

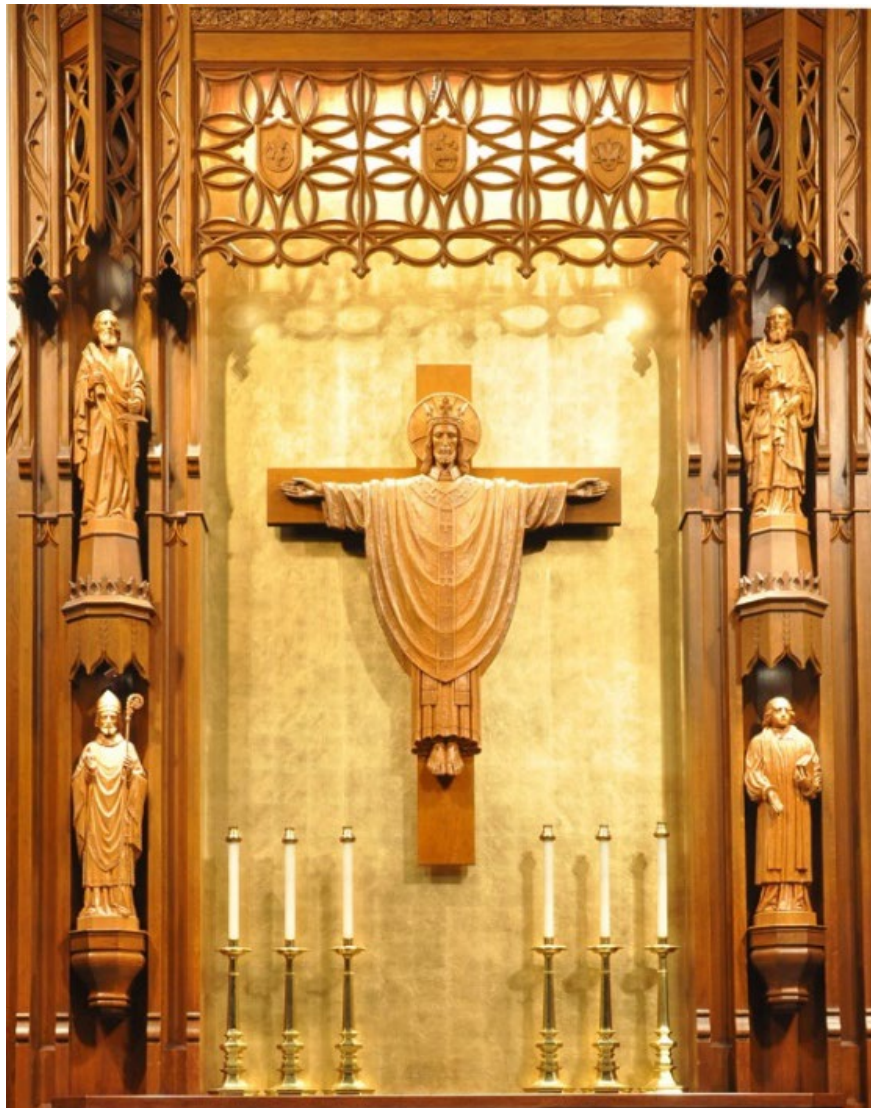
EVENSONG

Sunday, November 15, 2020

The Twenty-Fourth Sunday After Pentecost

All Saints' Episcopal Church

Fort Worth, Texas

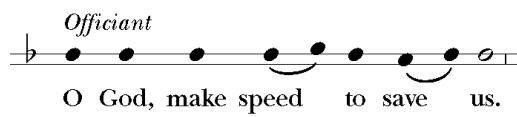


Evensong

Rite I

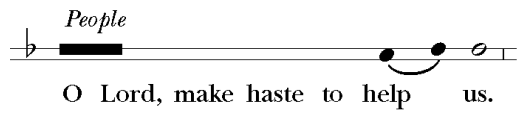
The Invitatory, S26 (*stand*)

