

## Daily Evening Prayer:

### Rite One

*Thursday July 30, 2020*

*The Feast of William Wilberforce*

### The Invitatory and Psalter

*Officiant* O God, make speed to save us.

*People* O Lord, make haste to help us.

*Officiant and People*

Glory to the Father, and to the Son, and to the Holy Spirit: as it was in the beginning, is now, and will be for ever. Amen. Alleluia.

### **O Gracious Light** *Phos hilaron*

O gracious Light,  
pure brightness of the everliving Father in heaven,  
O Jesus Christ, holy and blessed!

Now as we come to the setting of the sun,  
and our eyes behold the vesper light,  
we sing thy praises, O God: Father, Son, and Holy Spirit.

Thou art worthy at all times to be praised by happy voices,  
O Son of God, O Giver of life,  
and to be glorified through all the worlds.

### **Psalm 74** *Ut quid, Deus?*

- 1 O God, why have you utterly cast us off? \*  
why is your wrath so hot against the sheep of your pasture?
- 2 Remember your congregation that you purchased long ago, \*  
the tribe you redeemed to be your inheritance,  
and Mount Zion where you dwell.
- 3 Turn your steps toward the endless ruins; \*  
the enemy has laid waste everything in your sanctuary.
- 4 Your adversaries roared in your holy place; \*  
they set up their banners as tokens of victory.

- 5 They were like men coming up with axes to a grove of trees; \*  
they broke down all your carved work with hatchets  
and hammers.
- 6 They set fire to your holy place; \*  
they defiled the dwelling-place of your Name  
and razed it to the ground.
- 7 They said to themselves, "Let us destroy them altogether." \*  
They burned down all the meeting-places of God  
in the land.
- 8 There are no signs for us to see;  
there is no prophet left; \*  
there is not one among us who knows how long.
- 9 How long, O God, will the adversary scoff? \*  
will the enemy blaspheme your Name for ever?
- 10 Why do you draw back your hand? \*  
why is your right hand hidden in your bosom?
- 11 Yet God is my King from ancient times, \*  
victorious in the midst of the earth.
- 12 You divided the sea by your might \*  
and shattered the heads of the dragons upon the waters;
- 13 You crushed the heads of Leviathan \*  
and gave him to the people of the desert for food.
- 14 You split open spring and torrent; \*  
you dried up ever-flowing rivers.
- 15 Yours is the day, yours also the night; \*  
you established the moon and the sun.
- 16 You fixed all the boundaries of the earth; \*  
you made both summer and winter.



<sup>11</sup> Now Heber the Ken'ite had separated from the Ken'ites, the descendants of Hobab the father-in-law of Moses, and had pitched his tent as far away as the oak in Za-anan'nim, which is near Kedesh.

<sup>12</sup> When Sis'era was told that Barak the son of Abin'o-am had gone up to Mount Tabor, <sup>13</sup> Sis'era called out all his chariots, nine hundred chariots of iron, and all the men who were with him, from Haro'sheth-ha-goim to the river Kishon. <sup>14</sup> And Deb'orah said to Barak, "Up! For this is the day in which the LORD has given Sis'era into your hand. Does not the LORD go out before you?" So Barak went down from Mount Tabor with ten thousand men following him. <sup>15</sup> And the LORD routed Sis'era and all his chariots and all his army before Barak at the edge of the sword; and Sis'era alighted from his chariot and fled away on foot. <sup>16</sup> And Barak pursued the chariots and the army to Haro'sheth-ha-goim, and all the army of Sis'era fell by the edge of the sword; not a man was left.

