

EVENSONG

Sunday, February 21, 2021
The First Sunday if Lent
All Saints' Episcopal Church
Fort Worth, Texas



OFFICIANT

The Rev. Christopher N. Jambor

ASSISTING PRIESTS

The Rev. Maddie Hill

The Rev. Lynne M. Waltman

ORGANIST/CHOIRMASTER

Clive Driskill-Smith

LECTOR

Karen Myers

CHOIR

Karen Farnell

Mike Farnell

Philip Johnson

Katie Dunn Powell

SPECIAL THANKS

To parishioners

Nathan Schneidewent and Ann Jambor

for their assistance in the production of our online worship podcasts.

Evensong

Rite I

The Procession

The Invitatory, S26 (*stand*)

Officiant

O God, make speed to save us.

People

O Lord, make haste to help us.

Officiant and People

Glory to the Father, and to the Son, and to the Holy Spi - rit:

as it was in the beginning, is now, and will be for ever. A - men.

The Phos hilaron, Hymn 26, O gracious Light

CONDITOR ALME SIDERUM

1 O gra - cious Light, Lord Je - sus Christ, in you the
2 Now sun - set comes, but light shines forth, the lamps are
3 Wor - thy are you of end - less praise, O Son of

blest is he, and blest are you, his ho - ly Son.
Spi - rit: God who dwells in the e - ter - nal light.
all the earth and in the high - est heaven a - dored.

This melody may be sung in rhythmic form:

The Psalm

Psalm 103

Benedic, anima mea

Kellow J. Pye



- 1 Bless the LORD / O my / soul, *
and all that is within me / bless his / holy / Name.
- 2 Bless the LORD / O my / soul, *
and for - / get not / all his / benefits.
- 3 He forgives / all your / sins *
and / **heals** / all your in - / firmities;
- 4 He redeems your / life from the / grave *
and crowns you with / mercy and / loving - / kindness;
- 5 He satisfies you with / **good** / things, *
and your / youth is re - / newed like an / eagle's.
- 6 The LORD / exe - cutes / righteousness *
and judgment for / all who / are op - / pressed.
- 7 He made his ways / known to / Moses *
and his / works to the / children of / Israel.
- 8 The LORD is full of com - / passion and / mercy, *
slow to / anger and of / **great** / kindness.
- 9 He will not / always ac - / cuse us, *
nor will he / keep his / anger for / ever.
- 10 He has not dealt with us ac - / ording to our / sins, *
nor rewarded us ac - / cording / to our / wickedness.
- 11 For as the heavens are / high a - bove the / earth, *
so is his mercy / great u - pon / those who / fear him.
- 12 As far as the / east is from the / west, *
so far has he re - / moved our / **sins** / from us.

- 13 As a father / cares for his / children, *
so does the LORD / care for / those who / fear him.
- 14 For he himself knows where - / of we are / made; *
he re - / members that / we are but / dust.
- 15 Our days are / like the / grass; *
we flourish like a / flower / of the / field;
- 16 When the wind goes over it / it is / gone, *
and its / place shall / know it no / more.
- 17 But the merciful goodness of the LORD endures for ever
on / those who / fear him, *
and his / righteousness on / children's / children;
- 18 On those who / keep his / covenant *
and remember / his com - / mandments and / do them.
- 19 The LORD has set his / throne in / heaven, *
and his kingship has do - / minion / over / all.
- 20 Bless the LORD you angels of his,
you mighty ones who / do his / bidding, *
and / hearken to the / voice of his / word.
- 21 Bless the LORD all / you his / hosts, *
you ministers of / his who / do his / will.
- 22 Bless the LORD all you works of his, in all places of / his do - / minion; *
bless the / **LORD** / O my / soul.
- Glory to the Father and / to the / Son, *
and / to the / Holy / Spirit:
- As it was in the be - / ginning is / now, *
and will be for - / ever. / **A** - / men.