Officiant



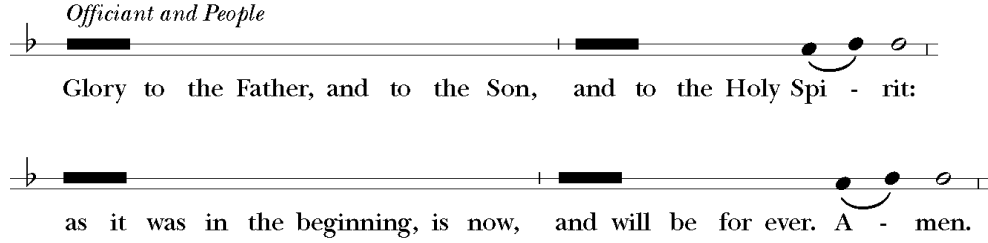
O God, make speed to save us.

People



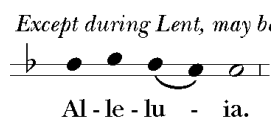
O Lord, make haste to help us.

Officiant and People



Glory to the Father, and to the Son, and to the Holy Spirit:
as it was in the beginning, is now, and will be for ever. A - men.

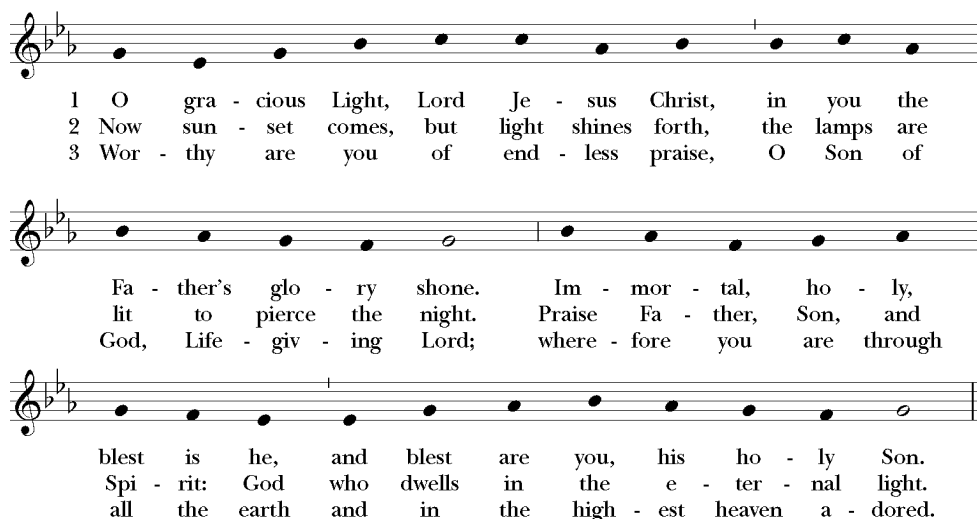
Except during Lent, may be added:




Al - le - lu - ia.

Daily Evening Prayer I, *Preces* (S26). Setting: Copyright © Church Publishing, Inc. Tune: © 1985 Church Publishing, Inc. Words: Public domain. Reprinted with permission under OneLicense #A-725755. All rights reserved.

O Gracious Light *Phos hilaron* Conditor alem siderum, Plainsong, Mode 4



1 O gra - cious Light, Lord Je - sus Christ, in you the
2 Now sun - set comes, but light shines forth, the lamps are
3 Wor - thy are you of end - less praise, O Son of
Fa - ther's glo - ry shone. Im - mor - tal, ho - ly,
lit to pierce the night. Praise Fa - ther, Son, and
God, Life - giv - ing Lord; where - fore you are through
blest is he, and blest are you, his ho - ly Son.
Spi - rit: God who dwells in the e - ter - nal light.
all the earth and in the high - est heaven a - dored.

This melody may be sung in rhythmic form: 

Phos hilaron (S27) Words: Greek, 3rd cent.; tr. F. Bland Tucker (1895–1984); para. of O Gracious Light. Music: Conditor alme siderum, plainsong, Mode 4; acc. Bruce Neswick (b. 1956). Copyright: Music: Accompaniment © Bruce Neswick. Meter: LM. Reprinted from The Hymnal 1982, © 1985 the Church Pension Fund. All rights reserved. Used by permission of Church Publishing Incorporated, New York, NY. Reprinted with permission under OneLicense #A-725755. All rights reserved.

