

# THE HOLY EUCHARIST

The Third Sunday of Advent

December 13, 2020

Rite I (Choral)

All Saints' Episcopal Church



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*In Advent, we renew the ancient practice of lighting candles arranged around a wreath as part of our observance of the season. An Advent Wreath is a circle of evergreens with four dark-blue candles around its edge, and a white candle – the Christ Candle – in the center. The four blue candles represent the four weeks of Advent. A single blue candle is lit every day during the first week of Advent and an additional one each week thereafter. As the season progresses, the additional light-giving candles signify the approach of the One who said, “I am the Light” – Jesus Christ. Finally, on Christmas Eve, the Christ Candle in the middle of the wreath is lit to show that the Light of Christ has come into the world. The two evergreen trees in the nave are Jesse Trees, not Christmas Trees. Jesse Trees have ornaments which represent the Family Tree of Jesus and God’s acts of salvation over the ages. Jesse was the father of King David from whom both Jesus’ mother, Mary, and her husband, Joseph, descended. As the weeks of Advent pass, more ornaments are added to the Jesse Trees.*

**The Organ Prelude, Meine Seele erhebt den Herren**

Johann Sebastian Bach

**The Procession, Hymn 444, Blessed be the God of Israel**

THORNBURY

1 Blessed be the God of Is - rael, who comes to set us free;  
2 He from the house of Da - vid a child of grace has given;  
3 On pri - son - ers of dark-ness the sun be - gins to rise,

he vis - its and re - deems us, he grants us lib - er - ty.  
a Sa - vior comes a - mong us to raise us up to heaven.  
the dawn - ing of for - give - ness up - on the sin - ner's eyes.

The pro - phets spoke of mer - cy, of free - dom and re - lease;  
Be - fore him goes his her - ald, fore - run - ner in the way,  
He guides the feet of pil - grims a - long the paths of peace.

God shall ful - fill his prom - ise and bring his peo - ple peace.\_\_\_\_  
the pro - phet of sal - va - tion, the har - bin - ger of Day.\_\_\_\_  
O bless our God and Sa - vior, with songs that nev - er cease.\_\_\_\_

Words: Michael A. Perry (b. 1942), alt.; para. of *The Song of Zechariah*, Copyright ©1973, Michael A. Perry. Music: *Thornbury*, Basil Harwood (1859-1949)  
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## The Opening Sentence

*Celebrant* Blessed be God: Father, Son, and Holy Spirit.

*People* And blessed be his kingdom, now and for ever. Amen.

## The Collect for Purity

*Celebrant*

Almighty God, unto whom all hearts are open, all desires known, and from whom no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of thy Holy Spirit, that we may perfectly love thee, and worthily magnify thy holy Name; through Christ our Lord. *Amen.*

**Trisagion, S102** (sung three times)

*Alexander Archangelsky*

Ho - ly God, Ho - ly and Might - y,

Ho - ly Im - mor - tal One, Have mer - cy up - on us.

Setting: *Ver. Hymnal* 1982, after Alexander Archangelsky (1846-1924). Copyright © The Church Pension Fund. Used with permission under OneLicense #A-725755.

## The Liturgy of the Word

*Celebrant* The Lord be with you.

*People* And with thy spirit.

*Celebrant* Let us pray.

## The Collect of the Day

*Celebrant*

Stir up thy power, O Lord, and with great might come among us; and, because we are sorely hindered by our sins, let thy bountiful grace and mercy speedily help and deliver us; through Jesus Christ our Lord, to whom, with thee and the Holy Ghost, be honor and glory, world without end. *Amen.*

**The First Lesson, Isaiah 65:17-25**

Revised Standard Version

Thus says the Lord GOD: "Behold, I create new heavens and a new earth; and the former things shall not be remembered or come into mind. But be glad and rejoice for ever in that which I create; for behold, I create Jerusalem a rejoicing, and her people a joy. I will rejoice in Jerusalem, and be glad in my people; no more shall be heard in it the sound of weeping and the cry of distress. No more shall there be in it an infant that lives but a few days, or an old man who does not fill out his days, for the child shall die a hundred years old, and the sinner a hundred years old shall be accursed. They shall not labor in vain, or bear children for calamity; for they shall be the offspring of the blessed of the LORD, and their children with them. Before they call I will answer, while they are yet speaking I will hear. The wolf and the lamb shall feed together, the lion shall eat straw like the ox; and dust shall be the serpent's food. They shall not hurt or destroy in all my holy mountain, says the LORD."

