

Evensong
Fifth Sunday after Pentecost
Proper 8
June 27th, 2021



All Saints' Episcopal Church
Fort Worth, Texas

OFFICIANT

The Rev. Christopher N. Jambor

ASSISTING PRIESTS

The Rev. Maddie Hill

The Rev. Lynne M. Waltman

ORGANIST/CHOIRMASTER

Clive Driskill-Smith

LECTOR

Karen Myers

CHOIR

Karen Farnell

Mike Farnell

Philip Johnson

Katie Dunn Powell

SPECIAL THANKS

To parishioners

Nathan Schneidewent and Ann Jambor

for their assistance in the production of our online worship podcasts.

Evensong

Rite I

The Procession

The Invitatory, S26 (*stand*)

Officiant



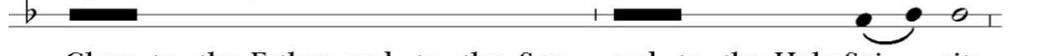
O God, make speed to save us.

People



O Lord, make haste to help us.

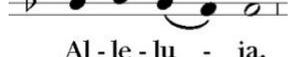
Officiant and People



Glory to the Father, and to the Son, and to the Holy Spi - rit:



as it was in the beginning, is now, and will be for ever. A - men.



Al - le - lu - ia.

The Phos hilaron, Hymn 26, O gracious Light

CONDITOR ALME SIDERUM



1 O gra - cious Light, Lord Je - sus Christ, in you the
2 Now sun - set comes, but light shines forth, the lamps are
3 Wor - thy are you of end - less praise, O Son of



Fa - ther's glo - ry shone. Im - mor - tal, ho - ly,
lit to pierce the night. Praise Fa - ther, Son, and
God, Life - giv - ing Lord; where - fore you are through



blest is he, and blest are you, his ho - ly Son.
Spi - rit: God who dwells in the e - ter - nal light.
all the earth and in the high - est heaven a - dored.

This melody may be sung in rhythmic form: 

The Psalm

Psalm 126

Edward Elgar



Anglican chant composed by Sir Edward Elgar (1857-1934), who was appointed *Master of the King's Musick* in 1924. Among his best-known compositions are the *Enigma Variations*, the *Pomp and Circumstance Marches*, and the *Dream of Gerontius*.

- 1 When the LORD restored the / fortunes of / Zion, *
then / were we like / those who / dream.
- 2 Then was our mouth / filled with / laughter, *
and our / tongue with / shouts of / joy.
- 3 Then they said a - / mong the / nations, *
"The / LORD has done / great things / for them."
- 4 The LORD has done / great things for / us, *
and / we are / glad in - / deed.
- 5 Restore our / fortunes O / LORD, *
like the / water-courses / of the / Negev.
- 6 Those who / sowed with / tears *
will / reap with / songs of / joy.
- 7 Those who go out weeping / carrying the / seed, *
will come again with / **joy** / shouldering their / sheaves.

Psalm 127

C. Hylton Stewart



Anglican chant composed by Charles Hylton Stewart (1884-1932), Organist of St George's Chapel, Windsor Castle.

- 1 Unless the LORD / builds the / house, *
their / labor is in / vain who / build it.
- 2 Unless the LORD watches / over the / city, *
in vain the / watchman / keeps his / vigil.

3 It is in vain that you rise so early and go to / bed so / late; *
vain too to eat the bread of toil,
for he gives to / his be - / lovèd / sleep.

4 Children are a / heritage from the / LORD, *
and the / fruit of the / womb is a / gift.

5 Like arrows in the / hand of a / warrior *
are the / children of / **one's** / youth.

6 Happy is the man who has his / quiver / full of them! *
he shall not be put to shame
when he contends with his / enemies / in the / gate.

Psalm 128

Stephen Elvey



Anglican chant composed by Stephen Elvey (1805-1860), who spent much of his career in Oxford, as Organist at the University Church of St Mary the Virgin, and at two of the University's forty-five colleges, New College and St John's College.

1 Happy are they all who / fear the / LORD, *
and who / follow / in his / ways!

2 You shall eat the / fruit of your / labor; *
happiness and pros - / perity / shall be / yours.

3 Your wife shall be like a fruitful vine with - / in your / house, *
your children like olive shoots / round a - / bout your / table.