Psalm(s) Appointed

Psalm 19

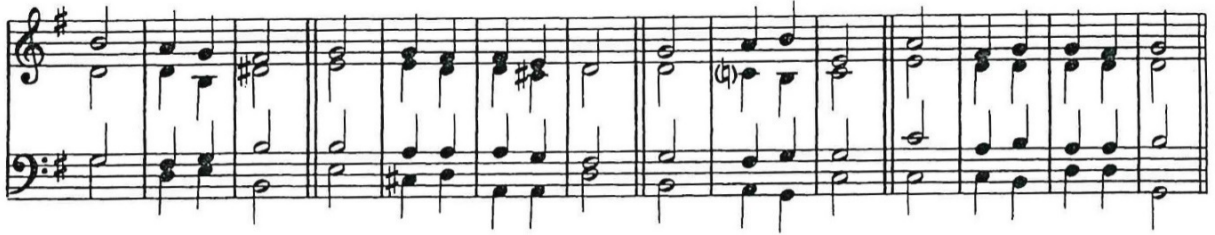
Caeli enarrant

John Jones



Chant setting: John Jones (1757-1833). This selection is in the public domain.

- 1 The heavens declare the / glory of / God, *
and the / firma -ment / shows his / handiwork.
- 2 One day tells its / tale to an - / other, *
and one night imparts / knowledge / to an - / other.
- 3 Although they have no / words or / language, *
and their / voices / are not / heard,
- 4 Their sound has gone out into / **all** / lands, *
and their message to the / **ends** / of the / world.
- 5 In the deep has he set a pa - / vilion for the / sun; *
it comes forth like a bridegroom out of his chamber;
it rejoices like a / champion to / run its / course.
- 6 It goes forth from the uttermost edge of the heavens
and runs about to the / end of it a - / gain; *
nothing is / hidden from its / burning / heat.
- 7 The law of the LORD is perfect and re - / lives the / soul; *
the testimony of the LORD is sure and gives / wisdom / to the / innocent.
- 8 The statutes of the LORD are just and re - / joice the / heart; *
the commandment of the LORD is clear and gives / **light** / to the / eyes.
- 9 The fear of the LORD is clean and en - / dures for / ever; *
the judgments of the LORD are true and / righteous / alto - / gether.
- 10 More to be desired are they than gold, more than / much fine / gold,*
sweeter far than honey, than / honey / in the / comb.
- 11 By them also is your / servant en - / lightened, *
and in keeping them / there is / great re - ward.
- 12 Who can tell how / often he of - / fends? *
-- / cleanse me from my / secret / faults.

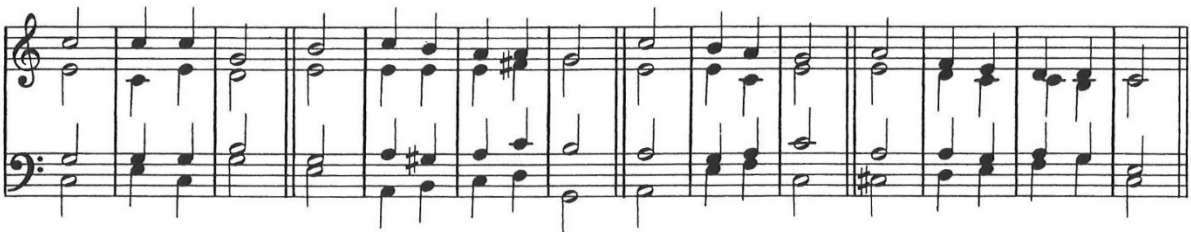


- 13 Above all, keep your servant from presumptuous sins; *
 let them not get do - / minion / over me;
 then shall I be whole and sound, and / innocent of a / great of - / fense.
- 14 Let the words of my mouth and the meditation of my heart
 be ac - / ceptable in your/ sight, *
 O LORD my / strength and / my re - / deemer.

Psalm 46

Deus noster refugium

Martin Luther



Chant setting: Martin Luther (1483-1546). This selection is in the public domain.

