

# EVENSONG

Sunday, January 31, 2021  
The Fourth Sunday After The Epiphany  
All Saints' Episcopal Church  
Fort Worth, Texas



**OFFICIANT**

The Rev. Christopher N. Jambor

**ASSISTING PRIESTS**

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The Rev. Lynne M. Waltman

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**SPECIAL THANKS**

To parishioners

Nathan Schneidewent and Ann Jambor

for their assistance in the production of our online worship podcasts.

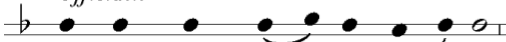
# Evensong

## Rite I

## The Procession

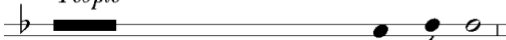
### The Invitatory, S26 (*stand*)

*Officiant*




O God, make speed to save us.

*People*

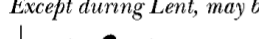


O Lord, make haste to help us.

*Officiant and People*

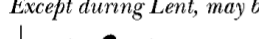


Glory to the Father, and to the Son, and to the Holy Spi - rit:



as it was in the beginning, is now, and will be for ever. A - men.

*Except during Lent, may be added:*



Al - le - lu - ia.

Daily Evening Prayer I, *Proces* (S26). Setting: Copyright © Church Publishing, Inc. Tune: © 1985 Church Publishing, Inc. Words: Public domain. Used with permission under OneLicense #A-725755. All rights reserved.

## Phos hilaron, Hymn 26, O gracious Light

CONDITOR ALME SIDERUM

1 O gra - cious Light, Lord Je - sus Christ, in you the  
2 Now sun - set comes, but light shines forth, the lamps are  
3 Wor - thy are you of end - less praise, O Son of

Fa - ther's glo - ry shone. Im - mor - tal, ho - ly,  
lit to pierce the night. Praise Fa - ther, Son, and  
God, Life - giv - ing Lord; where - fore you are through

blest is he, and blest are you, his ho - ly Son.  
Spi - rit: God who dwells in the e - ter - nal light.  
all the earth and in the high - est heaven a - dored.

*This melody may be sung in rhythmic form:* ♪♪♪

Words: Greek, 3<sup>rd</sup> cent.; tr. F. Bland Tucker (1895-1984); para. of *O Gracious Light*. Copyright © The Church Pension Fund. Music: *Conditio alma siderum*, Mode 4; acc. Bruce Neswick (b. 1956) Copyright © Bruce Neswick. All rights reserved. Used with permission under OneLicense #A-725755.

## Psalm(s) Appointed

### Psalm 8

*Domine, Dominus noster*

*Edward Elgar*



Setting: Edward Elgar (1857-1934)

- 1 O / LORD our / Governor, \*  
how exalted is your / Name in / all the / world!
- 2 Out of the mouths of / infants and / children \*  
your majesty is / praised a - / bove the / heavens.
- 3 You have set up a stronghold a - / gainst your / adversaries, \*  
to quell the / ene - my / and the a - / venger.
- 4 When I consider your heavens the / work of your / fingers, \*  
the moon and the / stars you have / set in their / courses,
- 5 What is man that you should be / mindful of / him? \*  
the son of man that / you should / seek him / out?
- 6 You have made him but little / lower than the / angels; \*  
you a - / dorn him with / glory and / honor;
- 7 You give him mastery over the / works of your / hands; \*  
you put / all things / under his / feet:
- 8 All / sheep and / oxen, \*  
even the wild / **beasts** / of the / field,
- 9 The birds of the air the / fish of the / sea, \*  
and whatsoever / walks in the / paths of the / sea.
- 10 O / LORD our / Governor, \*  
how exalted is your / Name in / all the / world!

