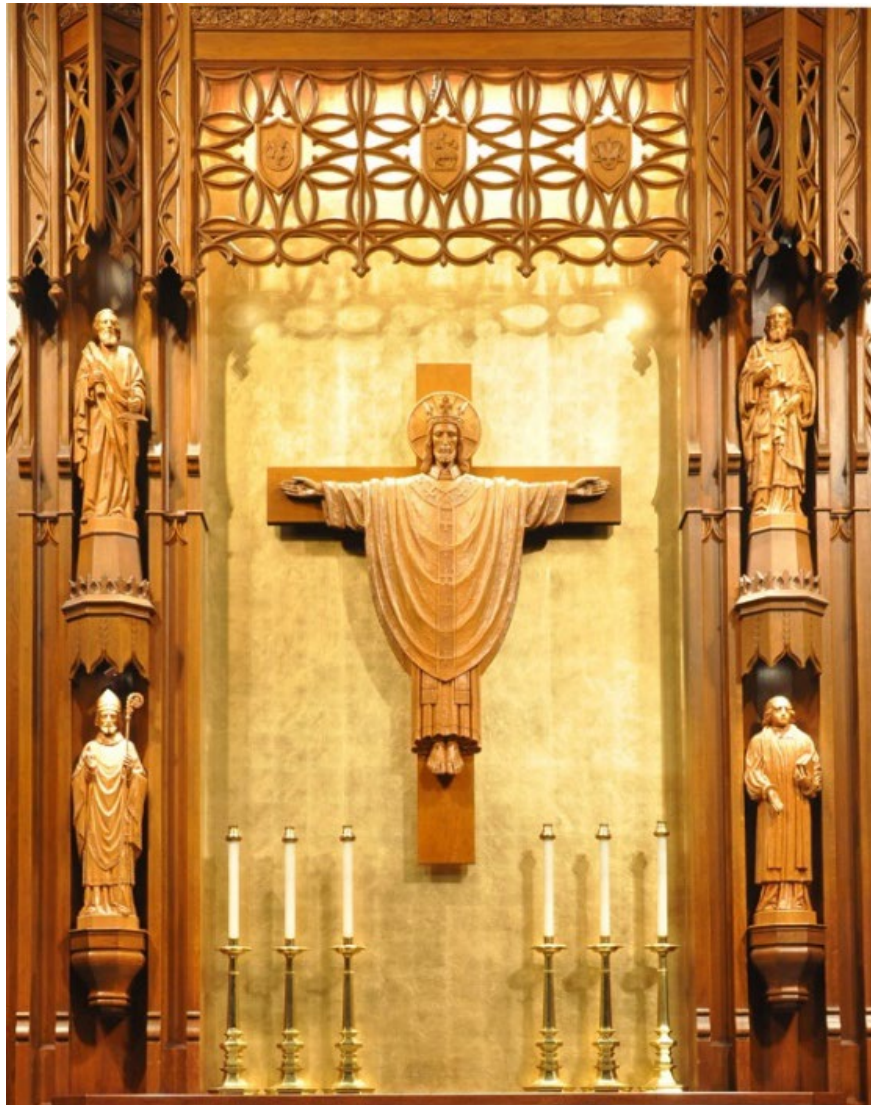


EVENSONG

Sunday, November 22, 2020
The Last Sunday After Pentecost:
Christ the King
All Saints' Episcopal Church
Fort Worth, Texas



OFFICIANT

The Rev. Christopher N. Jambor

ASSISTING PRIESTS

The Rev. Maddie Hill

The Rev. Lynne M. Waltman

ORGANIST/CHOIRMASTER

Clive Driskill-Smith

LECTOR

Karen Myers

CHOIR

Karen Farnell

Mike Farnell

Philip Johnson

Katie Powell

SPECIAL THANKS

To parishioners

Nathan Schneidewent and Ann Jambor

for their assistance in the production of our online worship podcasts.