The Word of the Lord.

*People* Thanks be to God.

The Gradual, Canticle 3

*Magnificat*



1. My soul doth mag - ni - fy the Lord, and my spi - rit  
hath rejoiced in God my Sav - ior. 2. For he hath re - gard - ed  
the low - li - ness of his hand - maid - en. 3. For be - hold from hence - forth  
all gen - er - a - tions shall call me bless - ed. 4. For he that is  
might - y hath mag - ni - fied me, and ho - ly is his Name.  
5. And his mer - cy is on them that fear him through - out all gen - er - a - tions.  
6. He hath showed strength with his arm; he hath scat - tered the  
proud in the imagi - na - tion of their hearts. 7. He hath put  
down the might - y from their seat, and hath ex - alt - ed the  
hum - ble and meek. 8. He hath filled the hun - gry with good things,  
and the rich he hath sent emp - ty a - way. 9. He re -  
mem - ber - ing his mer - cy hath hol - pen his ser - vant Is - ra - el,  
as he prom - ised to our forefathers, Abraham and his seed for ev - er. [Ant.]

Setting: Mode 8 antiphon; adapt. Bruce E. Ford (b. 1947). Plainsong, Tone 8 (Solemn); adapt. Charles Winfred Douglas (1867-1944), alt. Used with permission under OneLicense #A-725755.

Rejoice always, pray constantly, give thanks in all circumstances; for this is the will of God in Christ Jesus for you. Do not quench the Spirit, do not despise prophesying, but test everything; hold fast what is good, abstain from every form of evil. May the God of peace himself sanctify you wholly; and may your spirit and soul and body be kept sound and blameless at the coming of our Lord Jesus Christ. He who calls you is faithful, and he will do it. Brethren, pray for us. Greet all the brethren with a holy kiss. I adjure you by the Lord that this letter be read to all the brethren. The grace of our Lord Jesus Christ be with you.

The Word of the Lord.

People Thanks be to God.

The Sequence, Hymn 75, There's a voice in the wilderness, crying (1/2-3)

ASCENSION

1 There's a voice in the wil - der - ness cry - ing, a  
call from the ways un - trod: Pre - pare in the des - ert a  
high - way, a high - way for our God! The  
val - leys shall be ex - alt - ed, the  
lof - ty hills brought low; make straight all the crook - ed  
pla - ces where the Lord our God may go!

The Holy Gospel, John 1:6-8, 19-28

Revised Standard Version

Before the Gospel: *Glory be to thee, O Lord.*

There was a man sent from God, whose name was John. He came for testimony, to bear witness to the light, that all might believe through him. He was not the light, but came to bear witness to the light. And this is the testimony of John, when the Jews sent priests and Levites from Jerusalem to ask him, "Who are you?" He confessed, he did not deny, but confessed, "I am not the Christ." And they asked him, "What then? Are you Elijah?" He said, "I am not." "Are you the prophet?" And he answered, "No." They said to him then, "Who are you? Let us have an answer for those who sent us. What do you say about yourself?" He said, "I am the voice of one crying in the wilderness, 'Make straight the way of the Lord,' as the prophet Isaiah said." Now they had been sent from the Pharisees. They asked him, "Then why are you baptizing, if you are neither the Christ, nor Elijah, nor the prophet?" John answered them, "I baptize with water; but among you stands one whom you do not know, even he who comes after me, the thong of whose sandal I am not worthy to untie." This took place in Bethany beyond the Jordan, where John was baptizing.