Psalm 84

*Quam dilecta!*

*James Turl*



Setting: James Turl (1857-1934)

- 1 How dear to me is your dwelling O / LORD of / hosts! \*  
My soul has a desire and longing for the courts of the LORD;  
my heart and my flesh re - / joice in the / living God.
- 2 The sparrow has found her a house, and the swallow a nest  
where she may / lay her / young; \*  
by the side of your altars O LORD of hosts, my / **King** / and my / God.
- 3 Happy are they who / dwelt in your / house! \*  
they will / always be / praising / you.
- 4 Happy are the people whose / strength is in / you! \*  
whose hearts are / set on the / pilgrims' / way.
- 5 Those who go through the desolate valley will find it a / place of / springs, \*  
for the early rains have / covered it with / pools of / water.
- 6 They will climb from / height to / height, \*  
and the God of gods will re - / veal him - / self in / Zion.
- 7 LORD God of hosts / hear my / prayer; \*  
-- / hearken O / God of / Jacob.
- 8 Behold our de - / fender O / God; \*  
and look upon the / face of / your A - / noointed.
- 9 For one day in your courts is better than a thousand in my / **own** / room, \*  
and to stand at the threshold of the house of my God,  
than to / dwelt in the / tents of the / wicked.
- 10 For the LORD God is both / sun and / shield; \*  
-- / he will give / grace and / glory;
- 11 No good thing will the / LORD with - / hold \*  
from / those who / walk with in - / tegrity.
- 12 O / LORD of / hosts, \*  
happy are they who / put their / trust in / you!  
Glory to the Father and / to the / Son, \*  
and / to the / Holy / Spirit:  
As it was in the be - / ginning is / now, \*  
and will be for - / ever. / **A** - / men.

Awake, awake, put on strength,  
O arm of the LORD;  
awake, as in days of old,  
the generations of long ago.  
Was it not thou that didst cut Rahab in pieces,  
that didst pierce the dragon?  
Was it not thou that didst dry up the sea,  
the waters of the great deep;  
that didst make the depths of the sea a way  
for the redeemed to pass over?  
And the ransomed of the LORD shall return,  
and come to Zion with singing;  
everlasting joy shall be upon their heads;  
they shall obtain joy and gladness,  
and sorrow and sighing shall flee away.  
“I, I am he that comforts you;  
who are you that you are afraid of man who dies,  
of the son of man who is made like grass,  
and have forgotten the LORD, your Maker,  
who stretched out the heavens  
and laid the foundations of the earth,  
and fear continually all the day  
because of the fury of the oppressor,  
when he sets himself to destroy?  
And where is the fury of the oppressor?  
He who is bowed down shall speedily be released;  
he shall not die and go down to the Pit,  
neither shall his bread fail.  
For I am the LORD your God,  
who stirs up the sea so that its waves roar—  
the LORD of hosts is his name.  
And I have put my words in your mouth,  
and hid you in the shadow of my hand,  
stretching out the heavens  
and laying the foundations of the earth,  
and saying to Zion, ‘You are my people.’”

***The Word of the Lord.***

*Thanks be to God.*

# The Song of Mary, S185

## Magnificat

1. My soul doth mag - ni - fy the Lord, and my spi - rit  
hath rejoiced in God my Sav - ior. 2. For he hath re-gard - ed  
the low - li - ness of his hand-maid-en. 3. For be - hold from hence - forth  
all gen - er - a - tions shall call me bless - ed. 4. For he that is  
might - y hath mag - ni - fied me, and ho - ly is his Name.  
5. And his mer - cy is on them that fear him through-out all gen-er-a-tions.  
6. He hath showed strength with his arm; he hath scat - tered the  
proud in the imagi - na - tion of their hearts. 7. He hath put  
down the might - y from their seat, and hath ex - alt - ed the  
hum - ble and meek. 8. He hath filled the hun - gry with good things,  
and the rich he hath sent emp - ty a - way. 9. He re -  
mem - ber-ing his mer-cy hath hol-pen his ser - vant Is - ra - el,  
as he prom - ised to our forefathers, Abraham and his seed for ev - er. [Ant.]  
(Gloria Patri may be omitted)  
10. Glo-ry to the Fa - ther, and to the Son, and to the Ho-ly Spi-rit  
11. As it was in the be - gin - ning, is now, and will be for ev-er. A-men.

Plainsong, Tone 8 (Solemn); adapt. Charles Winfred Douglas (1867-1944), alt. Used with permission under OneLicense A#275755. All rights reserved.