Evensong

Rite I

The Procession

The Invitatory, S26 (*stand*)

Officiant



O God, make speed to save us.

People



O Lord, make haste to help us.

Officiant and People



Glory to the Father, and to the Son, and to the Holy Spi - rit:



as it was in the beginning, is now, and will be for ever. A - men.

Except during Lent, may be added:



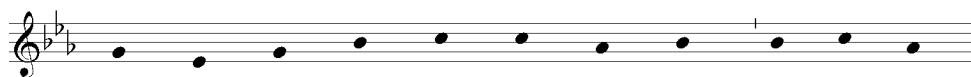
Al - le - lu - ia.

Daily Evening Prayer I, *Preces* (S26). Setting: Copyright © Church Publishing, Inc. Tune: © 1985 Church Publishing, Inc. Words: Public domain. Reprinted with permission under OneLicense #A-725755. All rights reserved.

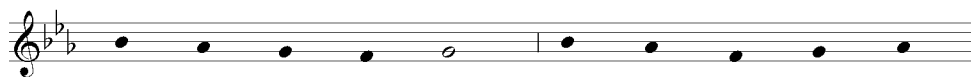
O Gracious Light

Phos hilaron

Conditor alem siderum, Plainsong, Mode 4



1 O gra - cious Light, Lord Je - sus Christ, in you the
2 Now sun - set comes, but light shines forth, the lamps are
3 Wor - thy are you of end - less praise, O Son of



Fa - ther's glo - ry shone. Im - mor - tal, ho - ly,
lit to pierce the night. Praise Fa - ther, Son, and
God, Life - giv - ing Lord; where - fore you are through



blest is he, and blest are you, his ho - ly Son.
Spi - rit: God who dwells in the e - ter - nal light.
all the earth and in the high - est heaven a - dored.

This melody may be sung in rhythmic form: ♪♪♪

Phos hilaron (S27) Words: Greek, 3rd cent.; tr. F. Bland Tucker (1895–1984); para. of O Gracious Light. Music: Conditor alme siderum, plainsong, Mode 4; acc. Bruce Neswick (b. 1956). Copyright: Music: Accompaniment © Bruce Neswick. Meter: LM. Reprinted from *The Hymnal* 1982, © 1985 the Church Pension Fund. All rights reserved. Used by permission of Church Publishing Incorporated, New York, NY. Reprinted with permission under OneLicense #A-725755. All rights reserved.

Psalm(s) Appointed

Psalm 145

Exaltabo te, Deus

James Turle



Chant setting: James Turle (1802-1882). This selection is in the public domain.

- 1 I will exalt you O / God my / King, *
and bless your / Name for / ever and / ever.
- 2 Every / day will I / bless you *
and praise your / Name for / ever and / ever.
- 3 Great is the LORD and / greatly to be / praised; *
there / is no / end to his / greatness.
- 4 One generation shall praise your / works to a - / nother *
and / shall de - / clare your / power.
- 5 I will ponder the glorious / splendor of your / majesty *
and / all your / marve - / lous works.
- 6 They shall speak of the might of your / wond - rous / acts, *
and / I will / tell of your / greatness.
- 7 They shall publish the remembrance of your / **great** / goodness; *
they shall / sing of your / righteous deeds.
- 8 The LORD is gracious and full of com - / passion, *
slow to / anger and of / **great** / kindness.
- 9 The LORD is / loving to / everyone *
and his compassion is / over / all his / works.
- 10 All your works / praise you O / LORD, *
and your faithful / servants / **ble**ss you.
- 11 They make known the / glory of your / kingdom *
and / **spe**ak / of your / power;
- 12 That the peoples may / know of your / power *
and the glorious / splendor / of your / kingdom.
- 13 Your kingdom is an ever - / lasting / kingdom; *
your dominion en - / dures through - / out all / ages.



