

## Daily Evening Prayer:

### Rite One

*Tuesday September 29, 2020*

*The Feast of St. Michael and All Angels*

#### The Invitatory and Psalter

*Officiant* O God, make speed to save us.

*People* O Lord, make haste to help us.

*Officiant and People*

Glory to the Father, and to the Son, and to the Holy Spirit: as  
it was in the beginning, is now, and will be for ever. Amen. Alleluia.

#### **O Gracious Light** *Phos hilaron*

O gracious Light,  
pure brightness of the everliving Father in heaven,  
O Jesus Christ, holy and blessed!

Now as we come to the setting of the sun,  
and our eyes behold the vesper light,  
we sing thy praises, O God: Father, Son, and Holy Spirit.

Thou art worthy at all times to be praised by happy voices,  
O Son of God, O Giver of life,  
and to be glorified through all the worlds.

#### **Psalm 94** *Deus ultionum*

O LORD God of vengeance, \*

1 O God of vengeance, show yourself.

2 Rise up, O Judge of the world; \*

give the arrogant their just deserts.

3 How long shall the wicked, O LORD, \*

how long shall the wicked triumph?

4 They bluster in their insolence; \*

all evildoers are full of boasting.

- 5 They crush your people, O LORD, \*  
and afflict your chosen nation.
- 6 They murder the widow and the stranger \*  
and put the orphans to death.
- 7 Yet they say, "The LORD does not see, \*  
the God of Jacob takes no notice."
- 8 Consider well, you dullards among the people; \*  
when will you fools understand?
- 9 He that planted the ear, does he not hear? \*  
he that formed the eye, does he not see?
- 10 He who admonishes the nations, will he not punish? \*  
he who teaches all the world, has he no knowledge?
- 11 The LORD knows our human thoughts; \*  
how like a puff of wind they are.
- 12 Happy are they whom you instruct, O Lord! \*  
whom you teach out of your law;
- 13 To give them rest in evil days, \*  
until a pit is dug for the wicked.
- 14 For the LORD will not abandon his people, \*  
nor will he forsake his own.
- 15 For judgment will again be just, \*  
and all the true of heart will follow it.
- 16 Who rose up for me against the wicked? \*  
who took my part against the evildoers?
- 17 If the LORD had not come to my help, \*  
I should soon have dwelt in the land of silence.

18 As often as I said, "My foot has slipped," \*  
your love, O LORD, upheld me.

19 When many cares fill my mind, \*  
your consolations cheer my soul.

20 Can a corrupt tribunal have any part with you, \*  
one which frames evil into law?

21 They conspire against the life of the just \*  
and condemn the innocent to death.

22 But the LORD has become my stronghold, \*  
and my God the rock of my trust.

23 He will turn their wickedness back upon them  
and destroy them in their own malice; \*  
the LORD our God will destroy them.

*Glory to the Father, and to the Son, and to the Holy Spirit: \*  
As it was in the beginning, is now, and will be for ever. Amen.*

## The Lessons

*Officiant*      A Reading from the Book of Hosea  
                            *Chapter 4 verses 1 through 10*

**4** Hear the word of the LORD, O people of Israel;  
for the LORD has a controversy with the inhabitants of the land.  
There is no faithfulness or kindness,  
and no knowledge of God in the land;  
<sup>2</sup> there is swearing, lying, killing, stealing, and committing adultery;  
they break all bounds and murder follows murder.  
<sup>3</sup> Therefore the land mourns,  
and all who dwell in it languish,  
and also the beasts of the field,  
and the birds of the air;  
and even the fish of the sea are taken away.  
<sup>4</sup> Yet let no one contend,  
and let none accuse,

for with you is my contention, O priest.<sup>[a]</sup>

<sup>5</sup> You shall stumble by day,  
the prophet also shall stumble with you by night;  
and I will destroy your mother.

<sup>6</sup> My people are destroyed for lack of knowledge;  
because you have rejected knowledge,  
I reject you from being a priest to me.  
And since you have forgotten the law of your God,  
I also will forget your children.