4 The man who / fears the / LORD *
shall / thus in - / deed be / blessed.

5 The LORD / bless you from / Zion, *
and may you see the prosperity of Jerusalem / all the / days of your / life.

6 May you live to see your / children's / children; *
may / peace be up - / **on** / Israel.



Anglican chant composed by Samuel Sebastian Wesley (1810-1876), Organist of many different churches – including Winchester, Gloucester, Exeter and Hereford Cathedrals – during his career. He composed the music for *The Church's one foundation*, Hymn #525.

- 1 "Greatly have they op - / pressed me since my / youth," *
let / Israel / **now** / say;
- 2 "Greatly have they op - / pressed me since my / youth, *
but they / have not pre - / vailed a - / gainst me."
- 3 The plowmen / plowed up-on my / back *
and / made their / furrows / long.
- 4 The / LORD the / Righteous One, *
has / cut the / cords of the / wicked.
- 5 Let them be put to shame and / **thrown** / back, *
all / those who are / enemies of / Zion.
- 6 Let them be like / grass up-on the / housetops, *
which withers be - / fore it / can be / plucked;
- 7 Which does not fill the / hand of the / reaper, *
nor the bosom of / him who / binds the / sheaves;
- 8 So that those who go by say not so much as "The / **LORD** / prosper you. *
We wish you / well in the / Name of the / LORD."



Anglican chant composed by Edwin George Monk (1819-1900), an English church organist and composer. He was the Organist and Master of the Choristers at York Minster for a quarter of a century, and was previously associated with St Columba's and Radley Colleges.

1 Out of the depths have I called to you O LORD;

LORD / hear my / voice; *

let your ears consider well the / voice of my / suppli - / cation.

2 If you LORD were to note what is / done a - / miss, *

O / **LORD** / who could / stand?

3 For there is for - / giveness with / you; *

-- / therefore you / shall be / feared.

4 I wait for the LORD; my / **soul** / waits for him; *

in his / **word** / is my / hope.

5 My soul waits for the LORD,

more than / watchmen for the / morning, *

more than / watchmen / for the / morning.

6 O Israel / wait for the / LORD, *

for with the / **LORD** / there is / mercy;

7 With him there is / plenteous re - / demption, *

and he shall redeem / Israel from / all their / sins.



Anglican chant composed by Sir Frederick Arthur Gore Ouseley (1825-1889), an English organist and priest. He founded St. Michael's College (near Worcester), a choir school intended to serve as a model for Anglican church music.

1 O LORD I / am not / proud; *
I / have no / haughty / looks.

2 I do not occupy myself with / **great** / matters, *
or with / things that / are too / hard for me.

3 But I still my soul and make it quiet,
like a child upon its / mother's / breast; *
my / soul is / quieted with - / in me.

4 O Israel / wait up-on the / LORD, *
from this time / forth for / ever - / more.

Glory to the Father and / to the / Son, *
and / to the / Holy / Spirit:

As it was in the be - / ginning is / now, *
and will be for - / ever. / **A** - / men.

The First Lesson, 1 Samuel 10:1-16

Revised Standard Version

Samuel took a vial of oil and poured it on his head, and kissed him and said, "Has not the LORD anointed you to be prince over his people Israel? And you shall reign over the people of the LORD and you will save them from the hand of their enemies round about. And this shall be the sign to you that the LORD has anointed you to be prince over his heritage. When you depart from me today you will meet two men by Rachel's tomb in the territory of Benjamin at Zelzah, and they will say to you, 'The asses which you went to seek are found, and now your father has ceased to care about the asses and is anxious about you, saying, "What shall I do about my son?"' Then you shall go on from there further and come to the oak of Tabor; three men going up to God at Bethel will meet you there, one carrying three kids, another carrying three loaves of bread, and another carrying a skin of wine. And they will greet you and give you two loaves of bread, which you shall accept from their hand. After that you shall come to Gib'eath-elo'him, where there is a garrison of the Philistines; and there, as you come to the city, you will meet a band of prophets coming down from the high place with harp, tambourine, flute, and lyre before them, prophesying. Then the spirit of the Lord will come mightily upon you, and you shall prophesy with them and be turned into another man. Now when these signs meet you, do whatever your hand finds to do, for God is with you. And you shall go down before me to Gilgal; and