The First Lesson, Deuteronomy 8:1-10

Revised Standard Version

Moses summoned all Israel, and said to them, "All the commandment which I command you this day you shall be careful to do, that you may live and multiply, and go in and possess the land which the LORD swore to give to your fathers. And you shall remember all the way which the LORD your God has led you these forty years in the wilderness, that he might humble you, testing you to know what was in your heart, whether you would keep his commandments, or not. And he humbled you and let you hunger and fed you with manna, which you did not know, nor did your fathers know; that he might make you know that man does not live by

bread alone, but that man lives by everything that proceeds out of the mouth of the LORD. Your clothing did not wear out upon you, and your foot did not swell, these forty years. Know then in your heart that, as a man disciplines his son, the LORD your God disciplines you. So you shall keep the commandments of the LORD your God, by walking in his ways and by fearing him. For the LORD your God is bringing you into a good land, a land of brooks of water, of fountains and springs, flowing forth in valleys and hills, a land of wheat and barley, of vines and fig trees and pomegranates, a land of olive trees and honey, a land in which you will eat bread without scarcity, in which you will lack nothing, a land whose stones are iron, and out of whose hills you can dig copper. And you shall eat and be full, and you shall bless the LORD your God for the good land he has given you.”

Lector The Word of the Lord.

People Thanks be to God.

The Song of Mary

The Short Service

Orlando Gibbons

My soul doth magnify the Lord, and my spirit rejoiceth in God my Savior. For he hath regarded the lowliness of his handmaiden. For behold from henceforth all generations shall call me blessed. For he that is mighty hath magnified me, and holy is his Name. And his mercy is on them that fear him throughout all generations. He hath showed strength with his arm; he hath scattered the proud in the imagination of their hearts. He hath put down the mighty from their seat, and hath exalted the humble and meek. He hath filled the hungry with good things, and the rich he hath sent empty away. He remembering his mercy hath holpen his servant Israel, as he promised to our forefathers, Abraham and his seed for ever.

Glory be to the Father, and to the Son, and to the Holy Ghost: as it was in the beginning, and is now, and ever shall be, world without end. Amen.

The Second Lesson, Mark 2:18-22

Revised Standard Version

John's disciples and the Pharisees were fasting; and people came and said to Jesus, "Why do John's disciples and the disciples of the Pharisees fast, but your disciples do not fast?" And Jesus said to them, "Can the wedding guests fast while the bridegroom is with them? As long as they have the bridegroom with them, they cannot fast. The days will come, when the bridegroom is taken away from them, and then they will fast in that day. No one sews a piece of unshrunk cloth on an old garment; if he does, the patch tears away from it, the new from the old, and a worse tear is made. And no one puts new wine into old wineskins; if he does, the wine will burst the skins, and the wine is lost, and so are the skins; but new wine is for fresh skins."

Lector The Word of the Lord.

People Thanks be to God.

The Song of Simeon

The Short Service

Orlando Gibbons

Lord, now lettest thou thy servant depart in peace, according to thy word; for mine eyes have seen thy salvation, which thou hast prepared before the face of all people, to be a light to lighten the Gentiles, and to be the glory of thy people Israel.

Glory be to the Father, and to the Son, and to the Holy Ghost: as it was in the beginning, and is now, and ever shall be, world without end. Amen.

The Apostles' Creed

(sung on tone)

Officiant I believe in God,

All the Father almighty, maker of heaven and earth

And in Jesus Christ his only Son our Lord;

who was conceived by the Holy Ghost,

born of the Virgin Mary,

suffered under Pontius Pilate,

was crucified, dead, and buried.

He descended into hell.

The third day he rose again from the dead.

He ascended into heaven,

and sitteth on the right hand of God the Father almighty.

From thence he shall come to judge the quick and the dead.

I believe in the Holy Ghost,

the holy catholic Church,

the communion of saints,

the forgiveness of sins,

the resurrection of the body,

and the life everlasting. Amen.

Officiant The Lord be with you.

All And with thy spirit.

Officiant Let us pray.

The Our Father (*kneel*)

Officiant Our Father,

All who art in heaven,

hallow'd be thy Name,


thy kingdom come,


thy will be done,

on earth as it is in heaven.


Give us this day our daily bread.
 And forgive us our trespasses,
 as we forgive those who trespass against us.
 And lead us not into temptation,
 but deliver us from evil.
 For thine is the kingdom, and the power, and the glory,
 for ever and ever. Amen.

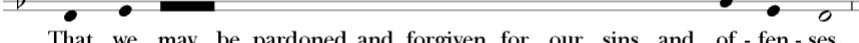
The Suffrages, S29

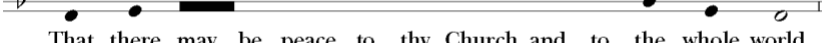
Cantor or Officiant

 That this evening may be holy, good, and peace-ful,

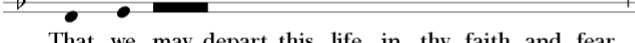
People

 We en-treat thee, O Lord.

