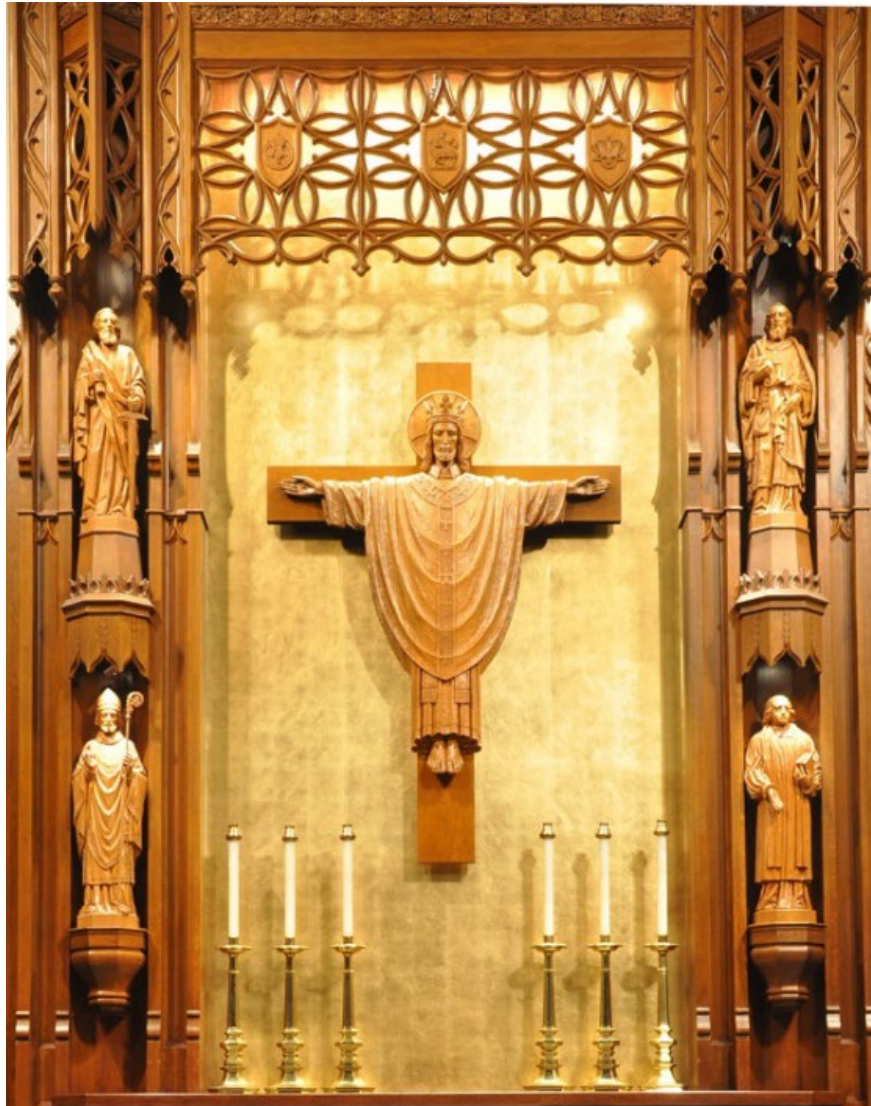


# EVENSONG

Sunday, January 17, 2021  
The Second Sunday After The Epiphany  
All Saints' Episcopal Church  
Fort Worth, Texas



**OFFICIANT**

The Rev. Christopher N. Jambor

**ASSISTING PRIESTS**

The Rev. Maddie Hill

The Rev. Lynne M. Waltman

**ORGANIST/CHOIRMASTER**

Clive Driskill-Smith

**LECTOR**

Steve Fleming

**CHOIR**

Karen Farnell

Mike Farnell

Philip Johnson

Katie Dunn Powell

**SPECIAL THANKS**

To parishioners

Nathan Schneidewent and Ann Jambor

for their assistance in the production of our online worship podcasts.

# Evensong

## Rite I

### The Procession

#### The Invitatory, S26 (*stand*)

*Officiant*

O God, make speed to save us.

*People*

O Lord, make haste to help us.

*Officiant and People*

Glory to the Father, and to the Son, and to the Holy Spi - rit:  
as it was in the beginning, is now, and will be for ever. A - men.

*Except during Lent, may be added:*

Al - le - lu - ia.