behold, I am coming to you to offer burnt offerings and to sacrifice peace offerings. Seven days you shall wait, until I come to you and show you what you shall do.” When he turned his back to leave Samuel, God gave him another heart; and all these signs came to pass that day. When they came to Gib’e-ah, behold, a band of prophets met him; and the spirit of God came mightily upon him, and he prophesied among them. And when all who knew him before saw how he prophesied with the prophets, the people said to one another, “What has come over the son of Kish? Is Saul also among the prophets?” And a man of the place answered, “And who is their father?” Therefore it became a proverb, “Is Saul also among the prophets?” When he had finished prophesying, he came to the high place. Saul’s uncle said to him and to his servant, “Where did you go?” And he said, “To seek the asses; and when we saw they were not to be found, we went to Samuel.” And Saul’s uncle said, “Pray, tell me what Samuel said to you.” And Saul said to his uncle, “He told us plainly that the asses had been found.” But about the matter of the kingdom, of which Samuel had spoken, he did not tell him anything.

Lector The Word of the Lord.

People Thanks be to God.

The Song of Mary

Magnificat in C Minor

George Dyson

My soul doth magnify the Lord, and my spirit hath rejoiced in God my Savior. For he hath regarded the lowliness of his handmaiden. For behold from henceforth all generations shall call me blessed. For he that is mighty hath magnified me, and holy is his Name. And his mercy is on them that fear him throughout all generations. He hath showed strength with his arm; he hath scattered the proud in the imagination of their hearts. He hath put down the mighty from their seat, and hath exalted the humble and meek. He hath filled the hungry with good things, and the rich he hath sent empty away. He remembering his mercy hath holpen his servant Israel, as he promised to our forefathers, Abraham and his seed for ever.

Glory be to the Father, and to the Son, and to the Holy Ghost: as it was in the beginning, is now, and ever shall be, world without end. Amen.

Music composed by Sir George Dyson (1883-1964), Director of the Royal College of Music in London. Dyson said of himself as a composer, “My reputation is that of a good technician ... not markedly original. I am familiar with modern idioms but they are outside the vocabulary of what I want to say”.

The Second Lesson, Matthew 21:23-32

Revised Standard Version

When Jesus entered the temple, the chief priests and the elders of the people came up to him as he was teaching, and said, “By what authority are you doing these things, and who gave you this authority?” Jesus answered them, “I also will ask you a question; and if you tell me the answer, then I also will tell you by what authority I do these things. The baptism of John, whence was it? From heaven or from men?” And they argued with one another, “If we say, ‘From heaven,’ he will say to us, ‘Why then did you not believe him?’ But if we say, ‘From men,’ we are afraid of the multitude; for all hold that John was a prophet.” So they answered Jesus, “We do not know.” And he said to them, “Neither will I tell you by what authority I do these things. “What do you think? A man had two sons; and he went to the first and said, ‘Son, go and work in the vineyard today.’ And he answered, ‘I will not’; but afterward he repented and went. And he went to the second and said the same; and he answered, ‘I go, sir,’ but did not go. Which of the two did the will of his father?” They said, “The first.” Jesus said to them, “Truly, I say to you, the tax collectors and the harlots go into the kingdom of God before you. For John came to you in the way of

righteousness, and you did not believe him, but the tax collectors and the harlots believed him; and even when you saw it, you did not afterward repent and believe him.

Lector The Word of the Lord.

People Thanks be to God.

The Song of Simeon

Nunc Dimittis in C Minor

George Dyson

Lord, now lettest thou thy servant depart in peace, according to thy word; for mine eyes have seen thy salvation, which thou hast prepared before the face of all people, to be a light to lighten the Gentiles, and to be the glory of thy people Israel.

Glory be to the Father, and to the Son, and to the Holy Ghost: as it was in the beginning, is now, and ever shall be, world without end. Amen.

The Apostles' Creed (*sung on tone*)

Officiant I believe in God,

All the Father almighty, maker of heaven and earth

And in Jesus Christ his only Son our Lord;

who was conceived by the Holy Ghost,

born of the Virgin Mary,

suffered under Pontius Pilate,

was crucified, dead, and buried.

He descended into hell.

The third day he rose again from the dead.

He ascended into heaven,

and sitteth on the right hand of God the Father almighty.

From thence he shall come to judge the quick and the dead.

I believe in the Holy Ghost,

the holy catholic Church,

the communion of saints,

the forgiveness of sins,

the resurrection of the body,

and the life everlasting. Amen.

Officiant The Lord be with you.

All And with thy spirit.

