

The Third Sunday in Lent

March 7th, 2021

The Holy Eucharist:

Rite I

All Saints' Episcopal Church

Fort Worth, Texas

LENTEN CUSTOMS

To draw our attention to the special season of Lent, the Church practices many changes in the typical customs of her worship. Some of these changes are:

- The sanctuary is as plain and simple as possible. There are no flowers. There are no banners. The color of vestments is purple.
- There are no organ preludes or postludes.
- The Entrance Rite is short from the side chapel, except on the first Sunday when the Great Litany is chanted in procession. There is no processional hymn.
- The Opening Acclamation is the one designated for Lent.
- The Service Music and Eucharistic Prayer are changed.
- The *Agnus Dei* ("Lamb of God") is used, as is the Prayer of Humble Access.

May these changes put us all in mind to continually renew our repentance and faith this Holy Season.

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FROM THE RIGHT REV. J. SCOTT MAYER

Bishop Provisional

Episcopalians of North Central Texas

Thursday, March 4, 2021

Greetings in the name of our loving, liberating, life-giving God -

Texas and national public health officials are clear that the spread of the Covid 19 virus has been slowed as more people have gotten vaccinated, masks have been worn consistently, and people have stayed safely physically distanced.

There has been progress. There is real hope. The supply of vaccines is being drastically increased, with enough to vaccinate every adult in the United States by May.

With this in mind, and with love of neighbor as my guide, I am increasing our disciplined response to this virus.

I am requiring, not urging, that masks be worn, and worn properly, at all worship services and at all meetings and events held on Episcopal Church property. All safety procedures must be observed -- safe distancing from one another, washing of hands, wearing of masks.

This is how we will model responsibility during this very serious moment. It is going to take all of us to slow the spread of this virus – which will save lives.

Almighty and everlasting God, from whom comes every good and perfect gift: Send down upon our bishop, and other clergy, and upon the congregations committed to their charge, the healthful Spirit of your grace: and, that they may truly please you, pour upon them the continual dew of your blessing. Grant this, O Lord, for the honor of our Advocate and Mediator, Jesus Christ. *Amen.* (p. 817 BCP)

Yours in Christ,
+Scott Mayer

The Procession (*stand*)

The Penitential Order

BCP p. 319

Celebrant Bless the Lord who forgiveth all our sins.

People His mercy endureth for ever.

The Decalogue

BCP p. 317-318

Celebrant God spake these words, and said: I am the Lord thy God who brought thee out of the land of Egypt, out of the house of bondage. Thou shalt have none other gods but me.

People Lord have mercy upon us, and incline our hearts to keep this law.

Celebrant Thou shalt not make to thyself any graven image, nor the likeness of any thing that is in heaven above, or in the earth beneath, or in the water under the earth; thou shalt not bow down to them, nor worship them.

People Lord have mercy upon us, and incline our hearts to keep this law.

Celebrant Thou shalt not take the Name of the Lord thy God in vain.

People Lord have mercy upon us, and incline our hearts to keep this law.

Celebrant Remember that thou keep holy the Sabbath day.

People Lord have mercy upon us, and incline our hearts to keep this law.

Celebrant Honor thy father and thy mother.

People Lord have mercy upon us, and incline our hearts to keep this law.

Celebrant Thou shalt do no murder.

People Lord have mercy upon us, and incline our hearts to keep this law.

Celebrant Thou shalt not commit adultery.

People Lord have mercy upon us, and incline our hearts to keep this law.

Celebrant Thou shalt not steal.

People Lord have mercy upon us, and incline our hearts to keep this law.

Celebrant Thou shalt not bear false witness against thy neighbor.

People Lord have mercy upon us, and incline our hearts to keep this law.

Celebrant Thou shalt not covet.

People Lord have mercy upon us, and write all these laws in our hearts, we beseech thee.