Daily Evening Prayer I, *Preces* (S26). Setting: Copyright © Church Publishing, Inc. Tune: © 1985 Church Publishing, Inc. Words: Public domain. Used with permission under OneLicense #A-725755. All rights reserved.

### O Gracious Light *Phos hilaron* Conditor alem siderum, Plainsong, Mode 4

1 O gra - cious Light, Lord Je - sus Christ, in you the  
2 Now sun - set comes, but light shines forth, the lamps are  
3 Wor - thy are you of end - less praise, O Son of  
Fa - ther's glo - ry shone. Im - mor - tal, ho - ly,  
lit to pierce the night. Praise Fa - ther, Son, and  
God, Life - giv - ing Lord; where - fore you are through  
blest is he, and blest are you, his ho - ly Son.  
Spi - rit: God who dwells in the e - ter - nal light.  
all the earth and in the high - est heaven a - dored.

*This melody may be sung in rhythmic form:* ♪♪♪♪

Words: Greek, 3<sup>rd</sup> cent.; tr. F. Bland Tucker (1895-1984); para. of *O Gracious Light*. Copyright © The Church Pension Fund. Music: *Conditor alma siderum*, Mode 4; acc. Bruce Neswick (b. 1956) Copyright © Bruce Neswick. All rights reserved. Used with permission under OneLicense #A-725755.

## Psalm(s) Appointed

### Psalm 114

*In exitu Israel*

*Stephen Elvey*



Setting: Stephen Elvey (1805-1860).

- 1 Hallelujah! When Israel came / out of / Egypt, \*  
the house of Jacob from a / people of / **strange** / speech,
- 2 Judah be - / came God's / sanctuary \*  
and / Israel / his do - / minion.
- 3 The sea be - / held it and / fled; \*  
Jordan / turned and / **went** / back.
- 4 The mountains / skipped like / rams, \*  
and the little / hills like / **young** / sheep.
- 5 What ailed you O / sea that you / fled? \*  
O / Jordan that / you turned / back?
- 6 You mountains that you / skipped like / rams? \*  
you little / hills like / **young** / sheep?
- 7 Tremble O earth at the / presence of the / Lord, \*  
at the / presence of the / God of / Jacob,
- 8 Who turned the hard rock into a / pool of / water \*  
and flint-stone / into a / flowing / spring.



Setting: John Camidge (1790-1859)

- 1 Not to us O LORD, not to us, but to your / Name give / glory; \*  
because of your / love and be - / cause of your / faithfulness.
- 2 Why should the / heathen / say, \*  
-- / "Where then / is their / God?"
- 3 Our / God is in / heaven; \*  
whatever he / wills to / do he / does.
- 4 Their idols are / silver and / gold, \*  
the / work of / human / hands.
- 5 They have mouths but they / cannot / speak; \*  
eyes have they / but they / cannot / see;
- 6 They have ears but they / cannot / hear; \*  
noses / but they / cannot / smell;
- 7 They have hands but they cannot feel; feet but they / cannot / walk; \*  
they make no / **sound** / with their / throat.
- 8 Those who / make them are / like them, \*  
and so are / all who / put their / trust in them.
- 9 O Israel / trust in the / LORD; \*  
he is their / **help** / and their / shield.
- 10 O house of Aaron / trust in the / LORD; \*  
he is their / **help** / and their / shield.
- 11 You who fear the LORD / trust in the / LORD; \*  
he is their / **help** / and their / shield.
- 12 The LORD has been mindful of us and / he will / bless us; \*  
he will bless the house of Israel;  
he will / bless the / house of / Aaron;
- 13 He will bless those who / fear the / LORD, \*  
both / small and / great to - / gether.

- 14 May the LORD increase you / more and / more, \*  
-- / you and your / children / after you.
- 15 May you be / blessed by the / LORD, \*  
the / maker of / heaven and / earth.
- 16 The heaven of / heavens is the / LORD's, \*  
but he en - / trusted the / earth to its / peoples.
- 17 The dead do not / praise the / LORD, \*  
nor all / those who go / down into / silence;
- 18 But we will / bless the / LORD, \*  
from this time forth for ever - / **more.** / Halle - / lujah!
- Glory to the Father and / to the / Son, \*  
and / to the / Holy / Spirit:  
As it was in the be - / ginning is / now, \*  
and will be for - / ever. / **A** - / men.