- 14 The LORD is faithful in / all his / words *
and / merciful in / all his / deeds.
- 15 The LORD upholds all / those who / fall; *
he lifts up/ those who are / **bowed** / down.
- 16 The eyes of all wait upon / you O / LORD, *
and you give them their / food in / due / season.
- 17 You open / wide your / hand *
and satisfy the needs of / every / living / creature.
- 18 The LORD is righteous in / all his / ways *
and / loving in / all his / works.
- 19 The LORD is near to those who / call up - / on him, *
to all who / call up - / on him/ faithfully.
- 20 He fulfills the desire of / those who / fear him; *
he / hears their / cry and / helps them.
- 21 The LORD preserves all / those who / love him, *
but he de - / **stroys** / all the / wicked.
- 22 My mouth shall speak the / praise of the LORD; *
let all flesh bless his holy / Name for / ever and / ever.
- Glory to the Father and / to the / Son, *
and / to the / Holy / Spirit:
As it was in the be - / ginning is / now, *
and will be for - / ever. / **A** - / men.

The First Lesson, Zechariah 9:9-16

Revised Standard Version

Rejoice greatly, O daughter of Zion! Shout aloud, O daughter of Jerusalem! Lo, your king comes to you; triumphant and victorious is he, humble and riding on an ass, on a colt the foal of an ass. I will cut off the chariot from Ephraim and the war horse from Jerusalem; and the battle bow shall be cut off, and he shall command peace to the nations; his dominion shall be from sea to sea, and from the River to the ends of the earth. As for you also, because of the blood of my covenant with you, I will set your captives free from the waterless pit. Return to your stronghold,

O prisoners of hope; today I declare that I will restore to you double. For I have bent Judah as my bow; I have made Ephraim its arrow. I will brandish your sons, O Zion, over your sons, O Greece, and wield you like a warrior's sword. Then the LORD will appear over them, and his arrow go forth like lightning; the Lord GOD will sound the trumpet, and march forth in the whirlwinds of the south. The LORD of hosts will protect them, and they shall devour and tread down the slingers; and they shall drink their blood like wine, and be full like a bowl, drenched like the corners of the altar. On that day the LORD their God will save them for they are the flock of his people; for like the jewels of a crown they shall shine on his land.

The Word of the Lord.

Thanks be to God.

The Song of Mary, S185

Magnificat



1. My soul doth mag - ni - fy the Lord, and my spi - rit
hath rejoiced in God my Sav - ior. 2. For he hath re - gard - ed
the low - li - ness of his hand-maid-en. 3. For be - hold from hence - forth
all gen - er - a - tions shall call me bless - ed. 4. For he that is
might - y hath mag - ni - fied me, and ho - ly is his Name.
5. And his mer - cy is on them that fear him through-out all gen-er-a-tions.
6. He hath showed strength with his arm; he hath scat - tered the
proud in the imagi - na - tion of their hearts. 7. He hath put
down the might - y from their seat, and hath ex - alt - ed the
hum - ble and meek. 8. He hath filled the hun - gry with good things,

and the rich he hath sent emp - ty a - way. 9. He re -
 mem - ber-ing his mer-cy hath hol-pen his ser - vant Is - ra - el,
 as he prom - ised to our forefathers, Abraham and his seed for ev - er. [Ant.]
 (Gloria Patri may be omitted)
 10. Glo-ry to the Fa - ther, and to the Son, and to the Ho-ly Spi-rit:
 11. As it was in the be - gin - ning, is now, and will be for ev-er. A-men. [Ant.]

Setting: Mode 8 antiphon; adapt. Bruce E. Ford (b. 1947). Plainsong, Tone 8 (Solemn); adapt. Charles Winfred Douglas (1867-1944), alt. Used with permission through OneLicense A#275755. All rights reserved.