The Comfortable Words

BCP p. 320

Celebrant

If we say that we have no sin, we deceive ourselves, and the truth is not in us; but if we confess our sins, God is faithful and just to forgive our sins, and cleanse us from all unrighteousness. *1 John 1:8,9*

Seeing that we have a great high priest, that is passed into the heavens, Jesus the Son of God, let us come boldly unto the throne of grace, that we may obtain mercy, and find grace to help in time of need. *Hebrews 4:14,16*

Confession and Absolution (*kneel*)

Celebrant

Let us humbly confess our sins unto Almighty God.

All

Almighty and most merciful father,
we have erred and strayed from thy ways like lost sheep,
we have followed too much the devices and desires of our
own hearts,
we have offended against thy holy laws,
we have left undone those things which we ought to
have done,
and we have done those things which we ought not to
have done.

But thou, O Lord, have mercy upon us,
spare thou those who confess their faults,
restore thou those who are penitent,
according to thy promises declared unto mankind
in Christ Jesus our Lord;
and grant, O most merciful Father, for his sake,
that we may hereafter live a godly, righteous, and sober life,
to the glory of thy holy Name. Amen.

Celebrant The Almighty and merciful Lord grant you absolution and remission of all your sins,
true repentance, amendment of life, and the grace and consolation of his Holy Spirit. *Amen.*

The Kyrie

Celebrant Lord, have mercy upon us.

People Christ, have mercy upon us.

Celebrant Lord, have mercy upon us.

The Collect of the Day

Celebrant The Lord be with you.

People And with thy spirit.

Celebrant Let us pray.

Almighty God, who seest that we have no power of ourselves to help ourselves: Keep us
both outwardly in our bodies and inwardly in our souls, that we may be defended from all
adversities which may happen to the body, and from all evil thoughts which may assault
and hurt the soul; through Jesus Christ our Lord, who liveth and reigneth with thee and
the Holy Spirit, one God, for ever and ever. *Amen.*

The Liturgy of the Word

The Lesson, Exodus 20:1-17 (*sit*)

Revised Standard Version

God spoke all these words, saying, "I am the Lord your God, who brought you out of the land of Egypt,
out of the house of bondage. "You shall have no other gods before me. "You shall not make for
yourself a graven image, or any likeness of anything that is in heaven above, or that is in the earth
beneath, or that is in the water under the earth; you shall not bow down to them or serve them; for I
the Lord your God am a jealous God, visiting the iniquity of the fathers upon the children to the third
and the fourth generation of those who hate me, but showing steadfast love to thousands of those who

love me and keep my commandments. “You shall not take the name of the Lord your God in vain; for the Lord will not hold him guiltless who takes his name in vain. “Remember the sabbath day, to keep it holy. Six days you shall labor, and do all your work; but the seventh day is a sabbath to the Lord your God; in it you shall not do any work, you, or your son, or your daughter, your manservant, or your maidservant, or your cattle, or the sojourner who is within your gates; for in six days the Lord made heaven and earth, the sea, and all that is in them, and rested the seventh day; therefore the Lord blessed the sabbath day and hallowed it. “Honor your father and your mother, that your days may be long in the land which the Lord your God gives you. “You shall not kill. “You shall not commit adultery. “You shall not steal. “You shall not bear false witness against your neighbor. “You shall not covet your neighbor’s house; you shall not covet your neighbor’s wife, or his manservant, or his maidservant, or his ox, or his ass, or anything that is your neighbor’s.”

Lector The Word of the Lord.

People Thanks be to God.

The Gradual, Psalm 19:7-14

Caeli enarrant

Tone V.1



7 The law of the LORD is perfect and **revives** the soul; *
the testimony of the LORD is sure
and gives wisdom **to** the **innocent**.

8 The statutes of the LORD are just and **rejoice** the heart; *
the commandment of the LORD is clear
and **gives** light **to** the eyes.

9 The fear of the LORD is clean and endures for **ever**; *
the judgments of the LORD are true and righteous **altogether**.

10 More to be desired are they than gold, more than much **fine** gold, *
sweeter far than honey, than **honey in** the comb.