<sup>17</sup> But Sis'era fled away on foot to the tent of Ja'el, the wife of Heber the Ken'ite; for there was peace between Jabin the king of Hazor and the house of Heber the Ken'ite. <sup>18</sup> And Ja'el came out to meet Sis'era, and said to him, "Turn aside, my lord, turn aside to me; have no fear." So he turned aside to her into the tent, and she covered him with a rug. <sup>19</sup> And he said to her, "Pray, give me a little water to drink; for I am thirsty." So she opened a skin of milk and gave him a drink and covered him. <sup>20</sup> And he said to her, "Stand at the door of the tent, and if any man comes and asks you, 'Is any one here?' say, No." <sup>21</sup> But Ja'el the wife of Heber took a tent peg, and took a hammer in her hand, and went softly to him and drove the peg into his temple, till it went down into the ground, as he was lying fast asleep from weariness. So he died. <sup>22</sup> And behold, as Barak pursued Sis'era, Ja'el went out to meet him, and said to him, "Come, and I will show you the man whom you are seeking." So he went in to her tent; and there lay Sis'era dead, with the tent peg in his temple.

<sup>23</sup> So on that day God subdued Jabin the king of Canaan before the people of Israel. <sup>24</sup> And the hand of the people of Israel bore harder and harder on Jabin the king of Canaan, until they destroyed Jabin king of Canaan.

*Officiant*        The Word of the Lord.  
*People*            Thanks be to God.

**The Song of Mary**    *Magnificat*  
*Luke 1:46-55*

My soul doth magnify the Lord, \*  
and my spirit hath rejoiced in God my Savior.  
For he hath regarded \*

the lowliness of his handmaiden.  
For behold from henceforth \*  
all generations shall call me blessed.  
For he that is mighty hath magnified me, \*  
and holy is his Name.  
And his mercy is on them that fear him \*  
throughout all generations.  
He hath showed strength with his arm; \*  
he hath scattered the proud in the imagination of their hearts.  
He hath put down the mighty from their seat, \*  
and hath exalted the humble and meek.  
He hath filled the hungry with good things, \*  
and the rich he hath sent empty away.  
He remembering his mercy hath holpen his servant Israel, \*  
as he promised to our forefathers,  
Abraham and his seed for ever.  
  
Glory to the Father, and to the Son, and to the Holy Spirit: \*  
as it was in the beginning, is now, and will be for ever. Amen.

*Officiant*        A Reading from the Gospel of Matthew  
                          Chapter 27 verses 55 through 66

<sup>55</sup> There were also many women there, looking on from afar, who had followed Jesus from Galilee, ministering to him; <sup>56</sup> among whom were Mary Mag'dalene, and Mary the mother of James and Joseph, and the mother of the sons of Zeb'edee.

<sup>57</sup> When it was evening, there came a rich man from Arimathe'a, named Joseph, who also was a disciple of Jesus. <sup>58</sup> He went to Pilate and asked for the body of Jesus. Then Pilate ordered it to be given to him. <sup>59</sup> And Joseph took the body, and wrapped it in a clean linen shroud, <sup>60</sup> and laid it in his own new tomb, which he had hewn in the rock; and he rolled a great stone to the door of the tomb, and departed. <sup>61</sup> Mary Mag'dalene and the other Mary were there, sitting opposite the sepulchre.

<sup>62</sup> Next day, that is, after the day of Preparation, the chief priests and the Pharisees gathered before Pilate <sup>63</sup> and said, "Sir, we remember how that imposter said, while he was still alive, 'After three days I will rise again.' <sup>64</sup> Therefore order the sepulchre to be made secure until the third day, lest his disciples go and steal him away, and tell the people, 'He has risen from the dead,' and the last fraud will be worse than the first." <sup>65</sup> Pilate said to them, "You have a guard<sup>[g]</sup> of soldiers; go, make it as secure as you

can.”<sup>[h]</sup> 66 So they went and made the sepulchre secure by sealing the stone and setting a guard.

*Officiant*      The Word of the Lord.  
*People*          Thanks be to God.

**The Song of Simeon**    *Nunc dimittis*  
*Luke 2:29-32*

Lord, now lettest thou thy servant depart in peace, \*  
according to thy word;  
For mine eyes have seen thy salvation, \*  
which thou hast prepared before the face of all people,  
To be a light to lighten the Gentiles, \*  
and to be the glory of thy people Israel.  
  