After the Gospel: *Praise be to thee, O Christ.*

2 O Zi - on, that bring - est good tid - ings, get thee  
3 but the word of our God en - du - reth, the

up to the heights and sing! Pro - claim to a des - o - late  
arm of the Lord is strong; he stands in the midst of

peo - ple the com - ing of their King. Like the  
na - tions, and he will right the wrong. He shall

flowers of the field they per - ish, like the  
feed his flock like a shep - herd, the

grass our works de - cay, the power and pomp of  
lambs he'll gent - ly hold; to pas - tures of peace he'll

na - tions shall pass like a dream a - way;  
lead them, and bring them safe to his fold.

Words: James Lewis Milligan (1876-1961), alt. Music: *Ascension*, Henry Hugh Bancroft (b. 1904) Copyright ©1938, Henry Hugh Bancroft. All rights reserved. Used by permission under OneLicense #A-725755.

## The Sermon

### The Nicene Creed

We believe in one God,  
the Father, the Almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
of one Being with the Father.

Through him all things were made.  
For us and for our salvation  
he came down from heaven:  
by the power of the Holy Spirit  
he became incarnate from the Virgin Mary,  
and was made man.

For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.  
On the third day he rose again  
in accordance with the Scriptures;  
he ascended into heaven  
and is seated at the right hand of the Father.  
He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.  
We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son.  
With the Father and the Son he is worshiped and glorified.  
He has spoken through the Prophets.  
We believe in one holy catholic and apostolic Church.  
We acknowledge one baptism for the forgiveness of sins.  
We look for the resurrection of the dead,  
and the life of the world to come. Amen.

### **The Prayers of the People (Form I)**

*The Celebrant and People pray responsively.*

With all our heart and with all our mind, let us pray to the Lord, saying "Lord, have mercy."

For the peace from above, for the loving-kindness of God, and for the salvation of our souls, let us pray to the Lord.

*Lord, have mercy.*

For the peace of the world, for the welfare of the Holy Church of God, and for the unity of all peoples, let us pray to the Lord.

*Lord, have mercy.*

For our Bishop, and for all the clergy and people, let us pray to the Lord.

*Lord, have mercy.*

For our President and President-elect, for the leaders of the nations, and for all in authority, let us pray to the Lord.

*Lord, have mercy.*

For this city, for every city and community, and for those who live in them, let us pray to the Lord.

*Lord, have mercy.*

For seasonable weather, and for an abundance of the fruits of the earth, let us pray to the Lord.

*Lord, have mercy.*

For the good earth which God has given us, and for the wisdom and will to conserve it, let us pray to the Lord.

*Lord, have mercy.*

For those who travel on land, on water, in the air or through outer space, let us pray to the Lord.

*Lord, have mercy.*

For the aged and infirm, for the widowed and orphans, and for the sick and the suffering, let us pray to the Lord.

*Lord, have mercy.*

For those in the armed forces, medical, emergency and relief workers, and for all in harm's way, let us pray to the Lord.

*Lord, have mercy.*

For those on [our parish prayer list](#), let us pray to the Lord. (*Click highlighted link for prayer list*)

*Lord, have mercy.*

For the poor and the oppressed, for the unemployed and the destitute, for prisoners, captives, refugees, and all displaced persons, and for all who remember and care for them, let us pray to the Lord.

*Lord, have mercy.*

For all who have died in the hope of the resurrection, and for all the departed, let us pray to the Lord.

*Lord, have mercy.*

For deliverance from all danger, violence, oppression, and degradation, let us pray to the Lord.

*Lord, have mercy.*

That we may end our lives in faith and hope, without suffering and without reproach, let us pray to the Lord.

*Lord, have mercy.*

In the communion of the ever-blessed Virgin Mary and of all the saints, let us commend ourselves, and one another, and all our life, to Christ our God.

*To thee, O Lord our God.*

*Silence.*

*The Celebrant adds a concluding Collect.*

Lord, hear the prayers of thy people; and what we have asked faithfully, grant that we may obtain effectually, to the glory of thy Name, through Jesus Christ our Lord. *Amen.*

## **The Confession and Absolution**

*Celebrant*

Let us humbly confess our sins unto Almighty God.

Almighty God,

Father of our Lord Jesus Christ,

maker of all things, judge of all men:

We acknowledge and bewail our manifold sins

and wickedness,

which we from time to time most grievously have committed,

by thought, word, and deed, against thy divine Majesty,

provoking most justly thy wrath and indignation against us.