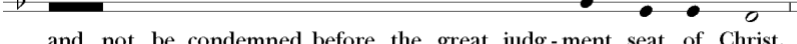
(This response is sung after each of the following petitions)

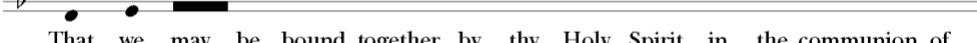

 That thy holy angels may lead us in paths of peace and good-will,

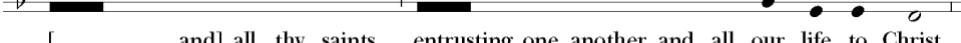

 That we may be pardoned and forgiven for our sins and of-fen-ses,


 That there may be peace to thy Church and to the whole world,


 That we may depart this life in thy faith and fear,


 and not be condemned before the great judg-ment seat of Christ,


 That we may be bound together by thy Holy Spirit in the communion of


 [_____ and] all thy saints, entrusting one another and all our life to Christ,

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The Collect of the Day

Almighty God, whose blessed Son was led by the Spirit to be tempted of Satan: Make speed to help thy servants who are assaulted by manifold temptations; and, as thou knowest their several infirmities, let each one find thee mighty to save; through Jesus Christ thy Son our Lord, who liveth and reigneth with thee and the Holy Spirit, one God, now and for ever. *Amen.*

The Collect for Sundays

Lord God, whose Son our Savior Jesus Christ triumphed over the powers of death and prepared for us our place in the new Jerusalem: Grant that we, who have this day given thanks for his resurrection, may praise thee in that City of which he is the light; and where he liveth and reigneth for ever and ever. *Amen.*

The Collect for Mission

O God, who dost manifest in thy servants the signs of thy presence: Send forth upon us the Spirit of love, that in companionship with one another thine abounding grace may increase among us; through Jesus Christ our Lord. *Amen.*

The Anthem

THOMAS ATTWOOD

Turn thy face from my sins and put out all my misdeeds. Make me a clean heart, O God, and renew a right spirit within me. Cast me not away from thy presence, and take not thy Holy Spirit from me.

Music composed by Thomas Attwood (1765-1838), Organist of St. Paul's Cathedral in London.

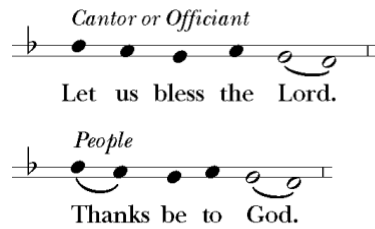
The General Thanksgiving

Officiant and People

Almighty God, Father of all mercies,
we thine unworthy servants
do give thee most humble and hearty thanks
for all thy goodness and loving-kindness
to us and to all men.
We bless thee for our creation, preservation,
and all the blessings of this life;
but above all for thine inestimable love
in the redemption of the world by our Lord Jesus Christ;
for the means of grace, and for the hope of glory.
And, we beseech thee,
give us that due sense of all thy mercies,
that our hearts may be unfeignedly thankful;
and that we show forth thy praise,
not only with our lips, but in our lives,

by giving up our selves to thy service,
and by walking before thee
in holiness and righteousness all our days;
through Jesus Christ our Lord,
to whom, with thee and the Holy Ghost,
be all honor and glory, world without end. Amen.

The Dismissal, S31



The Grace

Officiant

The grace of our Lord Jesus Christ, and the love of God, and
the fellowship of the Holy Ghost, be with us all evermore. *Amen.*

1 The day thou gav - est, Lord, is end - ed, the dark - ness
 2 We thank thee that thy Church, un - sleep - ing while earth rolls
 3 As o'er each con - ti - nent and is - land the dawn leads
 4 So be it, Lord; thy throne shall nev - er, like earth's proud

falls at thy be - hest; to thee our morn - ing hymns a -
 on - ward in - to light, through all the world her watch is
 on an - oth - er day, the voice of prayer is nev - er
 em - pires, pass a - way; thy king - dom stands, and grows for

scend - ed, thy praise shall sanc - ti - fy our rest.
 keep - ing, and rests not now by day or night.
 si - lent, nor dies the strain of praise a - way.
 ev - er, till all thy crea - tures own thy sway.

This hymn may be used in the morning by omitting stanza 1.

Words: John Ellerton (1826-1893) Music: *St. Clement*, Clement Cottevill Scholefield (1839-1904)

The Procession