

Daily Evening Prayer:

Rite One

Thursday September 17, 2020

The Feast of Hildegard of Bingen

The Invitatory and Psalter

Officiant O God, make speed to save us.

People O Lord, make haste to help us.

Officiant and People

Glory to the Father, and to the Son, and to the Holy Spirit: as it was in the beginning, is now, and will be for ever. Amen. Alleluia.

O Gracious Light *Phos hilaron*

O gracious Light,
pure brightness of the everliving Father in heaven,
O Jesus Christ, holy and blessed!

Now as we come to the setting of the sun,
and our eyes behold the vesper light,
we sing thy praises, O God: Father, Son, and Holy Spirit.

Thou art worthy at all times to be praised by happy voices,
O Son of God, O Giver of life,
and to be glorified through all the worlds.

Psalm 74 *Ut quid, Deus?*

- O God, why have you utterly cast us off? *
- 1 why is your wrath so hot against the sheep of your pasture?
 - 2 Remember your congregation that you purchased long ago, *
the tribe you redeemed to be your inheritance,
and Mount Zion where you dwell.
 - 3 Turn your steps toward the endless ruins; *
the enemy has laid waste everything in your sanctuary.
 - 4 Your adversaries roared in your holy place; *
they set up their banners as tokens of victory.

- 5 They were like men coming up with axes to a grove of trees; *
they broke down all your carved work with hatchets
and hammers.
- 6 They set fire to your holy place; *
they defiled the dwelling-place of your Name
and razed it to the ground.
- 7 They said to themselves, "Let us destroy them altogether." *
They burned down all the meeting-places of God
in the land.
- 8 There are no signs for us to see;
there is no prophet left; *
there is not one among us who knows how long.
- 9 How long, O God, will the adversary scoff? *
will the enemy blaspheme your Name for ever?
- 10 Why do you draw back your hand? *
why is your right hand hidden in your bosom?
- 11 Yet God is my King from ancient times, *
victorious in the midst of the earth.
- 12 You divided the sea by your might *
and shattered the heads of the dragons upon the waters;
- 13 You crushed the heads of Leviathan *
and gave him to the people of the desert for food.
- 14 You split open spring and torrent; *
you dried up ever-flowing rivers.
- 15 Yours is the day, yours also the night; *
you established the moon and the sun.

- 16 You fixed all the boundaries of the earth; *
you made both summer and winter.
- 17 Remember, O LORD, how the enemy scoffed, *
how a foolish people despised your Name.
- 18 Do not hand over the life of your dove to wild beasts; *
never forget the lives of your poor.
- 19 Look upon your covenant; *
the dark places of the earth are haunts of violence.
- 20 Let not the oppressed turn away ashamed; *
let the poor and needy praise your Name.
- 21 Arise, O God, maintain your cause; *
remember how fools revile you all day long.
- 22 Forget not the clamor of your adversaries, *
the unending tumult of those who rise up against you.

*Glory to the Father, and to the Son, and to the Holy Spirit: *
As it was in the beginning, is now, and will be for ever. Amen.*

The Lessons

Officiant A Reading from the Book of Job
Chapter 28 verses 1 through 28

- 28** “Surely there is a mine for silver,
and a place for gold which they refine.
² Iron is taken out of the earth,
and copper is smelted from the ore.
³ Men put an end to darkness,
and search out to the farthest bound
the ore in gloom and deep darkness.
⁴ They open shafts in a valley away from where men live;
they are forgotten by travelers,
they hang afar from men, they swing to and fro.

- ⁵ As for the earth, out of it comes bread;
but underneath it is turned up as by fire.
- ⁶ Its stones are the place of sapphires,^[a]
and it has dust of gold.
- ⁷ “That path no bird of prey knows,
and the falcon’s eye has not seen it.
- ⁸ The proud beasts have not trodden it;
the lion has not passed over it.
- ⁹ “Man puts his hand to the flinty rock,
and overturns mountains by the roots.
- ¹⁰ He cuts out channels in the rocks,
and his eye sees every precious thing.
- ¹¹ He binds up the streams so that they do not trickle,
and the thing that is hid he brings forth to light.
- ¹² “But where shall wisdom be found?
And where is the place of understanding?
- ¹³ Man does not know the way to it,^[b]
and it is not found in the land of the living.
- ¹⁴ The deep says, ‘It is not in me,’
and the sea says, ‘It is not with me.’
- ¹⁵ It cannot be gotten for gold,
and silver cannot be weighed as its price.
- ¹⁶ It cannot be valued in the gold of Ophir,
in precious onyx or sapphire.^[c]
- ¹⁷ Gold and glass cannot equal it,
nor can it be exchanged for jewels of fine gold.
- ¹⁸ No mention shall be made of coral or of crystal;
the price of wisdom is above pearls.
- ¹⁹ The topaz of Ethiopia cannot compare with it,
nor can it be valued in pure gold.
- ²⁰ “Whence then comes wisdom?
And where is the place of understanding?
- ²¹ It is hid from the eyes of all living,
and concealed from the birds of the air.
- ²² Abaddon and Death say,
‘We have heard a rumor of it with our ears.’
- ²³ “God understands the way to it,
and he knows its place.
- ²⁴ For he looks to the ends of the earth,
and sees everything under the heavens.