<sup>7</sup> The more they increased,  
the more they sinned against me;  
I will change their glory into shame.

<sup>8</sup> They feed on the sin of my people;  
they are greedy for their iniquity.

<sup>9</sup> And it shall be like people, like priest;  
I will punish them for their ways,  
and requite them for their deeds.

<sup>10</sup> They shall eat, but not be satisfied;  
they shall play the harlot, but not multiply;  
because they have forsaken the LORD  
to cherish harlotry.

<i>Officiant</i>	The Word of the Lord.
<i>People</i>	Thanks be to God.

**The Song of Mary**    *Magnificat*  
*Luke 1:46-55*

My soul doth magnify the Lord, \*  
and my spirit hath rejoiced in God my Savior.  
For he hath regarded \*  
the lowliness of his handmaiden.  
For behold from henceforth \*  
all generations shall call me blessed.  
For he that is mighty hath magnified me, \*  
and holy is his Name.  
And his mercy is on them that fear him \*  
throughout all generations.  
He hath showed strength with his arm; \*  
he hath scattered the proud in the imagination of their hearts.  
He hath put down the mighty from their seat, \*  
and hath exalted the humble and meek.

He hath filled the hungry with good things, \*  
and the rich he hath sent empty away.  
He remembering his mercy hath holpen his servant Israel, \*  
as he promised to our forefathers,  
Abraham and his seed for ever.  
Glory to the Father, and to the Son, and to the Holy Spirit: \*  
as it was in the beginning, is now, and will be for ever. Amen.

*Officiant*        A Reading from the Gospel of Luke  
                            *Chapter 5 verses 12 through 26*

<sup>12</sup> While he was in one of the cities, there came a man full of leprosy; and when he saw Jesus, he fell on his face and besought him, "Lord, if you will, you can make me clean." <sup>13</sup> And he stretched out his hand, and touched him, saying, "I will; be clean." And immediately the leprosy left him. <sup>14</sup> And he charged him to tell no one; but "go and show yourself to the priest, and make an offering for your cleansing, as Moses commanded, for a proof to the people."<sup>[a]</sup> <sup>15</sup> But so much the more the report went abroad concerning him; and great multitudes gathered to hear and to be healed of their infirmities. <sup>16</sup> But he withdrew to the wilderness and prayed.

<sup>17</sup> On one of those days, as he was teaching, there were Pharisees and teachers of the law sitting by, who had come from every village of Galilee and Judea and from Jerusalem; and the power of the Lord was with him to heal.<sup>[b]</sup> <sup>18</sup> And behold, men were bringing on a bed a man who was paralyzed, and they sought to bring him in and lay him before Jesus;<sup>[c]</sup> <sup>19</sup> but finding no way to bring him in, because of the crowd, they went up on the roof and let him down with his bed through the tiles into the midst before Jesus. <sup>20</sup> And when he saw their faith he said, "Man, your sins are forgiven you." <sup>21</sup> And the scribes and the Pharisees began to question, saying, "Who is this that speaks blasphemies? Who can forgive sins but God only?" <sup>22</sup> When Jesus perceived their questionings, he answered them, "Why do you question in your hearts? <sup>23</sup> Which is easier, to say, 'Your sins are forgiven you,' or to say, 'Rise and walk'? <sup>24</sup> But that you may know that the Son of man has authority on earth to forgive sins"—he said to the man who was paralyzed—"I say to you, rise, take up your bed and go home." <sup>25</sup> And immediately he rose before them, and took up that on which he lay, and went home, glorifying God. <sup>26</sup> And amazement seized them all, and they glorified God and were filled with awe, saying, "We have seen strange things today."

*Officiant*        The Word of the Lord.  
*People*            Thanks be to God.

**The Song of Simeon**    *Nunc dimittis*  
*Luke 2:29-32*

Lord, now lettest thou thy servant depart in peace, \*  
according to thy word;  
For mine eyes have seen thy salvation, \*  
which thou hast prepared before the face of all people,  
To be a light to lighten the Gentiles, \*  
and to be the glory of thy people Israel.  
  