We do earnestly repent,

and are heartily sorry for these our misdoings;

the remembrance of them is grievous unto us,

the burden of them is intolerable.

Have mercy upon us,

have mercy upon us, most merciful Father;

for thy Son our Lord Jesus Christ's sake,

forgive us all that is past;

and grant that we may ever hereafter

serve and please thee in newness of life,

to the honor and glory of thy Name;

through Jesus Christ our Lord. Amen.

### *Celebrant*

Almighty God, our heavenly Father, who of his great mercy hath promised forgiveness of sins to all those who with hearty repentance and true faith turn unto him, have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and bring you to everlasting life; through Jesus Christ our Lord. *Amen.*

### **The Peace**

*Celebrant* The peace of the Lord be always with you.

*People* And with thy spirit.

### **Announcements**

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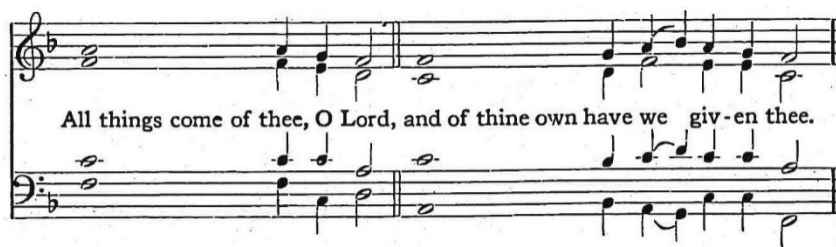
## **The Liturgy of Holy Communion**

### **The Offertory Anthem**

*Johann Sebastian Bach*

Jesu, joy of man's desiring, holy wisdom, love most bright; drawn by thee, our souls aspiring, soar to uncreated light. Word of God our flesh that fashioned with the first of life impassioned. Striving still to truth unknown, soaring, dying, round thy throne.

Music: Johann Sebastian Bach (1723); Words by Martin Jahn, 1661; English text by Robert Bridges.



Setting: Anonymous

### **Eucharistic Prayer II**

**Lift up your hearts, S112, Sursum corda**

*Celebrant* The Lord be with you. *People* And with thy spi - rit.

*Celebrant* Lift up your hearts. *People* We lift them up un - to the Lord.

*Celebrant* Let us give thanks un - to our Lord God.

*People* It is meet and right so to do.

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*Celebrant*

It is very meet, right, and our bounden duty, that we should at all times, and in all places, give thanks unto thee, O Lord, holy Father, almighty, everlasting God.

Because thou didst send thy beloved Son to redeem us from sin and death, and to make us heirs in him of everlasting life; that when he shall come again in power and great triumph to judge the world, we may without shame or fear rejoice to behold his appearing.

Therefore with Angels and Archangels, and with all the company of heaven, we laud and magnify thy glorious Name; evermore praising thee, and saying,

**Sanctus, S113, Holy, holy, holy**

*John Merbecke*

*Celebrant and People*

Ho - ly, ho - ly, ho - ly, Lord God of Hosts:  
Heaven and earth are full of thy glo - ry. Glo - ry be  
to thee, O Lord Most High. Bless - ed is he that com - eth  
in the name of the Lord. Ho-san - na in the high - est.

Setting: John Merbecke (1510?-1585?); adapt. *Hymnal* 1982. Copyright © Church Publishing, Inc. Used with permission under OneLicense #A-725755. All rights reserved.

*Celebrant*

All glory be to thee, O Lord our God, for that thou didst create heaven and earth, and didst make us in thine own image; and, of thy tender mercy, didst give thine only Son Jesus Christ to take our nature upon him, and to suffer death upon the cross for our redemption. He made there a full and perfect sacrifice for the whole world; and did institute, and in his holy Gospel command us to continue, a perpetual memory of that his precious death and sacrifice, until his coming again.

For in the night in which he was betrayed, he took bread; and when he had given thanks to thee, he broke it, and gave it to his disciples, saying, "Take, eat, this is my Body, which is given for you. Do this in remembrance of me."