Glory to the Father, and to the Son, and to the Holy Spirit: \*  
as it was in the beginning, is now, and will be for ever. Amen.

**The Apostles' Creed**

I believe in God, the Father almighty,  
maker of heaven and earth;  
And in Jesus Christ his only Son our Lord;  
who was conceived by the Holy Ghost,  
born of the Virgin Mary,  
suffered under Pontius Pilate,  
was crucified, dead, and buried.  
He descended into hell.  
  
The third day he rose again from the dead.  
He ascended into heaven,  
and sitteth on the right hand of God the Father almighty.  
From thence he shall come to judge the quick and the dead.  
I believe in the Holy Ghost,  
the holy catholic Church,  
the communion of saints,  
the forgiveness of sins,  
the resurrection of the body,  
and the life everlasting. Amen.

**The Prayers**

*Officiant*      The Lord be with you.  
*People*          And with thy spirit.  
*Officiant*      Let us pray.

*Officiant and People*

Our Father, who art in heaven,  
hallowed be thy Name,  
thy kingdom come,  
thy will be done,  
on earth as it is in heaven.  
Give us this day our daily bread.  
And forgive us our trespasses,  
as we forgive those who trespass against us.  
And lead us not into temptation,  
but deliver us from evil.  
For thine is the kingdom, and the power, and the glory,  
for ever and ever. Amen.

**Suffrages B**

That this evening may be holy, good, and peaceful,  
*We entreat thee, O Lord.*

That thy holy angels may lead us in paths of peace and goodwill,  
*We entreat thee, O Lord.*

That we may be pardoned and forgiven for our sins and offenses,  
*We entreat thee, O Lord.*

That there may be peace to thy Church and to the whole world,  
*We entreat thee, O Lord.*

That we may depart this life in thy faith and fear, and not be condemned before the great judgment seat of Christ,  
*We entreat thee, O Lord.*

That we may be bound together by thy Holy Spirit in the communion of [\_\_\_\_\_ and] all thy saints, entrusting one another and all our life to Christ,  
*We entreat thee, O Lord.*

*The Officiant then says one or more Collects*

Collect of the Day

Let thy continual mercy, O Lord, enkindle in thy Church the never-failing gift of love, that, following the example of thy servant William Wilberforce, we may have grace to defend the poor, and maintain the cause of those who have

no helper; for the sake of him who gave his life for us,  
thy Son our Savior Jesus Christ, who liveth and reigneth  
with thee and the Holy Spirit, one God, now and for ever.

*Amen.*

A Collect for the Presence of Christ on p. 70

Lord Jesus, stay with us, for evening is at hand and the day  
is past; be our companion in the way, kindle our hearts, and  
awaken hope, that we may know thee as thou art revealed in  
Scripture and the breaking of bread. Grant this for the sake  
of thy love. *Amen.*

A Collect for Mission on p. 70

O God and Father of all, whom the whole heavens adore:  
Let the whole earth also worship thee, all nations obey thee,  
all tongues confess and bless thee, and men and women every-  
where love thee and serve thee in peace; through Jesus Christ  
our Lord. *Amen.*

A Collect for the Unity of the Human Family

O God, thou hast made us in thine own image and redeemed us  
through thy Son Jesus Christ, the Prince of Peace: Give us grace  
seriously to lay to heart the great dangers we are in by our unhappy  
and unjust divisions; look with compassion on the whole human  
family; take away the arrogance and hatred which infect our hearts;  
break down the walls that separate us; and work through our struggles  
and confusion to accomplish thy purposes on earth; that we may be  
united in one holy bond of truth, and justice, peace, and love;  
through Jesus Christ our Lord. *Amen.*

*The Officiant then bids personal prayers. After a moment of silence:*

*Officiant* Lord in thy mercy  
*All* Hear our prayer.

*Officiant* Let us bless the Lord.  
*All* Thanks be to God.

*Officiant* Glory to God whose power, working in us, can do infinitely  
more than we can ask or imagine: Glory to him from  
generation to generation in the Church, and in Christ Jesus  
for ever and ever. *Amen*