11 By them also is your servant **enlightened**, *
and in keeping them **there** is **great** reward.

12 Who can tell how often he **offends**? *
cleanse me **from** my **secret** faults.

13 Above all keep your servant from presumptuous sins;
let them not get dominion **over** me; *
then shall I be whole and sound, and innocent **of a great** offense.

14 Let the words of my mouth and the meditation of my
heart be acceptable in your **sight**, *
O LORD my strength and **my redeemer**.

The Epistle, Romans 7:13-25

Revised Standard Version

Did that which is good, then, bring death to me? By no means! It was sin, working death in me through what is good, in order that sin might be shown to be sin, and through the commandment might become sinful beyond measure. We know that the law is spiritual; but I am carnal, sold under sin. I do not understand my own actions. For I do not do what I want, but I do the very thing I hate. Now if I do what I do not want, I agree that the law is good. So then it is no longer I that do it, but sin which dwells within me. For I know that nothing good dwells within me, that is, in my flesh. I can will what is right, but I cannot do it. For I do not do the good I want, but the evil I do not want is what I do. Now if I do what I do not want, it is no longer I that do it, but sin which dwells within me. So I find it to be a law that when I want to do right, evil lies close at hand. For I delight in the law of God, in my inmost self, but I see in my members another law at war with the law of my mind and making me captive to the law of sin which dwells in my members. Wretched man that I am! Who will deliver me from this body of death? Thanks be to God through Jesus Christ our Lord! So then, I of myself serve the law of God with my mind, but with my flesh I serve the law of sin.

Subdeacon The Word of the Lord.

People Thanks be to God.

The Sequence Hymn (stand)**Hymn 628**

ST. ETHELWALD

The Holy Gospel, John 2:13-22

Revised Standard Version

Before the Gospel: Glory be to thee, O Lord.

The Passover of the Jews was at hand, and Jesus went up to Jerusalem. In the temple he found those who were selling oxen and sheep and pigeons, and the money-changers at their business. And making a whip of cords, he drove them all, with the sheep and oxen, out of the temple; and he poured out the coins of the money-changers and overturned their tables. And he told those who sold the pigeons, "Take these things away; you shall not make my Father's house a house of trade." His disciples remembered that it was written, "Zeal for thy house will consume me." The Jews then said to him, "What sign have you to show us for doing this?" Jesus answered them, "Destroy this temple, and in three days I will raise it up." The Jews then said, "It has taken forty-six years to build this temple, and will you raise it up in three days?" But he spoke of the temple of his body. When therefore he was raised from the dead, his disciples remembered that he had said this; and they believed the scripture and the word which Jesus had spoken.

After the Gospel: Praise be to thee, O Christ.

The Sermon (sit)**The Nicene Creed**

We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.

For us and for our salvation
 he came down from heaven:
 by the power of the Holy Spirit
 he became incarnate from the Virgin Mary,
 and was made man.
 For our sake he was crucified under Pontius Pilate;
 he suffered death and was buried.
 On the third day he rose again
 in accordance with the Scriptures;
 he ascended into heaven
 and is seated at the right hand of the Father.
 He will come again in glory to judge the living and the dead,
 and his kingdom will have no end.
 We believe in the Holy Spirit, the Lord, the giver of life,
 who proceeds from the Father and the Son.
 With the Father and the Son he is worshiped and glorified.
 He has spoken through the Prophets.
 We believe in one holy catholic and apostolic Church.
 We acknowledge one baptism for the forgiveness of sins.
 We look for the resurrection of the dead,
 and the life of the world to come. Amen.

The Prayers of the People

BCP p. 328

Leader Let us pray for the whole state of Christ's Church and the world. Almighty and everliving God, who in thy holy Word hast taught us to make prayers, and supplications, and to give thanks for all men: Receive these our prayers which we offer unto thy divine Majesty, beseeching thee to inspire continually the Universal Church with the spirit of truth, unity, and concord; and grant that all those who do confess thy holy Name may agree in the truth of thy holy Word, and live in unity and godly love.