- 1 God is our / refuge and / strength, *
 a very / present / help in/ trouble.
- 2 Therefore we will not fear though the / earth be / moved, *
 and though the mountains be toppled / into the / depths of the sea;
- 3 Though its waters / rage and / foam, *
 and though the mountains / tremble / at its / tumult.
- 4 The LORD of / hosts is / with us; *
 the God of / Jacob / is our stronghold.
- 5 There is a river whose streams make glad the / city of God, *
 the holy habi - / tation of the / **Most** / High.
- 6 God is in the midst of her; she shall not be / over - / thrown; *
 God shall / help her at the / break of / day.
- 7 The nations make much ado and the / kingdoms are / shaken; *
 God has spoken and the / earth shall / melt a - / way.

- 8 The LORD of / hosts is / with us; *
the God of / Jacob / is our / stronghold.
- 9 Come now and look upon the / works of the / LORD, *
what awesome / things he has / done on / earth.
- 10 It is he who makes war to cease in / all the / world; *
he breaks the bow, and shatters the spear,
and / burns the / shields with / fire.
- 11 "Be still, then, and know that / I am / God; *
I will be exalted among the nations;
I will be ex - / alted / in the / earth."
- 12 The LORD of / hosts is / with us; *
the God of / Jacob / is our / stronghold.

Glory to the Father and / to the / Son, *
and / to the / Holy / Spirit:
As it was in the be - / ginning is / now, *
and will be for - / ever. / **A** - / men.

The First Lesson, Habakkuk 1:1-4, 12-2:1

Revised Standard Version

The oracle of God which Habak'kuk the prophet saw.
O LORD, how long shall I cry for help,
and thou wilt not hear?
Or cry to thee "Violence!"
and thou wilt not save?
Why dost thou make me see wrongs
and look upon trouble?
Destruction and violence are before me;
strife and contention arise.
So the law is slacked
and justice never goes forth.
For the wicked surround the righteous,
so justice goes forth perverted.
Art thou not from everlasting,
O LORD my God, my Holy One?
We shall not die.
O LORD, thou hast ordained them as a judgment;
and thou, O Rock, hast established them for chastisement.

Thou who art of purer eyes than to behold evil
 and canst not look on wrong,
 why dost thou look on faithless men,
 and art silent when the wicked swallows up
 the man more righteous than he?
 For thou makest men like the fish of the sea,
 like crawling things that have no ruler.
 He brings all of them up with a hook,
 he drags them out with his net,
 he gathers them in his seine;
 so he rejoices and exults.
 Therefore he sacrifices to his net
 and burns incense to his seine;
 for by them he lives in luxury,
 and his food is rich.
 Is he then to keep on emptying his net,
 and mercilessly slaying nations for ever?
 I will take my stand to watch,
 and station myself on the tower,
 and look forth to see what he will say to me,
 and what I will answer concerning my complaint.

The Word of the Lord.

Thanks be to God.

The Song of Mary

Magnificat in C major

Ralph Vaughan Williams

My soul doth magnify the Lord, and my spirit hath rejoiced in God my Savior.
 For he hath regarded the lowliness of his handmaiden. For behold from
 henceforth all generations shall call me blessed. For he that is mighty hath
 magnified me, and holy is his name. And his mercy is on them that fear him
 throughout all generations. He hath showed strength with his arm; he hath
 scattered the proud in the imagination of their hearts. He hath put down the
 mighty from their seat, and hath exalted the humble and meek. He hath filled
 the hungry with good things, and the rich he hath sent empty away. He
 remembering his mercy hath holpen his servant Israel, as he promised to our
 forefathers, Abraham and his seed for ever.

Glory be to the Father, and to the Son, and to the Holy Ghost: as it was in the
 beginning, is now, and ever shall be, world without end. Amen.

Words: Luke 1:46-55, 2:29-32. Music: Magnificat and Nunc dimittis, Ralph Vaughan Williams (1872-1958); copyright ©1925 by R. Vaughan Williams; pub. G. Schirmer, Inc., distributed by Hal Leonard.