Likewise, after supper, he took the cup; and when he had given thanks, he gave it to them, saying, "Drink this, all of you; for this is my Blood of the New Covenant, which is shed for you, and for many, for the remission of sins. Do this, as oft as ye shall drink it, in remembrance of me."

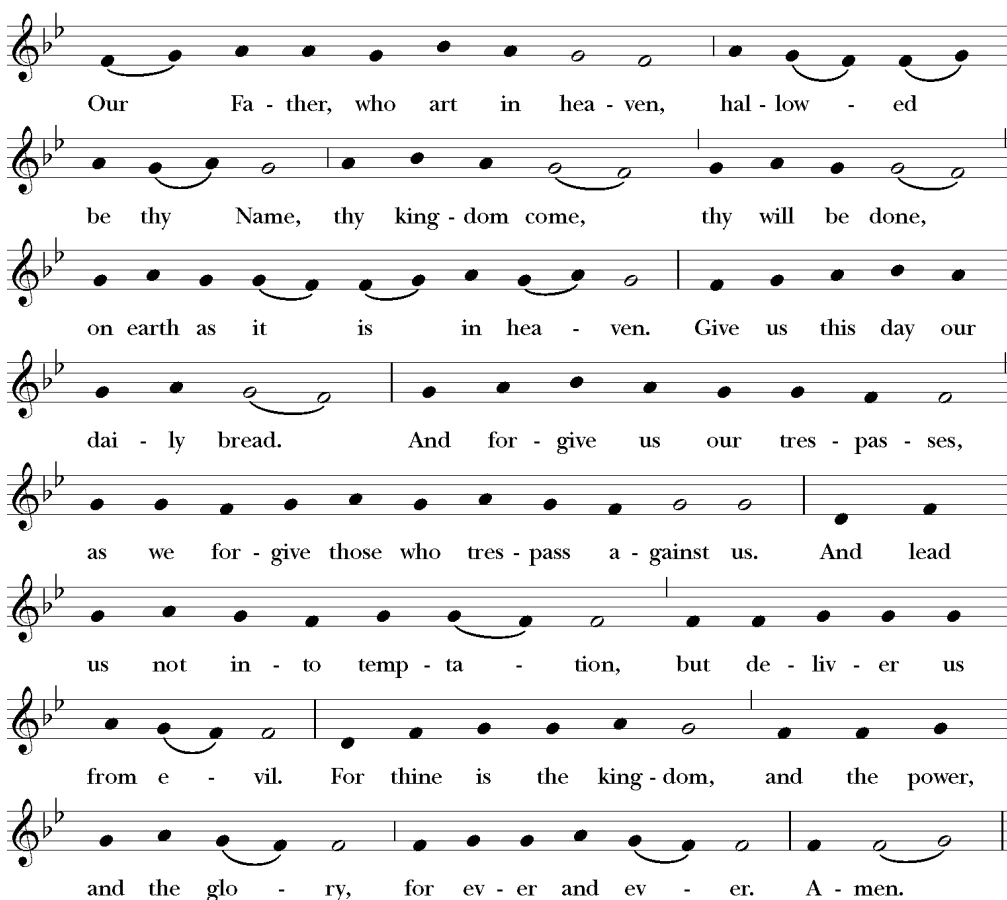
Wherefore, O Lord and heavenly Father, we thy people do celebrate and make, with these thy holy gifts which we now offer unto thee, the memorial thy Son hath commanded us to make; having in remembrance his blessed passion and precious death, his mighty resurrection and glorious ascension; and looking for his coming again with power and great glory.

And we most humbly beseech thee, O merciful Father, to hear us, and, with thy Word and Holy Spirit, to bless and sanctify these gifts of bread and wine, that they may be unto us the Body and Blood of thy dearly-beloved Son Jesus Christ.