## The Second Lesson, John 7:14-31

Revised Standard Version

About the middle of the feast Jesus went up into the temple and taught. The Jews marveled at it, saying, "How is it that this man has learning, when he has never studied?" So Jesus answered them, "My teaching is not mine, but his who sent me; if any man's will is to do his will, he shall know whether the teaching is from God or whether I am speaking on my own authority. He who speaks on his own authority seeks his own glory; but he who seeks the glory of him who sent him is true, and in him there is no falsehood. Did not Moses give you the law? Yet none of you keeps the law. Why do you seek to kill me?" The people answered, "You have a demon! Who is seeking to kill you?" Jesus answered them, "I did one deed, and you all marvel at it. Moses gave you circumcision (not that it is from Moses, but from the fathers), and you circumcise a man upon the sabbath. If on the sabbath a man receives circumcision, so that the law of Moses may not be broken, are you angry with me because on the sabbath I made a man's whole body well? Do not judge by appearances, but judge with right judgment." Some of the people of Jerusalem therefore said, "Is not this the man whom they seek to kill? And here he is, speaking openly, and they say nothing to him! Can it be that the authorities really know that this is the Christ? Yet we know where this man comes from; and when the Christ appears, no one will know where he comes from." So Jesus proclaimed, as he taught in the temple, "You know me, and you know where I come from? But I have not come of my own accord; he who sent me is true, and him you do not know. I know him, for I come from him, and he sent me." So they sought to arrest him; but no one laid hands on him, because his hour had not yet come. Yet many of the people believed in him; they said, "When the Christ appears, will he do more signs than this man has done?"

### *The Word of the Lord.*

*Thanks be to God.*

## The Song of Simeon, S196

*Nunc dimittis*

1. Lord, now lettest thou thy ser-vant de-part in peace, ac-cord-ing  
to thy word; 2. For mine eyes have seen thy sal-va-tion,  
which thou hast prepared before the face of all peo-ple,  
3. To be a light to light-en the Gen-tiles,  
and to be the glory of thy peo-ple Is-ra-el. [Ant.]



*(Gloria Patri may be omitted)*

4. Glo - ry to the Fa-ther, and to the Son, and to the Ho-ly Spi-rit:

5. As it was in the be-gin-ning, is now, and will be for ev-er. A-men. [Ant.]

Setting: Mode 7 antiphon; adapt. Bruce E. Ford (b. 1947). Plainsong, Tone 7; adapt. The Standing Commssion on Church Music, 1979. Used with permission under OneLicense A#275755. All rights reserved.

*The People shall stand.*


### **Apostles' Creed** *(sung on tone)*


<i>Officiant</i>	I believe in God,
<i>All</i>	the Father almighty, maker of heaven and earth
	And in Jesus Christ his only Son our Lord;
	who was conceived by the Holy Ghost,
	born of the Virgin Mary,
	suffered under Pontius Pilate,
	was crucified, dead, and buried.
	He descended into hell.
	The third day he rose again from the dead.
	He ascended into heaven,
	and sitteth on the right hand of God the Father almighty.
	From thence he shall come to judge the quick and the dead.
	I believe in the Holy Ghost,
	the holy catholic Church,
	the communion of saints,
	the forgiveness of sins,
	the resurrection of the body,
	and the life everlasting. Amen.
<i>Officiant</i>	The Lord be with you.
<i>All</i>	And with thy spirit.
<i>Officiant</i>	Let us pray.

## The Our Father (*kneel*)


*Officiant*      Our Father,  
*All*              who art in heaven,  
                    hallow'd be thy Name,  
                    thy kingdom come,  
                    thy will be done,  
                    on earth as it is in heaven.  
Give us this day our daily bread.  
And forgive us our trespasses,  
                    as we forgive those who trespass against us.  
And lead us not into temptation,  
                    but deliver us from evil.  
For thine is the kingdom, and the power, and the glory,  
                    for ever and ever. Amen.


## Suffrages B, S29


*Cantor or Officiant*  
  
That this evening may be holy, good, and peace - ful,


*People*  
  
We en - treat thee, O Lord.