Give grace, O heavenly Father, to all bishops and other ministers, especially Justin the Archbishop of Canterbury, Michael the Presiding Bishop, and Scott our Bishop, that they may, both by their life and doctrine, set forth thy true and lively Word, and rightly and duly administer thy holy Sacraments.

And to all thy people give thy heavenly grace, and especially to this congregation here present; that, with meek heart and due reverence, they may hear and receive thy holy Word, truly serving thee in holiness and righteousness all the days of their life.

We beseech thee also so to rule the hearts of those who bear the authority of government in this and every land, especially President Biden, Governor Abbott, and Mayor Price, that they may be led to wise decisions and right actions for the welfare and peace of the world.

Open, O Lord, the eyes of all people to behold thy gracious hand in all thy works, that, rejoicing in thy whole creation, they may honor thee with their substance, and be faithful stewards of thy bounty.

And we most humbly beseech thee, of thy goodness, O Lord, to comfort and succor all those on our [parish prayer list](#) and all those who in this transitory life, are in trouble, sorrow, need, sickness, or any other adversity.

And we also bless thy holy Name for all thy servants departed this life in thy faith and fear, beseeching thee to grant them continual growth in thy love and service; and to grant us grace so to follow the good examples of the ever-blessed Virgin Mary and all thy saints, that with them we may be partakers of thy heavenly kingdom.

Grant these our prayers, O Father, for Jesus Christ's sake, our only Mediator and Advocate. *Amen.*

The Peace (*stand*)

Celebrant The peace of the Lord be always with you.

People And with thy spirit.

The Birthday and Anniversary Blessings

The Announcements (*sit*)

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The Liturgy of Holy Communion

The Offertory Anthem (*sit*)

Thomas Attwood

The Presentation (*stand*)

Celebrant All things come of thee, O Lord.

People And of thine own have we given thee.

The Eucharist (Prayer I) (*stand*)

BCP p. 333

Celebrant The Lord be with you.

People And with thy spirit.

Celebrant Lift up your hearts.

People We lift them up unto the Lord.

Celebrant Let us give thanks unto our Lord God.

People It is meet and right so to do.

The Celebrant continues.

It is very meet, right, and our bounden duty, that we should at all times, and in all places, give thanks unto thee, O Lord, holy Father, almighty, everlasting God.

Through Jesus Christ our Lord; who was in every way tempted as we are, yet did not sin; by whose grace we are able to triumph over every evil, and to live no longer unto ourselves, but unto him who died for us and rose again.

Therefore with Angels and Archangels, and with all the company of heaven, we laud and magnify thy glorious Name; evermore praising thee, and saying,

The Sanctus

All Holy, holy, holy, Lord God of hosts,
Heaven and earth are full of thy glory,
Glory be to thee, O Lord Most High.
Blessed is he that cometh in the name of the Lord.
Hosanna in the highest.

The People shall kneel.

The Celebrant continues.

All glory be to thee, Almighty God, our heavenly Father, for that thou, of thy tender mercy, didst give thine only Son Jesus Christ to suffer death upon the cross for our redemption; who made there, by his one oblation of himself once offered, a full, perfect, and sufficient sacrifice, oblation, and satisfaction, for the sins of the whole world; and did institute, and in his holy Gospel command us to continue, a perpetual memory of that his precious death and sacrifice, until his coming again.

For in the night in which he was betrayed, he took bread; and when he had given thanks, he brake it, and gave it to his disciples, saying, "Take, eat, this is my Body, which is given for you. Do this in remembrance of me."

Likewise, after supper, he took the cup; and when he had given thanks, he gave it to them, saying, "Drink ye all of this; for this is my Blood of the New Testament, which is shed for you, and for many, for the remission of sins. Do this, as oft as ye shall drink it, in remembrance of me."