And we earnestly desire thy fatherly goodness mercifully to accept this our sacrifice of praise and thanksgiving, whereby we offer and present unto thee, O Lord, our selves, our souls and bodies. Grant, we beseech thee, that all who partake of this Holy Communion may worthily receive the most precious Body and Blood of thy Son Jesus Christ, and be filled with thy grace and heavenly benediction; and also that we and all thy whole Church may be made one body with him, that he may dwell in us, and we in him; through the same Jesus Christ our Lord; By whom, and with whom, and in whom, in the unity of the Holy Ghost all honor and glory be unto thee, O Father Almighty, world without end. *AMEN.*

**The Our Father, S119,** Our Father, who art in heaven

And now, as our Savior Christ hath taught us, we are bold to say,



Our Fa - ther, who art in hea - ven, hal - low - ed  
 be thy Name, thy king - dom come, thy will be done,  
 on earth as it is in hea - ven. Give us this day our  
 dai - ly bread. And for - give us our tres - pas - ses,  
 as we for - give those who tres - pass a - gainst us. And lead  
 us not in - to temp - ta - tion, but de - liv - er us  
 from e - vil. For thine is the king - dom, and the power,  
 and the glo - ry, for ev - er and ev - er. A - men.

Music: Plainsong; adapt. Charles Winfred Douglas (1867-1944) Setting: Copyright © Church Publishing, Inc. Used with permission under OneLicense #A-725755. All rights reserved.

## The Breaking of the Bread

### The Fraction Anthem, S157, Agnus Dei, O Lamb of God

John Merbecke

O Lamb of God, that ta - kest a - way the  
sins of the world, have mer - cy up - on us.  
O Lamb of God, that ta - kest a - way the  
sins of the world, have mer - cy up - on us.  
O Lamb of God, that ta - kest a - way the  
sins of the world, grant us thy peace.

Setting: John Merbecke (1510?-1585?); adapt. *Hymnal* 1982. Used with permission under One License #A-725755.

*Celebrant* The Gifts of God for the people of God.

### The Ministration of Communion

*Weather permitting, Holy Communion will be distributed today at the west circle drive of the church on 5001 Crestline Rd. from 10:15 to 10:30 a.m.*

*If you are coming in for Holy Communion, please use the pause button now and resume after receiving the Sacrament.*

### The Ablutions Anthem

*plainsong, mode 2*

O heavenly Word, eternal Light, begotten of the Father's might, who in these latter days wast born for blessing to a world forlorn; pour light upon us from above, and fire our hearts with ardent love, that, as we hear thy truth today, all wrong desires may burn away.

Words: Latin, ca. 7<sup>th</sup> cent.; tr. *Hymnal* 1982. Music: *Verbum supernum prodiens*, plainsong, Mode 2, Nevers MS., 13<sup>th</sup> cent. Used with permission under OneLicense #A-725755. All rights reserved.

### The Post-Communion Prayer

*Celebrant* Let us pray.

*Celebrant and People*

Almighty and everliving God, we most heartily thank thee for that thou dost feed us, in these holy mysteries, with the spiritual food of the most precious Body and Blood of thy Son our Savior Jesus Christ; and dost assure us thereby of thy favor and goodness towards us; and that we are very members incorporate in the mystical body of thy Son, the blessed company of all faithful people; and are also heirs, through hope, of thy everlasting kingdom. And we humbly beseech thee, O

heavenly Father, so to assist us with thy grace, that we may continue in that holy fellowship, and do all such good works as thou hast prepared for us to walk in; through Jesus Christ our Lord, to whom, with thee and the Holy Ghost, be all honor and glory, world without end. *Amen.*

### The Blessing

The peace of God, which passeth all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord; and the blessing of God Almighty, the Father, the Son, and the Holy Ghost, be amongst you, and remain with you always. *Amen.*