**The First Lesson, Isaiah 43:14-44:5**

Revised Standard Version

Thus says the LORD,  
your Redeemer, the Holy One of Israel:  
"For your sake I will send to Babylon  
and break down all the bars,  
and the shouting of the Chalde'ans will be turned to lamentations.  
I am the LORD, your Holy One,  
the Creator of Israel, your King."  
Thus says the LORD,  
who makes a way in the sea,  
a path in the mighty waters,  
who brings forth chariot and horse,  
army and warrior;  
they lie down, they cannot rise,  
they are extinguished, quenched like a wick:  
"Remember not the former things,  
nor consider the things of old.  
Behold, I am doing a new thing;  
now it springs forth, do you not perceive it?  
I will make a way in the wilderness  
and rivers in the desert.  
The wild beasts will honor me,  
the jackals and the ostriches;  
for I give water in the wilderness,  
rivers in the desert,  
to give drink to my chosen people,

the people whom I formed for myself  
that they might declare my praise.  
“Yet you did not call upon me, O Jacob;  
but you have been weary of me, O Israel!  
You have not brought me your sheep for burnt offerings,  
or honored me with your sacrifices.  
I have not burdened you with offerings,  
or wearied you with frankincense.  
You have not bought me sweet cane with money,  
or satisfied me with the fat of your sacrifices.  
But you have burdened me with your sins,  
you have wearied me with your iniquities.  
“I, I am He  
who blots out your transgressions for my own sake,  
and I will not remember your sins.  
Put me in remembrance, let us argue together;  
set forth your case, that you may be proved right.  
Your first father sinned,  
and your mediators transgressed against me.  
Therefore I profaned the princes of the sanctuary,  
I delivered Jacob to utter destruction  
and Israel to reviling.  
“But now hear, O Jacob my servant,  
Israel whom I have chosen!  
Thus says the LORD who made you,  
who formed you from the womb and will help you:  
Fear not, O Jacob my servant,  
Jesh’urun whom I have chosen.  
For I will pour water on the thirsty land,  
and streams on the dry ground;  
I will pour my Spirit upon your descendants,  
and my blessing on your offspring.  
They shall spring up like grass amid waters,  
like willows by flowing streams.  
This one will say, ‘I am the LORD’s,’  
another will call himself by the name of Jacob,  
and another will write on his hand, ‘The LORD’s,’  
and surname himself by the name of Israel.”

***The Word of the Lord.***

*Thanks be to God.*

The Song of Mary, S185

Magnificat

1. My soul doth mag - ni - fy the Lord, and my spi - rit  
hath rejoiced in God my Sav - ior. 2. For he hath re - gard - ed  
the low - li - ness of his hand-maid-en. 3. For be - hold from hence - forth  
all gen - er - a - tions shall call me bless - ed. 4. For he that is  
might - y hath mag - ni - fied me, and ho - ly is his Name.  
5. And his mer - cy is on them that fear him through-out all gen-er-a-tions.  
6. He hath showed strength with his arm; he hath scat - tered the  
proud in the imagi - na - tion of their hearts. 7. He hath put  
down the might - y from their seat, and hath ex - alt - ed the  
hum - ble and meek. 8. He hath filled the hun - gry with good things,  
and the rich he hath sent emp - ty a - way. 9. He re -  
mem - ber - ing his mer - cy hath hol - pen his ser - vant Is - ra - el,  
as he prom - ised to our forefathers, Abraham and his seed for ev - er. [Ant.]  
*(Gloria Patri may be omitted)*  
10. Glo - ry to the Fa - ther, and to the Son, and to the Ho - ly Spi - rit:  
11. As it was in the be - gin - ning, is now, and will be for ev - er. A - men.

Plainsong, Tone 8 (Solemn); adapt. Charles Winfred Douglas (1867-1944), alt. Used with permission under OneLicense A#275755. All rights reserved.