Glory to the Father, and to the Son, and to the Holy Spirit: \*  
as it was in the beginning, is now, and will be for ever. Amen.

**The Apostles' Creed**

I believe in God, the Father almighty,  
maker of heaven and earth;  
And in Jesus Christ his only Son our Lord;  
who was conceived by the Holy Ghost,  
born of the Virgin Mary,  
suffered under Pontius Pilate,  
was crucified, dead, and buried.  
He descended into hell.  
  
The third day he rose again from the dead.  
He ascended into heaven,  
and sitteth on the right hand of God the Father almighty.  
From thence he shall come to judge the quick and the dead.  
I believe in the Holy Ghost,  
the holy catholic Church,  
the communion of saints,  
the forgiveness of sins,  
the resurrection of the body,  
and the life everlasting. Amen.

**The Prayers**

<i>Officiant</i>	The Lord be with you.
<i>People</i>	And with thy spirit.
<i>Officiant</i>	Let us pray.

*Officiant and People*

Our Father, who art in heaven,  
hallowed be thy Name,  
thy kingdom come,

thy will be done,  
on earth as it is in heaven.  
Give us this day our daily bread.  
And forgive us our trespasses,  
as we forgive those who trespass against us.  
And lead us not into temptation,  
but deliver us from evil.  
For thine is the kingdom, and the power, and the glory,  
for ever and ever. Amen.

### **Suffrages B**

That this evening may be holy, good, and peaceful,  
*We entreat thee, O Lord.*

That thy holy angels may lead us in paths of peace and goodwill,  
*We entreat thee, O Lord.*

That we may be pardoned and forgiven for our sins and offenses,  
*We entreat thee, O Lord.*

That there may be peace to thy Church and to the whole world,  
*We entreat thee, O Lord.*

That we may depart this life in thy faith and fear, and not be condemned before the great judgment seat of Christ,  
*We entreat thee, O Lord.*

That we may be bound together by thy Holy Spirit in the communion of [\_\_\_\_\_ and] all thy saints, entrusting one another and all our life to Christ,  
*We entreat thee, O Lord.*

*The Officiant then says one or more Collects*

#### **Collect of the Day**

O Everlasting God, who hast ordained and constituted the ministries of angels and men in a wonderful order: Mercifully grant that, as thy holy angels always serve and worship thee in heaven, so by thy appointment they may help and defend us on earth; through Jesus Christ our Lord, who liveth and reigneth with thee and the Holy Spirit, one God, for ever and ever. *Amen.*

A Collect for Aid Against Perils on p. 70

Lighten our darkness, we beseech thee, O Lord; and by thy great mercy defend us from all perils and dangers of this night; for the love of thy only Son, our Savior Jesus Christ.  
*Amen.*

A Collect for Mission on p. 71

Keep watch, dear Lord, with those who work, or watch, or weep this night, and give thine angels charge over those who sleep. Tend the sick, Lord Christ; give rest to the weary, bless the dying, soothe the suffering, pity the afflicted, shield the joyous; and all for thy love's sake. *Amen.*

A Collect for the Unity of the Human Family

O God, thou hast made us in thine own image and redeemed us through thy Son Jesus Christ, the Prince of Peace: Give us grace seriously to lay to heart the great dangers we are in by our unhappy and unjust divisions; look with compassion on the whole human family; take away the arrogance and hatred which infect our hearts; break down the walls that separate us; and work through our struggles and confusion to accomplish thy purposes on earth; that we may be united in one holy bond of truth, and justice, peace, and love; through Jesus Christ our Lord. *Amen.*

*The Officiant then bids personal prayers. After a moment of silence:*

*Officiant* Lord in thy mercy  
*All* Hear our prayer.

*Officiant* Let us bless the Lord.  
*All* Thanks be to God.

*Officiant* Glory to God whose power, working in us, can do infinitely more than we can ask or imagine: Glory to him from generation to generation in the Church, and in Christ Jesus for ever and ever. *Amen*