Wherefore, O Lord and heavenly Father, according to the institution of thy dearly beloved Son our Savior Jesus Christ, we, thy humble servants, do celebrate and make here before thy divine Majesty, with these thy holy gifts, which we now offer unto thee, the memorial thy Son hath commanded us to make; having in remembrance his blessed passion and precious death, his mighty resurrection and glorious ascension; rendering unto thee most hearty thanks for the innumerable benefits procured unto us by the same.

And we most humbly beseech thee, O merciful Father, to hear us; and, of thy almighty goodness, vouchsafe to bless and sanctify, with thy Word and Holy Spirit, these thy gifts and creatures of bread and wine; that we, receiving them according to thy Son our Savior Jesus Christ's holy institution, in remembrance of his death and passion, may be partakers of his most blessed Body and Blood.

And we earnestly desire thy fatherly goodness mercifully to accept this our sacrifice of praise and thanksgiving; most humbly beseeching thee to grant that, by the merits and death of thy Son Jesus Christ, and through faith in his blood, we, and all thy whole Church, may obtain remission of our sins, and all other benefits of his passion.

And here we offer and present unto thee, O Lord, our selves, our souls and bodies, to be a reasonable, holy, and living sacrifice unto thee; humbly beseeching thee that we, and all others who shall be partakers of this Holy Communion, may worthily receive the most precious Body and Blood of thy

Son Jesus Christ, be filled with thy grace and heavenly benediction, and made one body with him, that he may dwell in us, and we in him.

And although we are unworthy, through our manifold sins, to offer unto thee any sacrifice, yet we beseech thee to accept this our bounden duty and service, not weighing our merits, but pardoning our offenses, through Jesus Christ our Lord;

By whom, and with whom, in the unity of the Holy Ghost, all honor and glory be unto thee, O Father Almighty, world without end. *AMEN.*

And now, as our Savior Christ hath taught us, we are bold to say,

The Our Father

Celebrant Our Father,
All who art in heaven,
hallow'd be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom, and the power, and the glory,
for ever and ever. Amen.

The Breaking of the Bread

The Agnus Dei

Celebrant O Lamb of God, that takest away the sins of the world,
People have mercy upon us.

Celebrant O Lamb of God, that takest away the sins of the world,
People have mercy upon us.

Celebrant O Lamb of God, that takest away the sins of the world,
People grant us thy peace.

The Prayer of Humble Access

Celebrant We do not presume
All to come to this thy Table, O merciful Lord, trusting in our own righteousness, but in thy manifold and great mercies. We are not worthy so much as to gather up the crumbs under thy Table. But thou art the same Lord whose property is always to have mercy. Grant us therefore, gracious Lord, so to eat the flesh of thy dear Son Jesus Christ, and to drink his blood, that we may evermore dwell in him, and he in us. *Amen.*

The Invitation

Celebrant The Gifts of God for the people of God.

The Ministration of Communion

*If you have been baptized and receive communion in your home church,
please join us for Holy Communion.*

The Organ Ablutions Anthem (sit)**The Post Communion Prayer (kneel)**

BCP p. 339

Celebrant Let us pray.

Celebrant and People

Almighty and everliving God, we most heartily thank thee for that thou dost feed us, in these holy mysteries, with the spiritual food of the most precious Body and Blood of thy Son our Savior Jesus Christ; and dost assure us thereby of thy favor and goodness towards us; and that we are very members incorporate in the mystical body of thy Son, the blessed company of all faithful people; and are also heirs, through hope, of thy everlasting kingdom. And we humbly beseech thee, O heavenly Father, so to assist us with thy grace, that we may continue in that holy fellowship, and do all such good works as thou hast prepared for us to walk in; through Jesus Christ our Lord, to whom, with thee and the Holy Ghost, be all honor and glory, world without end. Amen.

During the season of Lent, the Solemn Prayer over the People is used in place of a blessing.

The Solemn Prayer Over the People (kneel)

Celebrant

Look mercifully on this thy family, Almighty God, that by thy great goodness they may be governed and preserved evermore; through Christ our Lord. *Amen.*

The Dismissal (stand)

Celebrant Go in peace to love and serve the Lord.