The Second Lesson, Matthew 20:1-16

Revised Standard Version

Jesus said, "Woe to you, scribes and Pharisees, hypocrites! because you shut the kingdom of heaven against men; for you neither enter yourselves, nor allow those who would enter to go in. Woe to you, scribes and Pharisees, hypocrites! for you traverse sea and land to make a single proselyte, and when he becomes a proselyte, you make him twice as much a child of hell as yourselves. Woe to you, blind guides, who say, 'If any one swears by the temple, it is nothing; but if any one swears by the gold of the temple, he is bound by his oath.' You blind fools! For which is greater, the gold or the temple that has made the gold sacred? And you say, 'If any one swears by the altar, it is nothing; but if any one swears by the gift that is on the altar, he is bound by his oath.' You blind men! For which is greater, the gift or the altar that makes the gift sacred? So he who swears by the altar, swears by it and by everything on it; and he who swears by the temple, swears by it and by him who dwells in it; and he who swears by heaven, swears by the throne of God and by him who sits upon it." Jesus said, "Woe to you, scribes and Pharisees, hypocrites! for you tithe mint and dill and cummin, and have neglected the weightier matters of the law, justice and mercy and faith; these you ought to have done, without neglecting the others. You blind guides, straining out a gnat and swallowing a camel!"

The Word of the Lord.

Thanks be to God.

The Song of Simeon

Nunc dimittis in C major

Ralph Vaughan Williams

Lord, now lettest thou thy servant depart in peace, according to thy word; for mine eyes have seen thy salvation, which thou hast prepared before the face of all people, to be a light to lighten the Gentiles, and to be the glory of thy people Israel.

Glory be to the Father, and to the Son, and to the Holy Ghost: as it was in the beginning, is now, and ever shall be, world without end. Amen.

Words: Luke 1:46-55, 2:29-32. Music: Magnificat and Nunc dimittis, Ralph Vaughan Williams (1872-1958); copyright ©1925 by R. Vaughan Williams; pub. G. Schirmer, Inc., distributed by Hal Leonard.

The People shall stand.

The Apostles' Creed (*sung on tone*)

<i>Officiant</i>	I believe in God,
<i>All</i>	the Father almighty, maker of heaven and earth
	And in Jesus Christ his only Son our Lord;
	who was conceived by the Holy Ghost,
	born of the Virgin Mary,
	suffered under Pontius Pilate,

was crucified, dead, and buried.
He descended into hell.
The third day he rose again from the dead.
He ascended into heaven,
and sitteth on the right hand of God the Father almighty.
From thence he shall come to judge the quick and the dead.
I believe in the Holy Ghost,
the holy catholic Church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting. Amen.

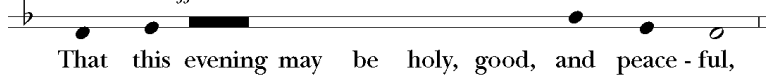
Officiant The Lord be with you.
All And with thy spirit.
Officiant Let us pray.

The Our Father (*kneel*)

Officiant Our Father,
All who art in heaven,
 hallow'd be thy Name,
 thy kingdom come,
 thy will be done,
 on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
 as we forgive those who trespass against us.
And lead us not into temptation,
 but deliver us from evil.
For thine is the kingdom, and the power, and the glory,
 for ever and ever. Amen.

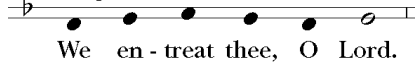
Suffrages B, S29

Cantor or Officiant



That this evening may be holy, good, and peace - ful,

People

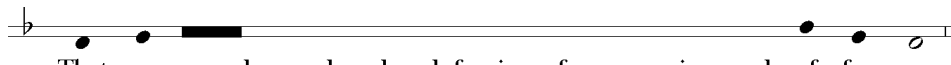


We en - treat thee, O Lord.