25 When he gave to the wind its weight,
and meted out the waters by measure;
26 when he made a decree for the rain,
and a way for the lightning of the thunder;
27 then he saw it and declared it;
he established it, and searched it out.
28 And he said to man,
‘Behold, the fear of the Lord, that is wisdom;
and to depart from evil is understanding.’”

Officiant The Word of the Lord.
People Thanks be to God.

The Song of Mary *Magnificat*
Luke 1:46-55

My soul doth magnify the Lord, *
and my spirit hath rejoiced in God my Savior.
For he hath regarded *
the lowliness of his handmaiden.
For behold from henceforth *
all generations shall call me blessed.
For he that is mighty hath magnified me, *
and holy is his Name.
And his mercy is on them that fear him *
throughout all generations.
He hath showed strength with his arm; *
he hath scattered the proud in the imagination of their hearts.
He hath put down the mighty from their seat, *
and hath exalted the humble and meek.
He hath filled the hungry with good things, *
and the rich he hath sent empty away.
He remembering his mercy hath holpen his servant Israel, *
as he promised to our forefathers,
Abraham and his seed for ever.
Glory to the Father, and to the Son, and to the Holy Spirit: *
as it was in the beginning, is now, and will be for ever. Amen.

The third day he rose again from the dead.
He ascended into heaven,
and sitteth on the right hand of God the Father almighty.
From thence he shall come to judge the quick and the dead.
I believe in the Holy Ghost,
the holy catholic Church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting. Amen.

The Prayers

Officiant The Lord be with you.

People And with thy spirit.

Officiant Let us pray.

Officiant and People

Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
 on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
 as we forgive those who trespass against us.
And lead us not into temptation,
 but deliver us from evil.
For thine is the kingdom, and the power, and the glory,
 for ever and ever. Amen.

Suffrages B

That this evening may be holy, good, and peaceful,
We entreat thee, O Lord.

That thy holy angels may lead us in paths of peace and
goodwill,
We entreat thee, O Lord.

That we may be pardoned and forgiven for our sins
and offenses,
We entreat thee, O Lord.

That there may be peace to thy Church and to the whole
world,
We entreat thee, O Lord.

That we may depart this life in thy faith and fear, and not be condemned before the great judgment seat of Christ,

We entreat thee, O Lord.

That we may be bound together by thy Holy Spirit in the communion of [_____ and] all thy saints, entrusting one another and all our life to Christ,

We entreat thee, O Lord.

The Officiant then says one or more Collects

Collect of the Day

God of all times and seasons: Give us grace that we, after the example of thy servant Hildegard, may both know and make known the joy and jubilation of being part of thy creation, and show forth thy glory not only with our lips but in our lives; through Jesus Christ our Savior, who liveth and reigneth with thee and the Holy Spirit, one God, for ever and ever. *Amen.*

A Collect for the Presence of Christ on p. 70

Lord Jesus, stay with us, for evening is at hand and the day is past; be our companion in the way, kindle our hearts, and awaken hope, that we may know thee as thou art revealed in Scripture and the breaking of bread. Grant this for the sake of thy love. *Amen.*

A Collect for Mission on p. 70

O God and Father of all, whom the whole heavens adore: Let the whole earth also worship thee, all nations obey thee, all tongues confess and bless thee, and men and women everywhere love thee and serve thee in peace; through Jesus Christ our Lord. *Amen.*

A Collect for the Unity of the Human Family

O God, thou hast made us in thine own image and redeemed us through thy Son Jesus Christ, the Prince of Peace: Give us grace seriously to lay to heart the great dangers we are in by our unhappy and unjust divisions; look with compassion on the whole human family; take away the arrogance and hatred which infect our hearts; break down the walls that separate us; and work through our struggles and confusion to accomplish thy purposes on earth; that we may be united in one holy bond of truth, and justice, peace, and love; through Jesus Christ our Lord. *Amen.*

The Officiant then bids personal prayers. After a moment of silence:

Officiant Lord in thy mercy
All Hear our prayer.

Officiant Let us bless the Lord.
All Thanks be to God.

Officiant Glory to God whose power, working in us, can do infinitely more than we can ask or imagine: Glory to him from generation to generation in the Church, and in Christ Jesus for ever and ever. *Amen*