People Thanks be to God.

The Procession (stand)

Hymn 518,

WESTMINSTER ABBEY

LAY AND ORDAINED MINISTERS

8:00

CELEBRANT

The Rev. Lynne Waltman

PREACHER

The Rev. Christopher N. Jambor

ASSISTING PRIEST

The Rev. Maddie Hill

ORGANIST/CHOIRMASTER

Clive Driskill-Smith

LEM

Julien Cirrincione

SUBDEACON

Bill Arnold

9:15

CELEBRANT

The Rev. Maddie Hill

PREACHER

The Rev. Christopher N. Jambor

ASSISTING PRIEST

The Rev. Lynne M. Waltman

ORGANIST/CHOIRMASTER

Clive Driskill-Smith

LEM

Claire Beck

LECTOR

Andrew Johnsen

SUBDEACON

Ed Luke

ACOLYTES

Henry Beck, Martha Walker,
Katherine Walker

11:15

CELEBRANT/ PREACHER

The Rev. Christopher N. Jambor

ASSISTING PRIESTS

The Rev. Maddie Hill

The Rev. Lynne M. Waltman

ORGANIST/CHOIRMASTER

Clive Driskill-Smith

LEM

Arthur Weinman

LECTOR

Nancy Searway

SUBDEACON

Ed Townsend

ACOLYTES

Kate Heflin, Kara Helfin,
Alex Schussler

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All Saints' Episcopal Church

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Web Site: www.asecfw.org

The Rev. Christopher N. Jambor, Rector

Rector's Staff

Paul Aultman	<i>Sexton</i>
The Rev. J. Frederick Barber	<i>Adjunct Priest</i>
Julien Cirrincione	<i>Assistant to the Rector</i>
Clive Driskill-Smith	<i>Organist / Choirmaster</i>
Agustin Estrada	<i>Assistant Sexton</i>
The Rev. Maddie Hill	<i>Assisting Priest</i>
Alma Kleckner	<i>Bursar / Financial Secretary</i>
Holly Luke	<i>Sunday School Superintendent</i>
The Rev. Lynne M. Waltman	<i>Assisting Priest</i>

All Saints' Vestry

Term Ends January 2022

Bill Brammer, Whit Smith, Elizabeth Ming,
Dick Varnell, Mollee Westfall, *Sr. Warden*

Term Ends January 2023

Stephanie Burk, Steve Fleming, Wende Dwyer-Johnsen
Gilman Tracy, *Jr. Warden*, Trace Worrell

Term Ends January 2024

Linda Christie, Suzy Griffin, *Clerk*,
Kyle Mankin, Richard Terrell, Scott Rector

Holy Week and Easter at All Saints'

Palm Sunday, April 28th

Virtual with Drive-Through Communion

Video of the Liturgy of the Palms, the reading of the Passion Gospel, and Holy Eucharist will be available on our website. Join us for Drive-Through Communion to receive the Sacrament and blessed palm.

Maundy Thursday, April 1st

Virtual with Drive-Through Communion

Video of the liturgy of the day, including foot washing and the stripping of the altar, will be available on our website. Join us for Drive-Through Communion.

Good Friday, April 2nd

*Virtual with Drive-Through Communion
and Veneration of the Cross*

Video of the liturgy of the day will be available on our website. Join us for Drive Through Communion. You are also invited to enter the Nave to venerate the cross.

Easter Day, April 4th

*In-person, solemn, festal Eucharist
and Easter Hoppening
at All Saints' Chapel at All Saints' Episcopal School Chapel*

All are welcome to a solemn, festal, choral Eucharist on Easter morning at the chapel of our school! After the service, stay for the Easter Hoppening, a time honored All Saints' tradition which includes an Easter egg hunt, the digging up of the Alleluias, a visit from the Easter Bunny, and grilled meat from the Burk family.

Service times coming soon!