Officiant Let us pray.

The Our Father (*kneel*)

Officiant Our Father,
All who art in heaven,
 hallow'd be thy Name,
 thy kingdom come,
 thy will be done,
 on earth as it is in heaven.
 Give us this day our daily bread.
 And forgive us our trespasses,
 as we forgive those who trespass against us.
 And lead us not into temptation,
 but deliver us from evil.
 For thine is the kingdom, and the power, and the glory,
 for ever and ever. Amen.

The Suffrages, S29

Cantor or Officiant

That this evening may be holy, good, and peace - ful,

People

We en - treat thee, O Lord.

(This response is sung after each of the following petitions)

That thy holy angels may lead us in paths of peace and good-will,

That we may be pardoned and forgiven for our sins and of - fen - ses,

That there may be peace to thy Church and to the whole world,

That we may depart this life in thy faith and fear,

and not be condemned before the great judg - ment seat of Christ,

That we may be bound together by thy Holy Spirit in the communion of

[_____ and] all thy saints, entrusting one another and all our life to Christ,

The Collect of the Day

O Almighty God, who hast built thy Church upon the foundation of the apostles and prophets, Jesus Christ himself being the chief cornerstone: Grant us so to be joined together in unity of spirit by their doctrine, that we may be made an holy temple acceptable unto thee; through the same Jesus Christ our Lord, who liveth and reigneth with thee and the Holy Spirit, one God, for ever and ever. *Amen.*

The Collect for Sundays

Lord God, whose Son our Savior Jesus Christ triumphed over the powers of death and prepared for us our place in the new Jerusalem: Grant that we, who have this day given thanks for his resurrection, may praise thee in that City of which he is the light; and where he liveth and reigneth for ever and ever. *Amen.*

The Collect for Mission

O God, who dost manifest in thy servants the signs of thy presence: Send forth upon us the Spirit of love, that in companionship with one another thine abounding grace may increase among us; through Jesus Christ our Lord. *Amen.*

The Anthem

JEAN BERGER

The eyes of all wait upon thee, and thou givest them their meat in due season. Thou openest thine hand, and satisfiest the desire of every living thing.

Music composed by Jean Berger (1909-2002), a German-born American pianist, composer and music educator. He worked as an arranger for CBS and NBC, and taught at the University of Colorado in Boulder.

The General Thanksgiving

Officiant and People

Almighty God, Father of all mercies,
we thine unworthy servants
do give thee most humble and hearty thanks
for all thy goodness and loving-kindness
to us and to all men.

We bless thee for our creation, preservation,
and all the blessings of this life;
but above all for thine inestimable love
in the redemption of the world by our Lord Jesus Christ;
for the means of grace, and for the hope of glory.

And, we beseech thee,
give us that due sense of all thy mercies,

that our hearts may be unfeignedly thankful;
and that we show forth thy praise,
not only with our lips, but in our lives,
by giving up our selves to thy service,
and by walking before thee
in holiness and righteousness all our days;
through Jesus Christ our Lord,
to whom, with thee and the Holy Ghost,
be all honor and glory, world without end. Amen.

The Dismissal, S31

Cantor or Officiant

Let us bless the Lord.

People

Thanks be to God.

The Grace

Officiant

The grace of our Lord Jesus Christ, and the love of God, and
the fellowship of the Holy Ghost, be with us all evermore. *Amen.*



1 Most Ho - ly God, the Lord of heaven, who in the
 2 for you the daz - zling star shines forth which in its
 3 The day de - parts, the eve - ning stars se - rene - ly
 4 You, Ho - ly One, Cre - a - tor, Lord, you in the
 5 Like sun and day, shine in our hearts; like moon and



1 high arched sky has placed the sun that flames up from the
 2 gleam - ing path de - clares the won - ders of your glo - rious
 3 light the dark - ening sky; the moon with cool re - flect - ed
 4 pri - mal world once set the bound - aries of the day and
 5 night, give lov - ing peace. Free us from bonds of blind - ing



1 east and brings the splen - dors of the dawn:
 2 power, and beck - ons us to wor - ship you.
 3 glow will bring the si - lenc - es of night.
 4 night and or - dered sea - sons in their round.
 5 sin and guide us on our path to you.

Words: Latin; tr. Ann K. LeCroy (b. 1930)
 Music: *Dunedin*, Vernon Griffiths (b. 1894)

LM

The Procession