The Second Lesson, Matthew 21:1-13

Revised Standard Version

When Jesus and his disciples drew near to Jerusalem and came to Bethphage, to the Mount of Olives, then Jesus sent two disciples, saying to them, "Go into the village opposite you, and immediately you will find an ass tied, and a colt with her; untie them and bring them to me. If any one says anything to you, you shall say, 'The Lord has need of them,' and he will send them immediately." This took place to fulfill what was spoken by the prophet, saying, "Tell the daughter of Zion, Behold, your king is coming to you, humble, and mounted on an ass, and on a colt, the foal of an ass." The disciples went and did as Jesus had directed them; they brought the ass and the colt, and put their garments on them, and he sat thereon. Most of the crowd spread their garments on the road, and others cut branches from the trees and spread them on the road. And the crowds that went before him and that followed him shouted, "Hosanna to the Son of David! Blessed is he who comes in the name of the Lord! Hosanna in the highest!" And when he entered Jerusalem, all the city was stirred, saying, "Who is this?" And the crowds said, "This is the prophet Jesus from Nazareth of Galilee." And Jesus entered the temple of God and drove out all who sold and bought in the temple, and he overturned the tables of the money-changers and the seats of those who sold pigeons. He said to them, "It is written, 'My house shall be called a house of prayer,' but you make it a den of robbers."

The Word of the Lord.

Thanks be to God.

The Song of Simeon, S196

Nunc dimittis

1. Lord, now lettest thou thy ser-vant de-part in peace, ac-cord-ing
to thy word; 2. For mine eyes have seen thy sal-va-tion,
which thou hast prepared before the face of all peo-ple,
3. To be a light to light-en the Gen-tiles,
and to be the glory of thy peo-ple Is-ra-el. [Ant.]
(Gloria Patri may be omitted)
4. Glo-ry to the Fa-ther, and to the Son, and to the Ho-ly Spi-rit:
5. As it was in the be-gin-ning, is now, and will be for ev-er. A-men. [Ant.]

Setting: Mode 7 antiphon; adapt. Bruce E. Ford (b. 1947). Plainsong, Tone 7; adapt. The Standing Commission on Church Music, 1979. Streamed with permission through OneLicense A#275755. All rights reserved.

The People shall stand.

The Apostles' Creed (*sung on tone*)

<i>Officiant</i>	I believe in God,
<i>All</i>	the Father almighty, maker of heaven and earth
	And in Jesus Christ his only Son our Lord;
	who was conceived by the Holy Ghost,
	born of the Virgin Mary,
	suffered under Pontius Pilate,
	was crucified, dead, and buried.
	He descended into hell.
	The third day he rose again from the dead.
	He ascended into heaven,
	and sitteth on the right hand of God the Father almighty.
	From thence he shall come to judge the quick and the dead.

I believe in the Holy Ghost,
the holy catholic Church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting. Amen.

Officiant The Lord be with you.

All And with thy spirit.

Officiant Let us pray.

The Our Father (*kneel*)

Officiant Our Father,

All who art in heaven,
 hallow'd be thy Name,
 thy kingdom come,
 thy will be done,
 on earth as it is in heaven.

Give us this day our daily bread.


And forgive us our trespasses,
 as we forgive those who trespass against us.

And lead us not into temptation,
 but deliver us from evil.

For thine is the kingdom, and the power, and the glory,
for ever and ever. Amen.

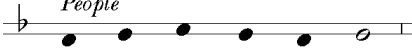
Suffrages B, S29

Cantor or Officiant



That this evening may be holy, good, and peace - ful,

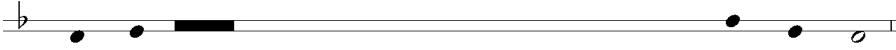
People



We en - treat thee, O Lord.