Just then Jesus' disciples came. They marveled that he was talking with a woman, but none said, "What do you wish?" or, "Why are you talking with her?" So the woman left her water jar, and went away into the city, and said to the people, "Come, see a man who told me all that I ever did. Can this be the Christ?" They went out of the city and were coming to him. Meanwhile the disciples besought him, saying, "Rabbi, eat." But he said to them, "I have food to eat of which you do not know." So the disciples said to one another, "Has any one brought him food?" Jesus said to them, "My food is to do the will of him who sent me, and to accomplish his work. Do you not say, 'There are yet four months, then comes the harvest'? I tell you, lift up your eyes, and see how the fields are already white for harvest. He who reaps receives wages, and gathers fruit for eternal life, so that sower and reaper may rejoice together. For here the saying holds true, 'One sows and another reaps.' I sent you to reap that for which you did not labor; others have labored, and you have entered into their labor." Many Samaritans from that city believed in him because of the woman's testimony, "He told me all that I ever did." So when the Samaritans came to him, they asked him to stay with them; and he stayed there two days. And many more believed because of his word. They said to the woman, "It is no longer because of your words that we believe, for we have heard for ourselves, and we know that this is indeed the Savior of the world."

***The Word of the Lord.***

*Thanks be to God.*



**The Song of Simeon, S196**

*Nunc dimittis*

1. Lord, now lettest thou thy ser-vant de-part in peace, ac-cord-ing  
to thy word; 2. For mine eyes have seen thy sal-va-tion,  
which thou hast prepared before the face of all peo-ple,  
3. To be a light to light-en the Gen-tiles,  
and to be the glory of thy peo-ple Is-ra-el. [Ant.]

*(Gloria Patri may be omitted)*

4. Glo-ry to the Fa-ther, and to the Son, and to the Ho-ly Spi-rit:  
5. As it was in the be-gin-ning, is now, and will be for ev-er. A-men. [Ant.]

Setting: Mode 7 antiphon; adapt. Bruce E. Ford (b. 1947). Plainsong, Tone 7; adapt. The Standing Commission on Church Music, 1979. Used with permission under OneLicense A#275755. All rights reserved.

*The People shall stand.*

**Apostles' Creed** *(sung on tone)*

*Officiant* I believe in God,  
*All* the Father almighty, maker of heaven and earth  
And in Jesus Christ his only Son our Lord;  
who was conceived by the Holy Ghost,  
born of the Virgin Mary,  
suffered under Pontius Pilate,  
was crucified, dead, and buried.  
He descended into hell.  
The third day he rose again from the dead.  
He ascended into heaven,  
and sitteth on the right hand of God the Father almighty.  
From thence he shall come to judge the quick and the dead.

I believe in the Holy Ghost,  
the holy catholic Church,  
the communion of saints,  
the forgiveness of sins,  
the resurrection of the body,  
and the life everlasting. Amen.

*Officiant* The Lord be with you.

*All* And with thy spirit.

*Officiant* Let us pray.

**The Our Father** (*kneel*)

*Officiant* Our Father,

*All* who art in heaven,  
hallow'd be thy Name,  
thy kingdom come,  
thy will be done,  
on earth as it is in heaven.

Give us this day our daily bread.

And forgive us our trespasses,  
as we forgive those who trespass against us.

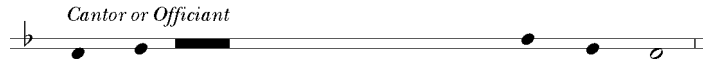
And lead us not into temptation,  
but deliver us from evil.

For thine is the kingdom, and the power, and the glory,  
for ever and ever. Amen.



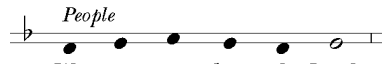
## Suffrages B, S29

*Cantor or Officiant*




That this evening may be holy, good, and peace - ful,

*People*

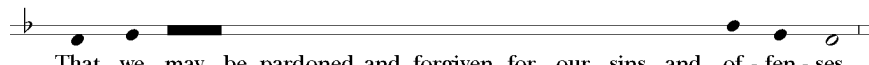


We en - treat thee, O Lord.