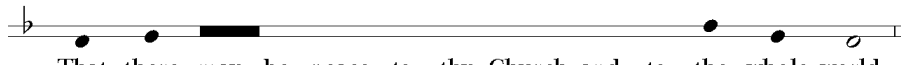
(This response is sung after each of the following petitions)



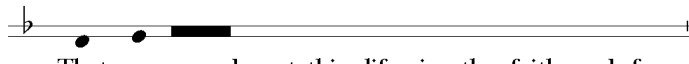
That thy holy angels may lead us in paths of peace and good-will,



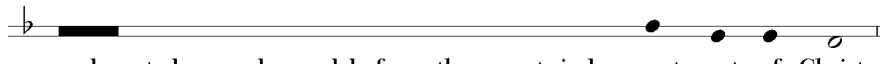
That we may be pardoned and forgiven for our sins and of - fen - ses,



That there may be peace to thy Church and to the whole world,



That we may depart this life in thy faith and fear,



and not be condemned before the great judgment seat of Christ,



That we may be bound together by thy Holy Spirit in the communion of



[_____and] all thy saints, entrusting one another and all our life to Christ,

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The Collect of the Day

Blessed Lord, who hast caused all holy Scriptures to be written for our learning: Grant that we may in such wise hear them, read, mark, learn, and inwardly digest them; that, by patience and comfort of thy Holy Word, we may embrace and ever hold fast the blessed hope of everlasting life, which thou hast given us in our Savior Jesus Christ; who liveth and reigneth with thee and the Holy Spirit, one God, for ever and ever. *Amen.*

A Collect for Sundays

Lord God, whose Son our Savior Jesus Christ triumphed over the powers of death and prepared for us our place in the new Jerusalem: Grant that we, who have this day given thanks for his resurrection, may praise thee in that City of which he is the light; and where he liveth and reigneth for ever and ever. *Amen.*

A Collect for Mission

O God, who dost manifest in thy servants the signs of thy presence: Send forth upon us the Spirit of love, that in companionship with one another thine abounding grace may increase among us; through Jesus Christ our Lord. *Amen.*

The Anthem, Their sound is gone out (from *Messiah*) *George Frederick Handel*
Their sound is gone out into all lands, and their words unto the ends of the world.

— Words from Psalm 19:4 (see pg. 2)

Music: George Frederick Handel (1685-1759). This selection is in the public domain.


The General Thanksgiving

Officiant and People

Almighty God, Father of all mercies,
we thine unworthy servants
do give thee most humble and hearty thanks
for all thy goodness and loving-kindness
to us and to all men.
We bless thee for our creation, preservation,
and all the blessings of this life;
but above all for thine inestimable love
in the redemption of the world by our Lord Jesus Christ;
for the means of grace, and for the hope of glory.
And, we beseech thee,
give us that due sense of all thy mercies,
that our hearts may be unfeignedly thankful;
and that we show forth thy praise,
not only with our lips, but in our lives,
by giving up our selves to thy service,
and by walking before thee
in holiness and righteousness all our days;
through Jesus Christ our Lord,
to whom, with thee and the Holy Ghost,
be all honor and glory, world without end. *Amen.*


The Dismissal and Grace, S31

Cantor or Officiant



Let us bless the Lord.

People



Thanks be to God.

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The Grace

Officiant

The grace of our Lord Jesus Christ, and the love of God, and the fellowship of the Holy Ghost, be with us all evermore. *Amen.*

The Office Hymn, Hymn 24, The day thou gavest

ST. CLEMENT



1 The day thou gav - est, Lord, is end - ed, the dark - ness
2 We thank thee that thy Church, un - sleep - ing while earth rolls
3 As o'er each con - ti - nent and is - land the dawn leads
4 So be it, Lord; thy throne shall nev - er, like earth's proud

falls at thy be - hest; to thee our morn - ing hymns a -
on - ward in - to light, through all the world her watch is
on an - oth - er day, the voice of prayer is nev - er
em - pires, pass a - way; thy king - dom stands, and grows for

scend - ed, thy praise shall sanc - ti - fy our rest.
keep - ing, and rests not now by day or night.
si - lent, nor dies the strain of praise a - way.
ev - er, till all thy crea - tures own thy sway.

This hymn may be used in the morning by omitting stanza 1.

Words: John Ellerton (1826-1893) Music: *St. Clement*, Clement Cottevill Scholefield (1839-1904)

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OFFICIANT

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Karen Farnell

Mike Farnell

Philip Johnson

Katie Powell

SPECIAL THANKS

To parishioners

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