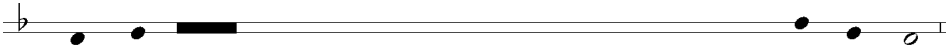
(This response is sung after each of the following petitions)

Cantor or Officiant



That thy holy angels may lead us in paths of peace and good - will,

Cantor or Officiant



That we may be pardoned and forgiven for our sins and of - fen - ses,

That there may be peace to thy Church and to the whole world,

That we may depart this life in thy faith and fear,

and not be condemned before the great judgment seat of Christ,

That we may be bound together by thy Holy Spirit in the communion of

[] and] all thy saints, entrusting one another and all our life to Christ,

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The Collect of the Day

Almighty and everlasting God, whose will it is to restore all things in thy well-beloved Son, the King of kings and Lord of lords: Mercifully grant that the peoples of the earth, divided and enslaved by sin, may be freed and brought together under his most gracious rule; who liveth and reigneth with thee and the Holy Spirit, one God, now and for ever. *Amen.*

A Collect for Sundays

Lord God, whose Son our Savior Jesus Christ triumphed over the powers of death and prepared for us our place in the new Jerusalem: Grant that we, who have this day given thanks for his resurrection, may praise thee in that City of which he is the light; and where he liveth and reigneth for ever and ever. *Amen.*

A Collect for Mission

O God, who dost manifest in thy servants the signs of thy presence: Send forth upon us the Spirit of love, that in companionship with one another thine abounding grace may increase among us; through Jesus Christ our Lord. *Amen.*

The Anthem, Hosanna to the Son of David

Tomás Luis de Victoria

Hosanna filio David. Benedictus qui venit in nomine Domini. Hosanna
in excelsis!

*Hosanna to the Son of David! Blessed is He that cometh in the name of the Lord!
Hosanna in the highest!*

Words: from Matthew 21:9. Music: Tomás Luis de Victoria (1548-1611), from *A First Motet Book*. Copyright © 1970 Concordia Publishing House.

The General Thanksgiving

Officiant and People

Almighty God, Father of all mercies,
we thine unworthy servants
do give thee most humble and hearty thanks
for all thy goodness and loving-kindness
to us and to all men.
We bless thee for our creation, preservation,
and all the blessings of this life;
but above all for thine inestimable love
in the redemption of the world by our Lord Jesus Christ;
for the means of grace, and for the hope of glory.
And, we beseech thee,
give us that due sense of all thy mercies,
that our hearts may be unfeignedly thankful;
and that we show forth thy praise,
not only with our lips, but in our lives,
by giving up our selves to thy service,
and by walking before thee
in holiness and righteousness all our days;
through Jesus Christ our Lord,
to whom, with thee and the Holy Ghost,
be all honor and glory, world without end. Amen.

The Dismissal and Grace, S31

Cantor or Officiant

Let us bless the Lord.

People

Thanks be to God.

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The Grace

Officiant

The grace of our Lord Jesus Christ, and the love of God, and the fellowship of the Holy Ghost, be with us all evermore. *Amen.*

The Office Hymn, Hymn 28, O blest Creator

BROMLEY

1 O blest Cre - a - tor, source of light, you gave the
2 You joined the morn and eve - ning ray; you found it
3 Lest we, be - set by doubt and strife, for - get your
4 E - te - rnal Fa - ther, help us rise and strive to
*5 De - fend us, Fa - ther, through the night, and with your

1 day with splen - dor bright, when on the new and
2 good and called it 'day.' But now the threat - ening
3 bless - ed gift of life, and an - guished and in
4 gain the heaven - ly prize; for you a - lone can
5 Son, and Spi - rit bright— the Tri - ni - ty whom

1 liv - ing earth you brought all things to glo - rious birth.
2 dark - ness nears— we pray you, Fa - ther, calm our fears.
3 mind dis - tressed, be crushed by guilt, by sin op - pressed.
4 make us strong to turn from sin and cease from wrong.
5 we a - dore— be with us now and ev - er - more.

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Music: *Bromley*, Franz Joseph Haydn (1732-1809)

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The Procession