*(This response is sung after each of the following petitions)*

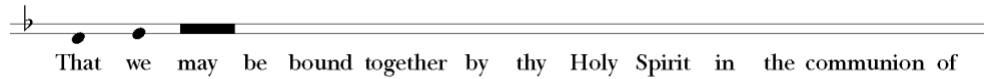
  
That thy holy angels may lead us in paths of peace and good-will,

  
That we may be pardoned and forgiven for our sins and of - fen - ses,

  
That there may be peace to thy Church and to the whole world,

  
That we may depart this life in thy faith and fear,

  
and not be condemned before the great judg - ment seat of Christ,



That we may be bound together by thy Holy Spirit in the communion of



[\_\_\_\_\_ and] all thy saints, entrusting one another and all our life to Christ,

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### **The Collect of the Day**

Almighty and everlasting God, who dost govern all things in heaven and earth: Mercifully hear the supplications of thy people, and in our time grant us thy peace; through Jesus Christ our Lord, who liveth and reigneth with thee and the Holy Spirit, one God, for ever and ever. *Amen.*

### **A Collect for Sundays**

Lord God, whose Son our Savior Jesus Christ triumphed over the powers of death and prepared for us our place in the new Jerusalem: Grant that we, who have this day given thanks for his resurrection, may praise thee in that City of which he is the light; and where he liveth and reigneth for ever and ever. *Amen.*

### **A Collect for Mission**

O God, who dost manifest in thy servants the signs of thy presence: Send forth upon us the Spirit of love, that in companionship with one another thine abounding grace may increase among us; through Jesus Christ our Lord. *Amen.*

### **The Anthem**

WOLFGANG AMADEUS MOZART

God is our refuge and strength, a very present help in trouble.

Music: Wolfgang Amadeus Mozart (1756-1791)



## General Thanksgiving

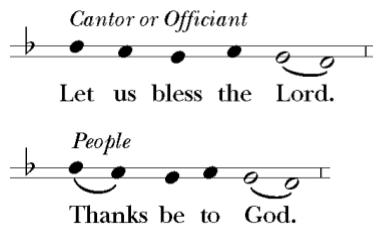
*Officiant and People*

Almighty God, Father of all mercies,  
we thine unworthy servants  
do give thee most humble and hearty thanks  
for all thy goodness and loving-kindness  
to us and to all men.

We bless thee for our creation, preservation,  
and all the blessings of this life;  
but above all for thine inestimable love  
in the redemption of the world by our Lord Jesus Christ;  
for the means of grace, and for the hope of glory.

And, we beseech thee,  
give us that due sense of all thy mercies,  
that our hearts may be unfeignedly thankful;  
and that we show forth thy praise,  
not only with our lips, but in our lives,  
by giving up our selves to thy service,  
and by walking before thee  
in holiness and righteousness all our days;  
through Jesus Christ our Lord,  
to whom, with thee and the Holy Ghost,  
be all honor and glory, world without end. Amen.

## The Dismissal and Grace, S31



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## The Grace

*Officiant*

The grace of our Lord Jesus Christ, and the love of God, and  
the fellowship of the Holy Ghost, be with us all evermore. *Amen.*

# The Office Hymn, Hymn 28, O blest Creator

BROMLEY

1 O blest Cre - a - tor, source of light, you gave the  
2 You joined the morn and eve - ning ray; you found it  
3 Lest we, be - set by doubt and strife, for - get your  
4 E - te - rnal Fa - ther, help us rise and strive to  
5 De - fend us, Fa - ther, through the night, and with your

1 day with splen - dor bright, when on the new and  
2 good and called it 'day.' But now the threat - ening  
3 bless - ed gift of life, and an - guished and in  
4 gain the heav - en - ly prize; for you a - lone can  
5 Son, and Spi - rit bright— the Tri - ni - ty whom

1 liv - ing earth you brought all things to glo - rious birth.  
2 dark - ness nears— we pray you, Fa - ther, calm our fears.  
3 mind dis - tressed, be crushed by guilt, by sin op - pressed.  
4 make us strong to turn from sin and cease from wrong.  
5 we a - dore— be with us now and ev - er - more.

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## The Procession