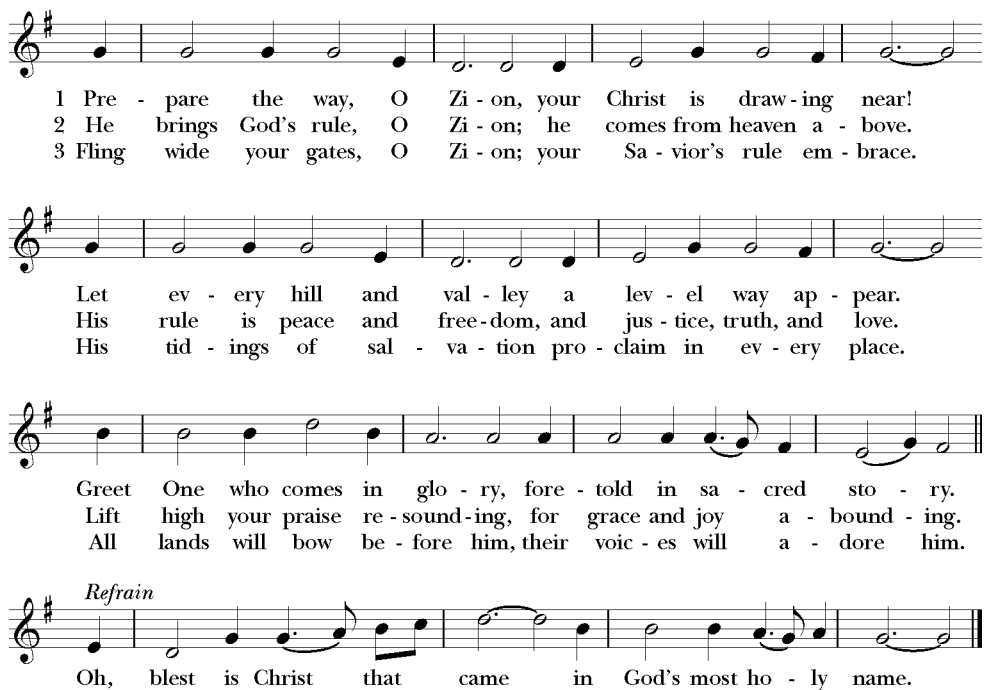
### The Dismissal

*Celebrant* Go in peace to love and serve the Lord.

*People* Thanks be to God.

### The Procession, Hymn 65, Prepare the way, O Zion

BEREDEN VÄG FÖR HERRAN



1 Pre - pare the way, O Zi - on, your Christ is draw - ing near!  
 2 He brings God's rule, O Zi - on; he comes from heaven a - bove.  
 3 Fling wide your gates, O Zi - on; your Sa - vior's rule em - brace.

Let ev - ery hill and val - ley a lev - el way ap - pear.  
 His rule is peace and free - dom, and jus - tice, truth, and love.  
 His tid - ings of sal - va - tion pro - claim in ev - ery place.

Greet One who comes in glo - ry, fore - told in sa - cred sto - ry.  
 Lift high your praise re - sound - ing, for grace and joy a - bound - ing.  
 All lands will bow be - fore him, their voic - es will a - dore him.

*Refrain*  
 Oh, blest is Christ that came in God's most ho - ly name.

Words: Frans Mikael Franzen (1772-1847); tr. composite; adapt. Charles P. Price (b. 1920) Copyright ©1982, Charles P. Price. Music: *Bereden väg för Svenska Kyrkan*, 1939, alt. Copyright ©1930 by permission of Augsburg Publishing House. All rights reserved. Used with permission.

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### The Organ Postlude, Herr Christ, der ein'ge Gottesohn

*Johann Sebastian Bach*

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**The arrangement on the altar  
is given to the greater glory of God.**

## **LAY AND ORDAINED MINISTERS TODAY**

### **CELEBRANT/PREACHER**

The Rev. Christopher N. Jambor

### **ASSISTING PRIESTS**

The Rev. Maddie Hill

The Rev. Lynne M. Waltman

### **ORGANIST/CHOIRMASTER**

Clive Driskill-Smith

### **CHOIR**

Helen Ferguson, Philip Johnson,  
Lynne Minor, Katie Dunn Powell

### **CHALICEBEARER**

Arthur Weinman

### **LECTOR**

Kate Heflin

### **SUBDEACON**

Bill Arnold

### **ACOLYTE**

Katie Pannell

### **SPECIAL THANKS**

To Marc Schneidewent for the audio/video recording  
and production of today's Eucharist

## **The Episcopal Diocese of Fort Worth**

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**The Rt. Rev. J. Scott Mayer, Bishop**

## **All Saints' Episcopal Church**

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817-732-1424 Fax: 817-731-2417