*(This response is sung after each of the following petitions)*



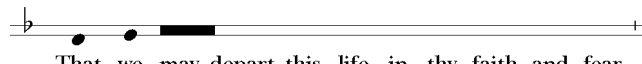
That thy holy angels may lead us in paths of peace and good-will,



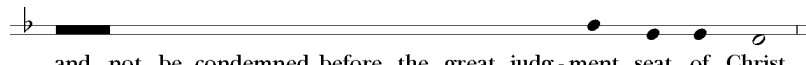
That we may be pardoned and forgiven for our sins and of - fen - ses,



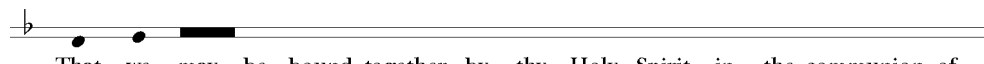
That there may be peace to thy Church and to the whole world,



That we may depart this life in thy faith and fear,



and not be condemned before the great judg - ment seat of Christ,



That we may be bound together by thy Holy Spirit in the communion of



[\_\_\_\_\_ and] all thy saints, entrusting one another and all our life to Christ,

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## The Collect of the Day

Almighty God, whose Son our Savior Jesus Christ is the light of the world: Grant that thy people, illumined by thy Word and Sacraments, may shine with the radiance of Christ's glory, that he may be known, worshiped, and obeyed to the ends of the earth; through the same Jesus Christ our Lord, who with thee and the Holy Spirit liveth and reigneth, one God now and for ever. *Amen.*

### **A Collect for Sundays**

Lord God, whose Son our Savior Jesus Christ triumphed over the powers of death and prepared for us our place in the new Jerusalem: Grant that we, who have this day given thanks for his resurrection, may praise thee in that City of which he is the light; and where he liveth and reigneth for ever and ever. *Amen.*

### **A Collect for Mission**

O God, who dost manifest in thy servants the signs of thy presence: Send forth upon us the Spirit of love, that in companionship with one another thine abounding grace may increase among us; through Jesus Christ our Lord. *Amen.*

### **The Anthem**

PHILIP VAN WILDER

Non nobis, Domine, non nobis, sed nomine tuo da gloriam.

*Not to us, O Lord, not to us, but to your name give glory.*

- words from Psalm 115 on page 4

Music: Philip van Wilder (1520-1554)

### **General Thanksgiving**

*Officiant and People*

Almighty God, Father of all mercies,  
we thine unworthy servants  
do give thee most humble and hearty thanks  
for all thy goodness and loving-kindness  
to us and to all men.  
We bless thee for our creation, preservation,  
and all the blessings of this life;  
but above all for thine inestimable love  
in the redemption of the world by our Lord Jesus Christ;  
for the means of grace, and for the hope of glory.  
And, we beseech thee,  
give us that due sense of all thy mercies,  
that our hearts may be unfeignedly thankful;  
and that we show forth thy praise,  
not only with our lips, but in our lives,  
by giving up our selves to thy service,  
and by walking before thee  
in holiness and righteousness all our days;  
through Jesus Christ our Lord,  
to whom, with thee and the Holy Ghost,  
be all honor and glory, world without end. Amen.

## The Dismissal and Grace, S31

*Cantor or Officiant*

Let us bless the Lord.

*People*

Thanks be to God.

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## The Grace

*Officiant*

The grace of our Lord Jesus Christ, and the love of God, and the fellowship of the Holy Ghost, be with us all evermore. *Amen.*

## The Office Hymn, Hymn 28, O blest Creator

BROMLEY

1 O blest Cre - a - tor, source of light, you gave the  
 2 You joined the morn and eve - ning ray; you found it  
 3 Lest we, be - set by doubt and strife, for - get your  
 4 E - te - rnal Fa - ther, help us rise and strive to  
 \*5 De - fend us, Fa - ther, through the night, and with your

1 day with splen - dor bright, when on the new and  
 2 good and called it 'day.' But now the threat - ening  
 3 bless - ed gift of life, and an - guished and in  
 4 gain the heaven - ly prize; for you a - lone can  
 5 Son, and Spi - rit bright— the Tri - ni - ty whom

1 liv - ing earth you brought all things to glo - rious birth.  
 2 dark - ness nears— we pray you, Fa - ther, calm our fears.  
 3 mind dis - tressed, be crushed by guilt, by sin op - pressed.  
 4 make us strong to turn from sin and cease from wrong.  
 5 we a - dore— be with us now and ev - er - more.

Words: Latin, 6<sup>th</sup> cent.; tr. Anne K. LeCroy (b. 1930, alt. Copyright © 1982, Anne K. LeCroy. All rights reserved. Used with permission. Music: Bromley, Franz Joseph Haydn (1732-1809). Used with permission under OneLicense #A-725755.

## The Procession