Web Site: [www.asecfw.org](http://www.asecfw.org)

**The Rev. Christopher N. Jambor, Rector**

### *Rector's Staff*

Paul Aultman

*Sexton*

The Rev. J. Frederick Barber

*Adjunct Priest*

Julien Cirrincione

*Assistant to the Rector*

Clive Driskill-Smith

*Organist/Choirmaster*

Agustin Estrada

*Assistant Sexton*

The Rev. Maddie Hill

*Assisting Priest*

Alma Kleckner

*Bursar/Financial Secretary*

Holly Luke

*Sunday School Superintendent*

Karla Uecker

*Communications Manager*

The Rev. Lynne M. Waltman

*Assisting Priest*

## **All Saints' Vestry**

### **Term Ends January 2021**

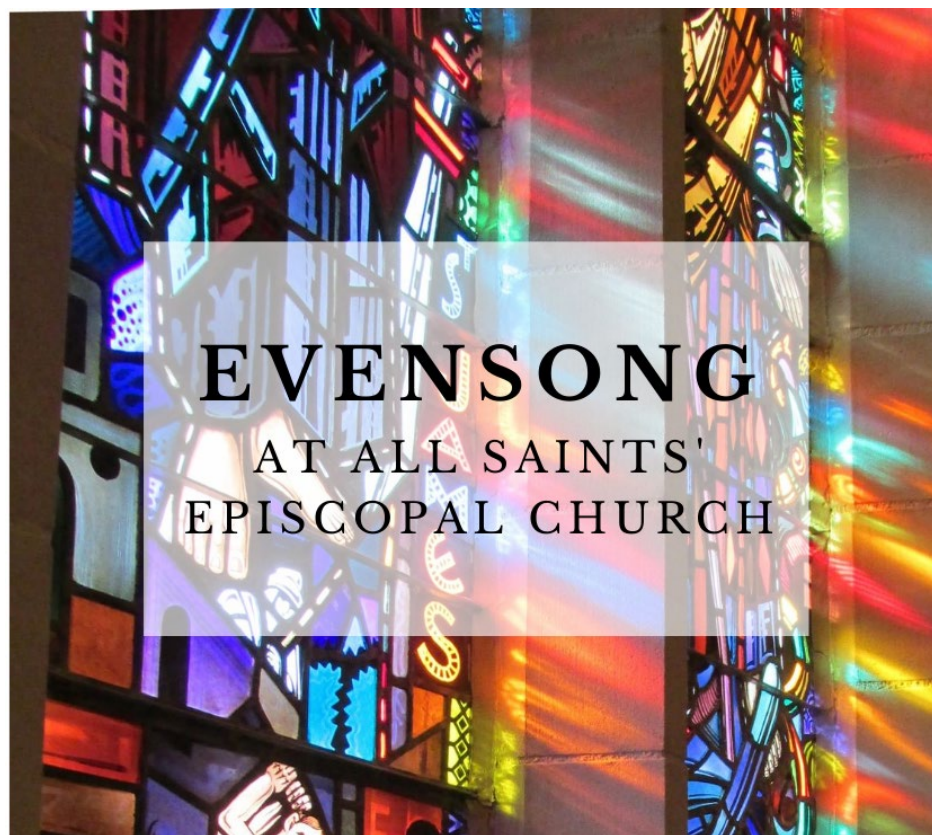
Linda Christie, Suzy Griffin, *Clerk*,  
Kyle Mankin, Anne Michels, Scott Rector

### **Term Ends January 2022**

Bill Brammer, Elizabeth Ming, Whit Smith,  
Dick Varnell, *Treasurer*, Mollee Westfall, *Sr. Warden*

### **Term Ends January 2023**

Trace Worrell, Gilman Tracy, *Jr. Warden*,  
Stephanie Burk, Wende Dwyer-Johnsen, Steve Fleming



**EVENSONG**  
AT ALL SAINTS'  
EPISCOPAL CHURCH

*with*

Clive Driskill-Smith, Organist/Choirmaster

*and the*

All Saints' Evensong Choir

**NOW EVERY  
SUNDAY EVENING**

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on our podcast page:

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